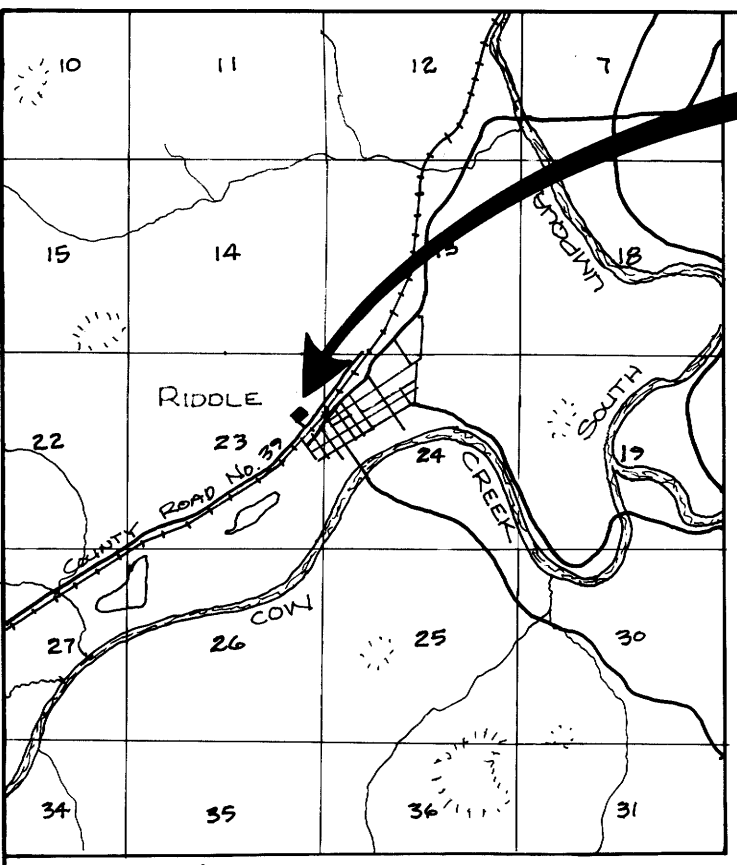


21-122



# A Minor Land Partition

in  
Section 23, T30S, R6W, W.M.

For Bob Linder  
By BHW Eng. & Surveying, Inc.  
Scale 1" = 100'  
July 1, 1975

FILED  
RECORDED  
DOUGLAS COUNTY, OREGON  
n.t.

- — SET 3/4" I. PIPE
- — FOUND MONUMENT

DESCRIPTIONS

Parcel No. 1

Those properties described in Volume 62, Page 476; Volume 82, Page 66; and Volume 74, Page 355 in the Deed Records of Douglas County, Oregon excepting that portion described as Parcel No. 2, more particularly described below.

Parcel No. 2

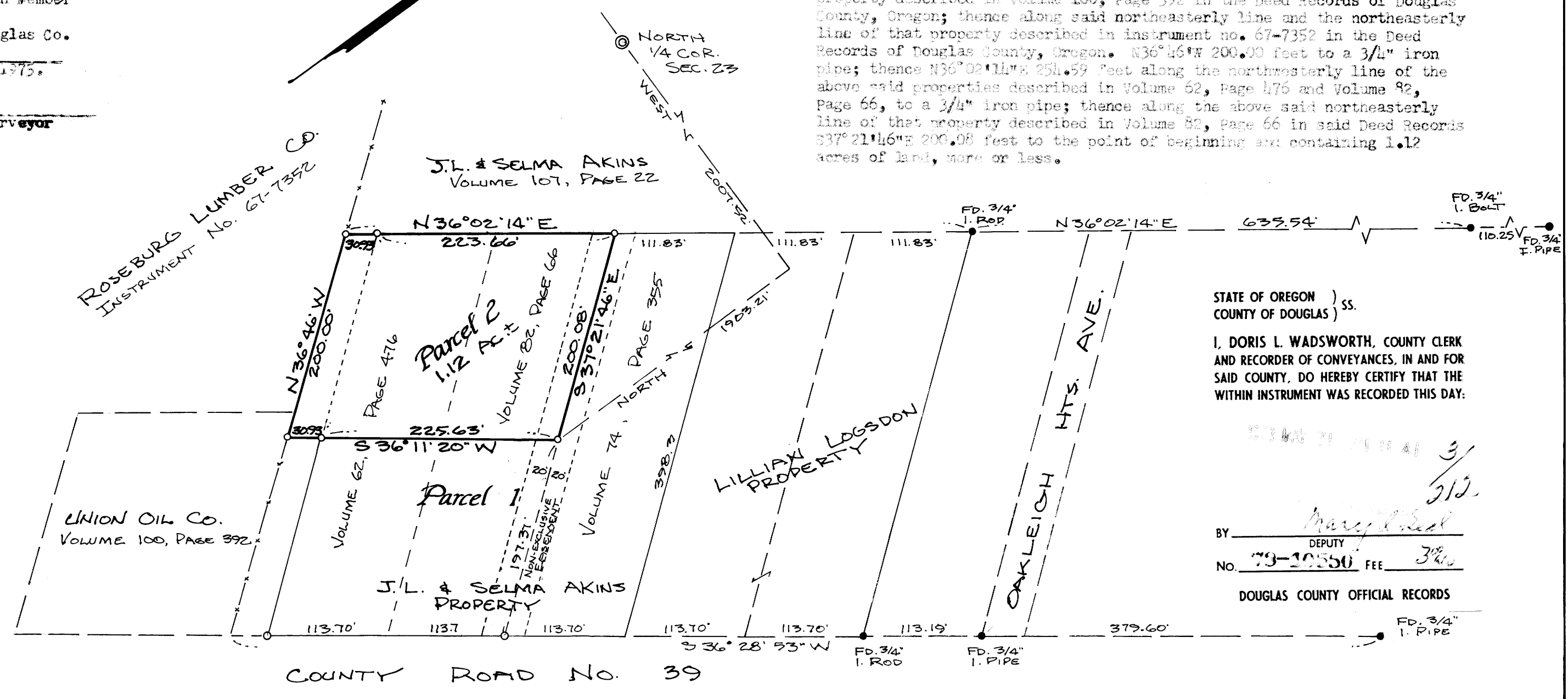
Beginning at a 3/4" iron pipe set in the northeasterly line of the above said property described in Volume 82, Page 66 from which point the North 1/4 corner of the above said Section 23, bears North 1903.21 feet and West 2007.52 feet; thence S36°11'20"W 256.56 feet across the above said properties to a 3/4" iron pipe set in the northeasterly line of that property described in Volume 100, Page 392 in the Deed Records of Douglas County, Oregon; thence along said northeasterly line and the northeasterly line of that property described in instrument no. 67-7352 in the Deed Records of Douglas County, Oregon. N36°46'W 200.00 feet to a 3/4" iron pipe; thence N36°02'14"E 254.59 feet along the northwesterly line of the above said properties described in Volume 62, Page 476 and Volume 82, Page 66, to a 3/4" iron pipe; thence along the above said northeasterly line of that property described in Volume 82, Page 66 in said Deed Records S37°21'46"E 200.08 feet to the point of beginning and containing 1.12 acres of land, more or less.

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Romano E. Ware*  
OREGON NOV. 19, 1973  
ROMANSO E. WARE  
1005

Approved by the City of Riddle Planning Commission on this 21<sup>st</sup> day of JULY 1975.  
*[Signature]*  
Planning Commission Member

Approved by the Douglas Co. Surveyor on this \_\_\_\_\_ day of \_\_\_\_\_, 1975.

Douglas Co. Surveyor



STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.  
I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

BY *[Signature]*  
DEPUTY

NO. 79-10550 FEE 3.00

DOUGLAS COUNTY OFFICIAL RECORDS

FD. 3/4" I. PIPE

21-12