

T.22S., R.5W., W.M.
Sect. 18

County

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE
MINOR LAND PARTITIONING

Book 3 Page 202

FILED
RECEIVED LC

MAY 11 1978

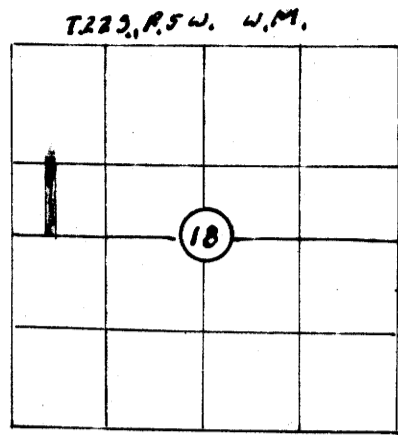
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

Alvin H Cooper owner

RT.1 Box 57
Drain Oregon 97435
Phone 503-936-2687

2 Lots

Map prepared by
Wilford N. Haines
RT 38 Box 2
Drain Ore 97435
Phone 503-836-2303



STATE OF OREGON)
COUNTY OF DOUGLAS) SS.

I, DORIS L. WADSWORTH, COUNTY CLERK
AND RECORDER OF CONVEYANCES, IN AND FOR
SAID COUNTY, DO HEREBY CERTIFY THAT THE
WITHIN INSTRUMENT WAS RECORDED THIS DAY.

1978 MAY 12 AM 11 54 3/202

DORIS L. WADSWORTH
DOUGLAS COUNTY CLERK
BY Mary Lee Seal
NO. 79 09227 FEE 3.00
DOUGLAS COUNTY OFFICIAL RECORDS

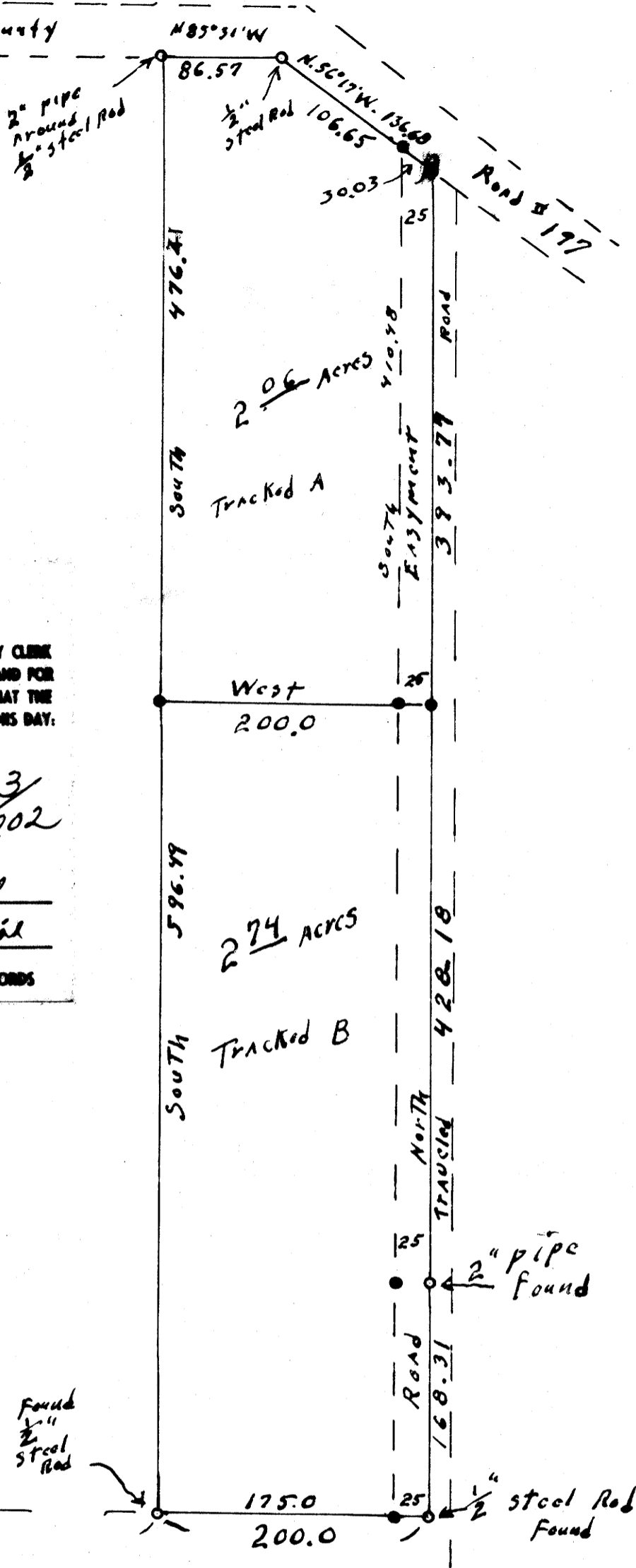
North
Based on West Boundary
Meadowview Acres

1" = 100'

• set 5/8" steel rods
"Rebar"

• monuments found

May 4, 1978.



Tracked A

Beginning at a 5/8" steel Rod from which the 1/4 Section corner common to Sections 18, T.22S., R.5W., W.M. and Section 13, T.22S., R.6W., W.M. bears south 586.49 ft and west 421.27 ft. and S 1°08'W 356.46 ft. Thence east 200.0 ft. to a 5/8" rod in a traveled road, thence north 393.77 ft in said road to a 5/8" steel rod on the south boundary of County Road # 197 thence on south boundary of said road N.56°17'W. 136.68 ft. and N85°31'W. 86.57 ft. to a 1/2" steel rod thence south 476.41 ft to the point of beginning.

Tracked B

Beginning at a 1/2" steel rod from which the 1/4 section corner common to sections 18, T.22S., R.5W., W.M. and section 13, T.22S., R.6W., W.M. bears west 421.27 ft and S 1°08'W. 356.46 ft., thence east 200.0 ft. to a 1/2" steel rod in a traveled road, thence in said road north 168.31 ft to a 2" iron pipe and continue north 428.18 ft. to a 5/8" steel rod, thence west 200.0 ft. to a 5/8" steel rod, thence south 596.49 ft. to the place of beginning. Also a road easement 25 ft in width beginning at a point from which the about stated 1/4 section corner bears south 428.18 ft and south 168.31 ft and west 621.37 ft and S 1°08'W 356.46 ft thence N.393.77 ft to a 5/8" rod, thence N.56°17'W. 30.03 ft or county road #197 to a 5/8" rod, thence south 410.48 ft to a 5/8" steel rod, thence east 25.00 ft. to the point of beginning.

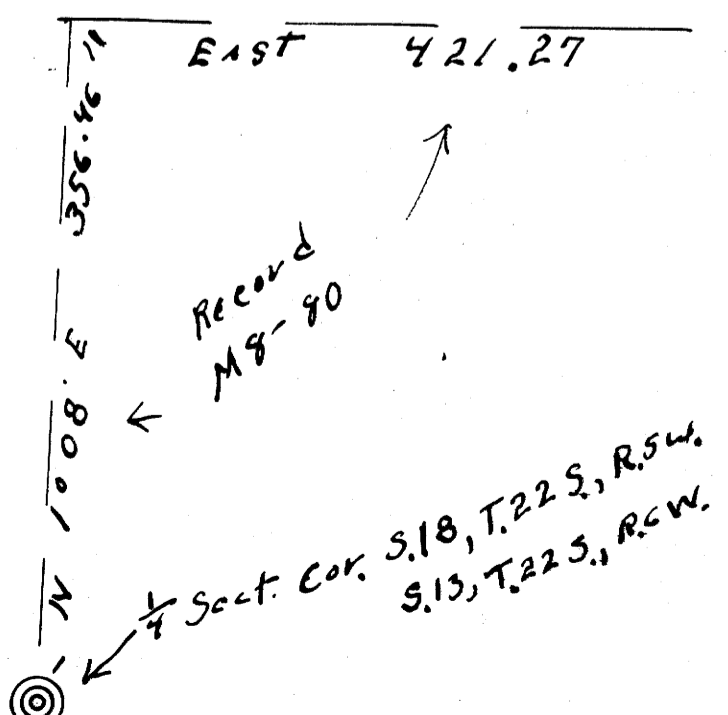
WATER : WELL
SEWER : SEPTIC TANK

Keith L. Cubie
PLANNING DEPT.

5/8/78
DATE

Francis L. Ingram
COUNTY SURVEYOR

5-11-78
DATE



MAP FILE M.69-76

MAP FILE M.69-76