

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

JACOBSEN MINOR LAND PARTITION  
SECTION 36, TOWNSHIP 30 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN

PARCEL 1

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 30 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN; THENCE NORTH 00°-29'-51" EAST TO A 3/4" ROD ON THE WESTERLY LINE OF SAID SECTION 36, 545.00 FEET; THENCE SOUTH 78°-32'-20" EAST, 483.41 FEET TO A 3/4" IRON ROD IN THE HIGH BANK OF A SMALL CREEK; THENCE CONTINUING SOUTH 78°-32'-20" EAST, 46.64 FEET, MORE OR LESS, TO THE CENTER OF A SMALL CREEK; THENCE CONTINUING UPSTREAM ALONG THE CENTER OF SAID CREEK SOUTH 14°-04'-25" EAST 17.66 FEET, SOUTH 21°-06'-00" WEST 65.14 FEET, SOUTH 06°-33'-05" EAST, 256.55 FEET, AND SOUTH 02°-46'-30" EAST, 107.00 FEET; THENCE LEAVING SAID CREEK WEST, 65.36 FEET TO A 3/4" IRON ROD; THENCE WEST 474.12 FEET TO THE POINT OF BEGINNING CONTAINING 5.90 ACRES, MORE OR LESS.

FILED  
RECORDED

TOGETHER WITH A ROAD EASEMENT 30 FEET WIDE AND A WATERLINE EASEMENT 10 FEET WIDE AS SHOWN ON THE ACCOMPANYING PLAT.

PARCEL 2

BEGINNING AT A POINT ON THE WESTERLY LINE OF SECTION 36, TOWNSHIP 30 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, WHICH IS A 3/4" IRON ROD THAT BEARS NORTH 00°-29'-51" EAST, 688.38 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 36; THENCE NORTH 62°-34'-20" EAST, 430.98 FEET, TO A 3/4" IRON ROD; THENCE NORTH 20°-42'-00" EAST, 103.34 FEET TO A 3/4" IRON ROD ON THE SOUTHERLY RIGHT-OF-WAY OF COUNTY ROAD NO. 44; THENCE ALONG SAID RIGHT-OF-WAY NORTH 56°-04'-45" EAST, 102.38 FEET, AND NORTH 54°-27'-40" EAST, 130.61 FEET ALONG THE CHORD OF A 2331.83 FOOT RADIUS CURVE TO THE LEFT HAVING AN ARC OF 130.63 FEET; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 26°-25'-00" EAST, 183.78 FEET TO A 3/4" IRON ROD; THENCE FOLLOWING A SMALL CREEK UPSTREAM SOUTH 25°-52'-30" WEST, 183.00 FEET, SOUTH 67°-11'-40" WEST 83.07 FEET, SOUTH 16°-54'-25" EAST 39.13 FEET, SOUTH 51°-41'-25" WEST 52.43 FEET, SOUTH 14°-44'-10" WEST 99.63 FEET, AND SOUTH 14°-04'-25" EAST 154.32 FEET; THENCE LEAVING SAID CREEK NORTH 78°-32'-20" WEST, 46.64 FEET TO A 3/4" IRON ROD ON THE HIGH BANK OF SAID CREEK; THENCE NORTH 78°-32'-20" WEST, 483.41 FEET TO A 3/4" IRON ROD ON THE WESTERLY LINE OF SAID SECTION 36; THENCE NORTH 00°-29'-51" EAST, 143.38 FEET TO THE POINT OF BEGINNING CONTAINING 5.05 ACRES, MORE OR LESS.

ALSO SUBJECT TO A ROAD EASEMENT 30 FEET WIDE AND A WATER LINE EASEMENT 10 FEET WIDE AS SHOWN ON THE ACCOMPANYING PLAT.

SURVEY NARRATIVE

FOR: JACOBSEN MINOR LAND PARTITION

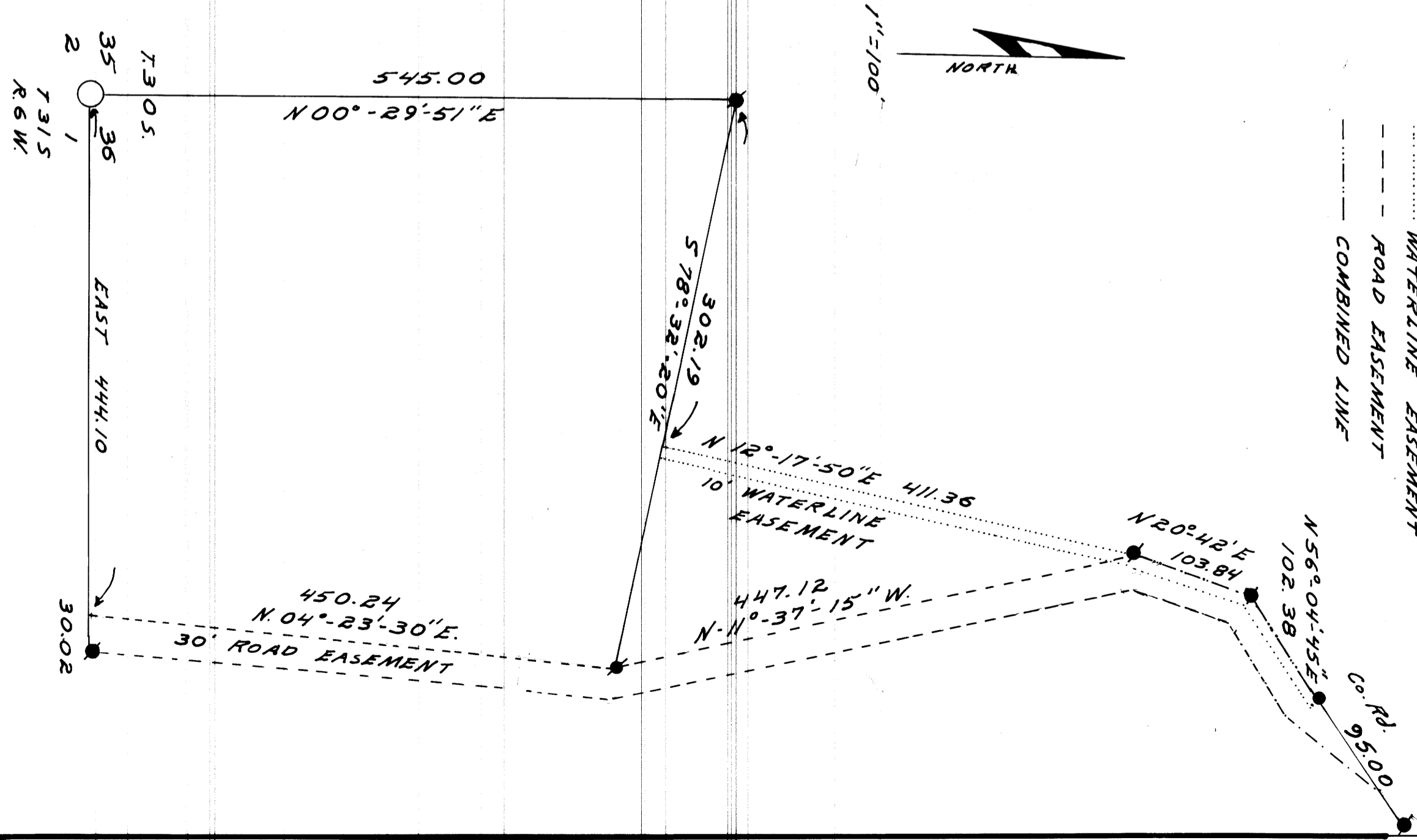
1. THE SOUTHERLY LINE OF THIS MINOR LAND PARTITION IS NOT ON THE TOWNSHIP LINE. JACOBSENS OWN THE LAND TO THE SOUTH.
2. THE WESTERLY SECTION LINE OF SECTION 36, TOWNSHIP 30 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN WAS DETERMINED FROM M58-17.
3. JEFFRIES DEVELOPMENT CORPORATION LAND WAS LOCATED FROM DEED DESCRIPTION. ADJUSTMENTS TO CLOSURE WERE MADE IN THE LAST COURSE.
4. THE LINE LEAVING THE COUNTY ROAD SOUTH 26°-25'-00" EAST, 183.78 FEET WAS COMPUTED FROM DEED DISTANCES AND BEARINGS USING NORTH 00°-29'-51" EAST ALONG THE WESTERLY SECTION LINE OF SECTION 36.

STATE OF OREGON ) ss.  
COUNTY OF DOUGLAS )  
I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1977 SEP 14 10 32  
Vol 3 P 837A

DOUGLAS COUNTY CLERK  
BY: Mary Deak  
DEPUTY  
NO. 77-17614 FEE 6.00

DOUGLAS COUNTY OFFICIAL RECORDS



REGISTERED  
OREGON  
LAND SURVEYOR  
William J. Rupper  
JULY 12, 1968  
WILLIAM J. RUPPER  
866

NORTHERLY & WESTERLY  
LINES OF ROAD &  
WATER LINE EASEMENTS

M 66-68 B