

MINOR LAND PARTITIONING

SEC. 5, T30S, R5W, W.M.

FOR - ROLAND THEISS

145 SOUTH MAIN ST., MYRTLE CREEK 97457 PH. 863-3134

BY - HAROLD L. BALL - CIVIL ENGINEER

WATER: TRICITY WATER DISTRICT

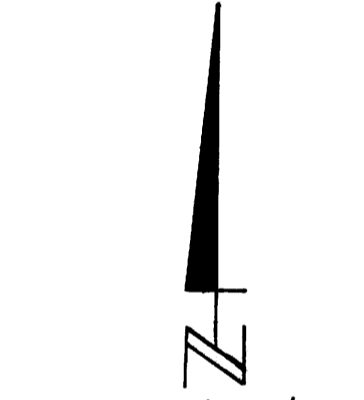
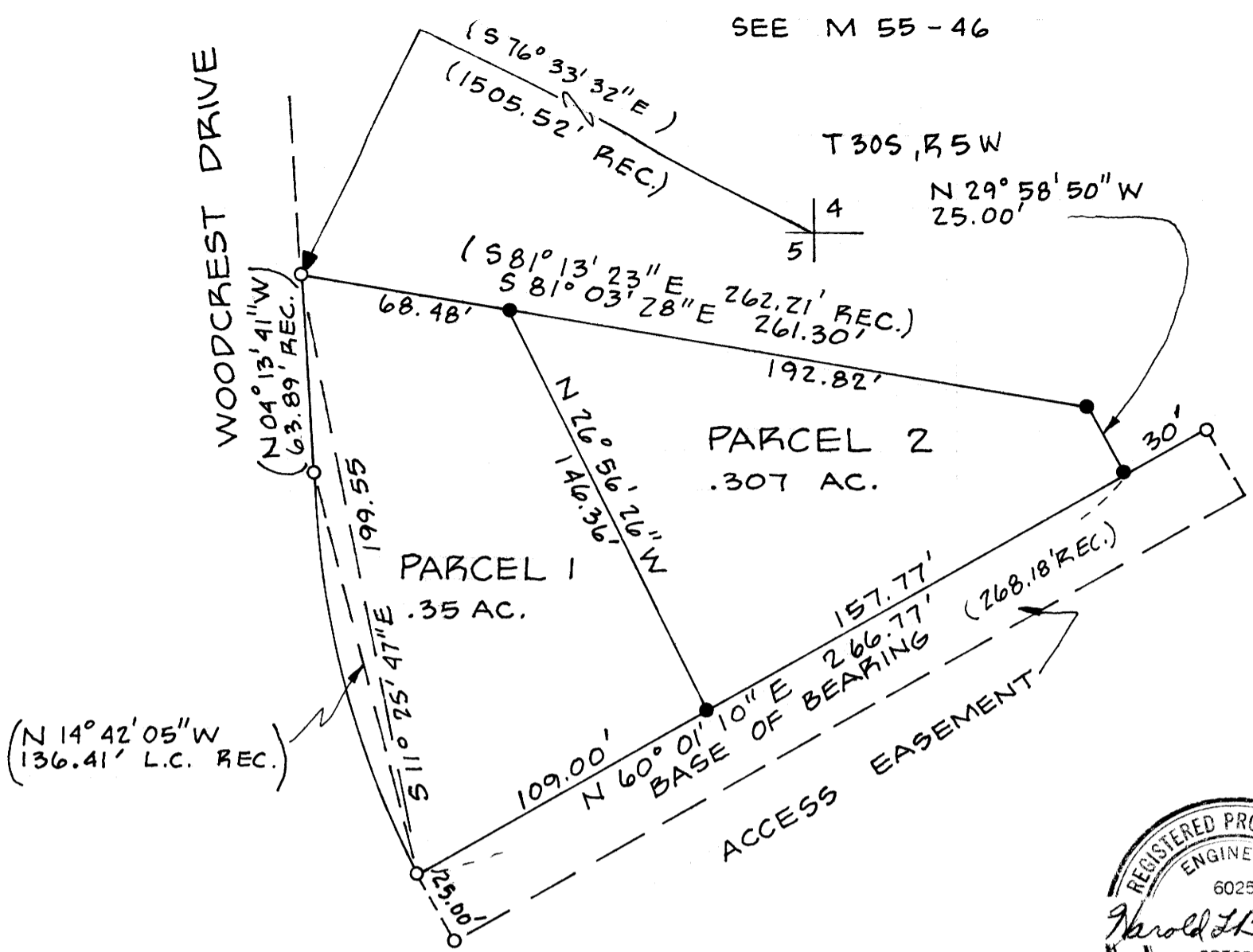
SEWAGE DISPOSAL: TRI CITY SANITARY DISTRICT

FILED
RECEIVED MLL

JUL 29 1977

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

✓



1" = 50'
JULY, 1977
LEGEND

- FD. 5/8" I.R.
- SET 5/8" I.R.



STATE OF OREGON }
COUNTY OF DOUGLAS } ss.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1977 JUL 29 PM 12 49

DORIS L. WADSWORTH
DOUGLAS COUNTY CLERK
BY Maryel Beal
DEPUTY
NO. 77-14371 FEE 3.00

DOUGLAS COUNTY OFFICIAL RECORDS

LEGAL DESCRIPTION

Parcel No. 1 - Beginning at a 5/8-inch iron rod on the East line of Woodcrest Drive from which the 1/4 corner common to Sections 4 and 5, Township 30 South, Range 5 West, W.M. bears South 76° 33' 32" East 1505.52 feet; thence South 81° 03' 28" East 68.48 feet along the North line of Parcel No. 3 as recorded in Instrument No. 75-2506, Douglas County Records to a 5/8-inch iron rod; thence South 26° 56' 26" East 146.36 feet to a 5/8-inch iron rod; thence South 60° 01' 10" West 109.00 feet along the South line of said Parcel No. 3 to a 5/8-inch iron rod in said East line of Woodcrest Drive; thence Northerly along said East line of Woodcrest Drive to the point of beginning.

Parcel No. 2 - Commencing at a 5/8-inch iron rod on the East line of Woodcrest Drive from which the 1/4 corner common to Sections 4 and 5, Township 30 South, Range 5 West, W.M. bears South 76° 33' 32" East 1505.52 feet; thence South 81° 03' 28" East 68.48 feet along the North line of Parcel No. 3 as recorded in Instrument No. 75-2506, Douglas County Records to a 5/8-inch iron rod and the true point of beginning; thence South 81° 03' 28" East 192.82 feet to the Northeast corner of said Parcel No. 3; thence South 29° 58' 50" East 25.00 feet to the Southeast corner of said Parcel No. 3; thence South 60° 01' 10" West 157.77 feet along the South line of said Parcel No. 3 to a 5/8-inch iron rod; thence North 26° 56' 26" West 146.36 feet to the point of beginning.

APPROVALS

Keith L. Cubic 7/25/77
PLANNING COMMISSION

Francis L. Ingram 7-29-77
COUNTY SURVEYOR

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

MAP FILE M66-19

MAP FILE M66-19