



STATE OF OREGON)
COUNTY OF DOUGLAS) ss.

I, DORIS L. WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1977 JUL 29 PM 1 07

DOUGLAS COUNTY CLERK
BY Maryel Seal
DEPUTY
NO. 77-14374 FEE 3.00
DOUGLAS COUNTY OFFICIAL RECORDS

MINOR LAND PARTITIONING

N 1/4 SW 1/4 SEC. 11, T 28 S, R 6 W, W.M.
FOR - CHANDLER BROS. DEVELOPMENT CO.
% JACK CHANDLER, 2071 S.W. LINNELL AVE., ROSEBURG 97470 PH. 679-9410
BY - HAROLD L. BALL - CIVIL ENGINEER

WATER SUPPLY: ROBERTS CREEK WATER DISTRICT
SEWAGE DISPOSAL: GREEN SANITARY DISTRICT

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

FILED
RECEIVED MLL

JUL 29 1977

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

LEGAL DESCRIPTION

Parcel No. 1 - Beginning at the Northeast corner of the 1.28^{acre} Parcel No. 1 as recorded in Volume 2 at Page 268, Douglas County Records; thence South 07° 16' East 84.50 feet along the West line of County Road No. 16 to a 5/8-inch iron rod; thence North 89° 23' West 112.36 feet to a 5/8-inch iron rod; thence South 89° 23' East 105.00 feet along the North line of said Parcel No. 1 to the point of beginning.

Parcel No. 2 - Commencing at the Northeast corner of the 1.28-acre Parcel No. 1 as recorded in Volume 2 at Page 268, Douglas County Records; thence South 07° 16' East 84.50 feet along the West line of County Road No. 16 to a 5/8-inch iron rod and the true point of beginning; thence South 07° 16' East 82.00 feet along the West line of County Road No. 16 to a 5/8-inch iron rod; thence North 89° 23' West 119.50 feet to a 5/8-inch iron rod; thence North 2° 16' 42" West 81.33 feet to a 5/8-inch iron rod; thence South 89° 23' East 112.36 feet to the point of beginning.

Parcel No. 3 - Commencing at the Northeast corner of the 1.28-acre Parcel No. 1 as recorded in Volume 2 at Page 268, Douglas County Records; thence South 07° 16' East 166.50 feet along the West line of County Road No. 16 to a 5/8-inch iron rod and the true point of beginning; thence South 07° 16' East 82.00 feet along the West line of County Road No. 16 to a 5/8-inch iron rod; thence North 89° 21' 34" West 126.64 feet along the South line of said Parcel No. 1 to a 5/8-inch iron rod; thence North 02° 16' 42" West 81.28 feet to a 5/8-inch iron rod; thence South 89° 23' East 119.50 feet to the point of beginning.



JULY, 1977
1" = 50'

LEGEND

- FD. 5/8" I.P. UNLESS OTHERWISE NOTED.
- SET 5/8" I.P.

APPROVALS

Keith L. Cubic 7/25/77
PLANNING COMMISSION

Francis Le Ingren 7-29-77
COUNTY SURVEYOR

MAP FILE M66-17

MAP FILE M66-17