

MINOR LAND PARTITION
N 1/4 SW 1/4 SEC 11, T28S, R6W, WM
DEC, 1976

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

PARTITIONER & LEGAL OWNER:

H. J. & Laura Chandler
4614 S.W. Carnes Road
Roseburg, OR 97470
679-9188

FILED
RECEIVED MLL

DEC 7 1976

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

NUMBER OF LOTS: 3

WATER SUPPLY: Roberts Creek
Water District

SEWAGE DISPOSAL: Green Sanitary
District

MAP PREPARED BY:

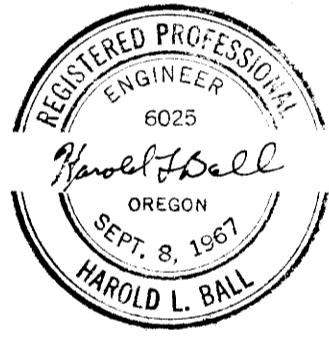
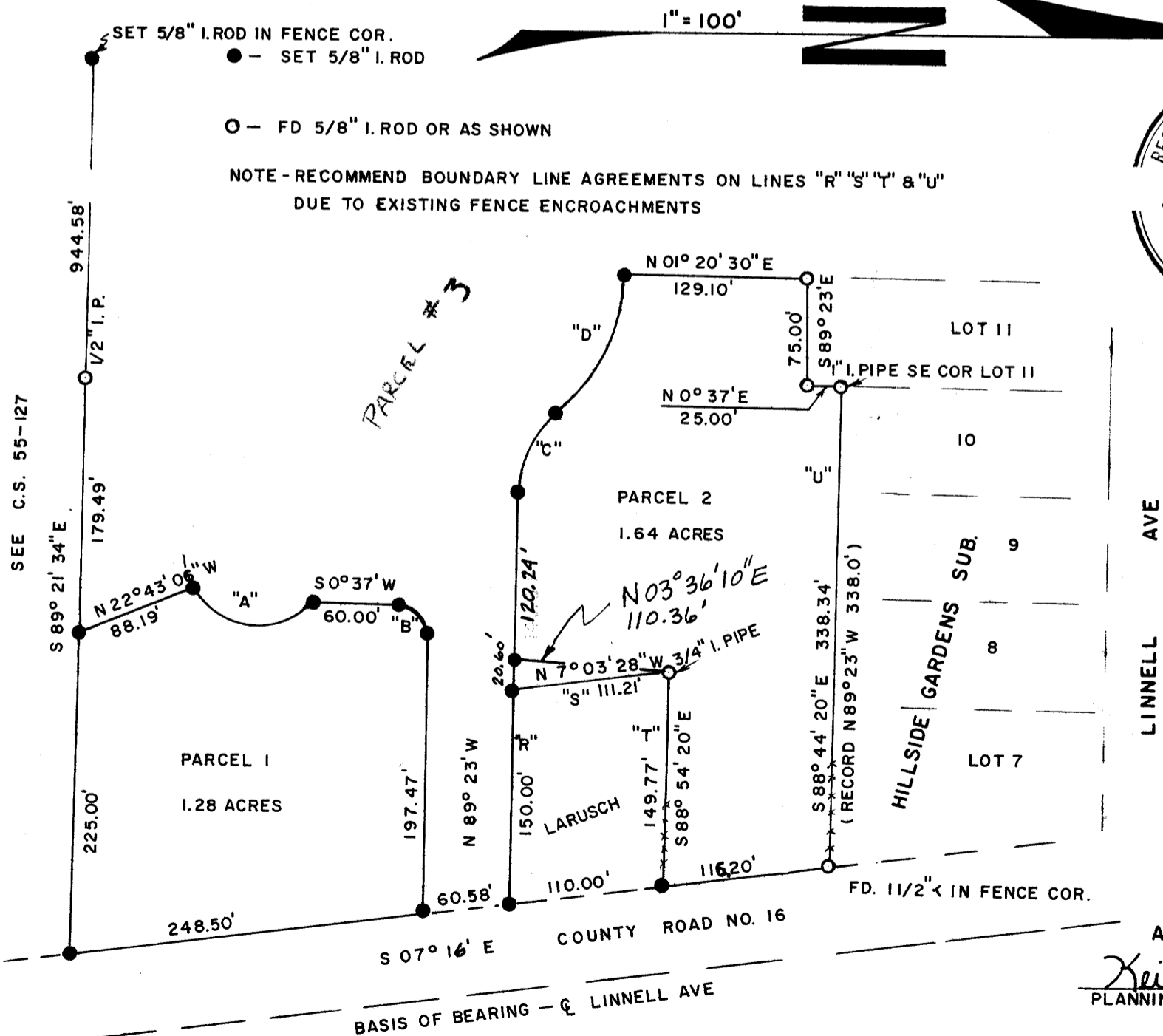
Harold Ball, C.E.
Rt. 3, Box 4000
Roseburg, OR 97470
673-6937

CURVE	CHORD	RADIUS	DELTA	ARC LENGTH
"A"	S 6°14'36"W 85.50'	50'	117° 31' 11"	102.55'
"B"	N 45° 37' E 28.28'	20	90°	31.42'
"C"	N 63°56'53"W 60.13'	70'	50° 52' 06"	62.15'
"D"	N 63°56'53"W 111.66'	130'	50° 52' 06"	115.42'

LEGAL DESCRIPTION

Parcel No. 1 - Commencing at a one-inch iron pipe being the Southeast corner of Lot 11, Hillside Gardens, Douglas County; thence South 88° 44' 20" East 338.34 feet along the Southerly line of said Hillside Gardens; thence South 07° 16' East 286.78 feet along the Westerly line of County Road No. 16 to a 5/8-inch iron red and the true point of beginning; thence North 89° 23' West 197.47 feet; thence along a curve to the left having a radius of 20 feet and the chord of which bears South 45° 37' West 28.28 feet; thence South 0° 37' West 60.00 feet; thence along a curve to the right having a radius of 50 feet and the chord of which bears South 6° 14' 36" West 85.50 feet; thence South 22° 43' 06" East 88.19 feet; thence South 89° 21' 34" East 225.00 feet; thence North 07° 16' West 248.50 feet along said Westerly line of Road No. 16 to the point of beginning.

Parcel No. 2 - Beginning at a 1-inch iron pipe being the Southeast corner of Lot 11, Hillside Gardens, Douglas County; thence South 88° 44' 20" East 338.34 feet along the Southerly line of said Hillside Gardens; thence South 07° 16' East 116.20 feet along the Westerly line of County Road No. 16; thence North 88° 54' 20" West 149.77 feet to a 3/4-inch iron pipe; thence South 3° 36' 10" West 110.36 feet to a 5/8-inch iron red; thence North 89° 23' West 120.24 feet; thence along a curve to the right having a radius of 70 feet and the chord of which bears North 63° 56' 53" West 60.13 feet; thence along a curve to the left having a radius of 130 feet and the chord of which bears North 63° 56' 53" West 111.66 feet; thence North 01° 20' 30" East 129.10 feet; thence South 89° 23' East 75.00 feet; thence North 0° 37' East 25.00 feet to the point of beginning.



APPROVALS

Keith J. Cubic 11/26/76
PLANNING COMMISSION DATE

Francis L. Ingram 12/7/76
COUNTY SURVEYOR DATE

76-19887
Doris L. Wadsworth, Recorder of Deeds and Ex-Officio Recorder of Mortgages for said County to hereby certify that this instrument was filed DEC 7 1976 and is a true and correct copy of the original as recorded in the records of said County.
DORIS L. WADSWORTH

Harold Ball

MAP FILED 62-40