

REGISTERED  
OREGON  
LAND SURVEYOR

*William J. Ruppert*

JULY 12, 1968  
WILLIAM J. RUPPERT  
865

COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

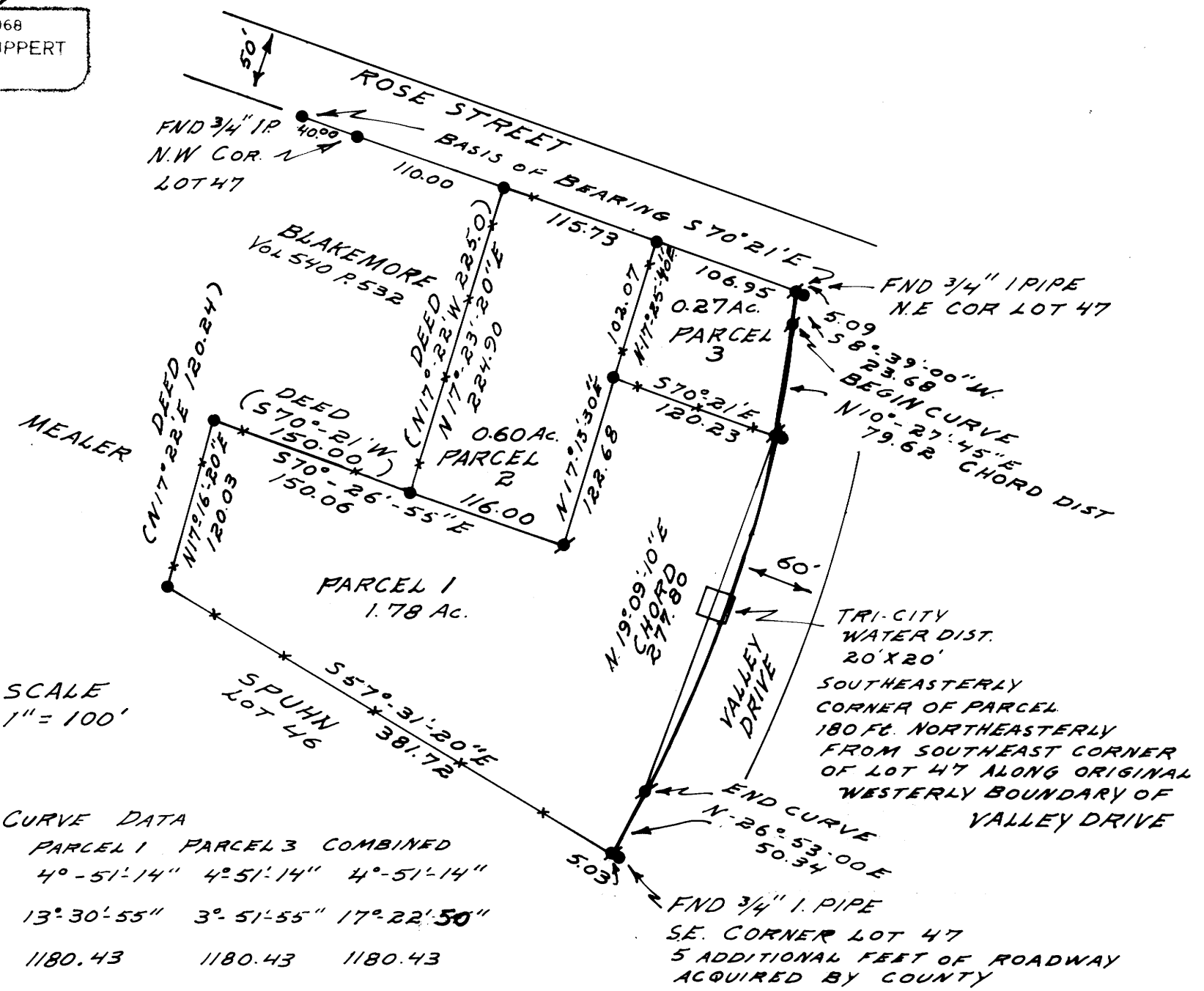
MINOR LAND PARTITION  
LOT 47 MARCH PLAT "A" SEC. 8 T.30S. R.5W. W.M.  
DOUGLAS COUNTY, OREGON

Vol. 2 pg. 234

FILED  
RECEIVED

SEP 24 1976

COUNTY SURVEYOR  
DOUGLAS COUNTY, ORE.



**FRANK O. AND MILDRED RUEBUSH**  
PARTITIONER  
RT.1 BOX 219 MYRTLE CREEK, OREGON  
PHONE 863-3409

WATER & SEWAGE DISPOSAL:  
TRI-CITY WATER DIST  
NUMBER OF LOTS: 3, THREE

**UMPQUA RESEARCH COMPANY**  
Engineering & Surveying  
P.O. BOX 791 626 NE DIVISION ST MYRTLE CREEK OREGON 97457

JULY 1976

	PARCEL 1	PARCEL 3	COMBINED
D	4°-51'-14"	4°-51'-14"	4°-51'-14"
Δ	13°-30'-55"	3°-51'-55"	17°-22'-50"
R	1180.43	1180.43	1180.43
L	278.45	79.63	358.08
CHORD	277.80	79.62	356.71

- LEGEND**
- FOUND 3/4" IRON PIPE PER DEED
  - FOUND 3/4" IRON PIPE LOT 47 AS INDICATED
  - SET 5/8" IRON ROD

**APPROVALS.**

*Keith J. Cubic* 9/8/76  
PLANNING COMMISSION DATE

*Francis L. Ingram* 9/24/76  
COUNTY SURVEYOR DATE

2.00 pd 76-15541

STATE OF OREGON  
COUNTY OF DOUGLAS

Doris L. Wadsworth  
Recorder of Deeds and for said County  
As hereby certified to the public records of said County

SEP 24 1976 4:31 P.  
and recorded in Book 2  
at Page 234 Minor Land  
Records of Douglas County

**DORIS L. WADSWORTH**

*Bessie L. Weddell*

PARCEL 1  
A PART OF LOT 47, MARCH PLAT "A" IN SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT WHICH IS SOUTH 70°-21'-00" EAST, 110.00 FEET AND SOUTH 17°-23'-20" WEST, 224.90 FEET FROM THE NORTHWEST CORNER OF SAID LOT 47; THENCE SOUTH 70°-26'-55" EAST, 116.00 FEET; THENCE NORTH 17°-13'-30" EAST, 122.68 FEET; THENCE SOUTH 70°-21'-00" EAST 120.23 FEET TO THE WESTERLY RIGHT-OF-WAY OF VALLEY DRIVE; THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY 278.45 FEET ON THE ARC OF A CURVE HAVING A RADIUS OF 1180.43 FEET AND A CHORD BEARING SOUTH 190°-09'-10" WEST, 277.80 FEET; THENCE SOUTH 26°-53'-00" WEST, 50.34 FEET, ALONG SAID RIGHT-OF-WAY TO THE SOUTHERLY LINE OF SAID LOT 47; THENCE NORTH 57°-31'-20" WEST, 381.72 FEET, ALONG THE SOUTHERLY LINE OF SAID LOT 47; THENCE NORTH 17°-16'-20" EAST, 120.03 FEET; THENCE SOUTH 70°-26'-55" EAST, 150.06 FEET, TO THE POINT OF BEGINNING CONTAINING 1.78 ACRES MORE OR LESS.  
EXCEPTING FROM THE ABOVE A 20 FOOT BY 20 FOOT PARCEL DONATED TO THE TRI-CITY WATER DISTRICT. SAID PARCEL FRONTS ON THE EASTERLY LINE OF SAID LOT 47 AND THE SOUTHWESTERLY CORNER OF SAID PARCEL IS 180 FEET NORTHEASTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 47, ALONG THE CURVE OF THE EASTERLY LINE OF SAID LOT 47.

PARCEL 2  
A PART OF LOT 47, MARCH PLAT "A" IN SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 47 WHICH IS SOUTH 70°-21'-00" EAST, 110.00 FEET, FROM THE NORTHWEST CORNER OF SAID LOT 47; THENCE SOUTH 70°-21'-00" EAST, 115.73 FEET, ALONG THE NORTHERLY LINE OF SAID LOT 47; THENCE SOUTH 17°-25'-40" WEST, 102.07 FEET; THENCE SOUTH 17°-13'-30" WEST, 122.68 FEET; THENCE NORTH 70°-26'-55" WEST, 116.00 FEET; THENCE NORTH 17°-23'-20" EAST, 224.90 FEET, TO THE POINT OF BEGINNING CONTAINING 0.60 ACRES MORE OR LESS.

PARCEL 3  
A PART OF LOT 47, MARCH PLAT "A" IN SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 47 WHICH IS SOUTH 70°-21'-00" EAST, 110.00 FEET, FROM THE NORTHWEST CORNER OF SAID LOT 47; THENCE SOUTH 70°-21'-00" EAST, 106.95 FEET, ALONG SAID NORTHERLY LINE OF LOT 47, TO THE WESTERLY RIGHT-OF-WAY OF VALLEY DRIVE; THENCE SOUTH 8°-39'-00" WEST, 23.68 FEET, ALONG SAID RIGHT-OF-WAY; THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY 79.63 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 1180.43 FEET AND A CHORD BEARING SOUTH 10°-27'-45" WEST, 79.62 FEET; THENCE NORTH 71°-21'-00" WEST, 120.23 FEET; THENCE NORTH 17°-25'-40" EAST, 102.07 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.27 ACRES MORE OR LESS.

MAP FILE 1141-14