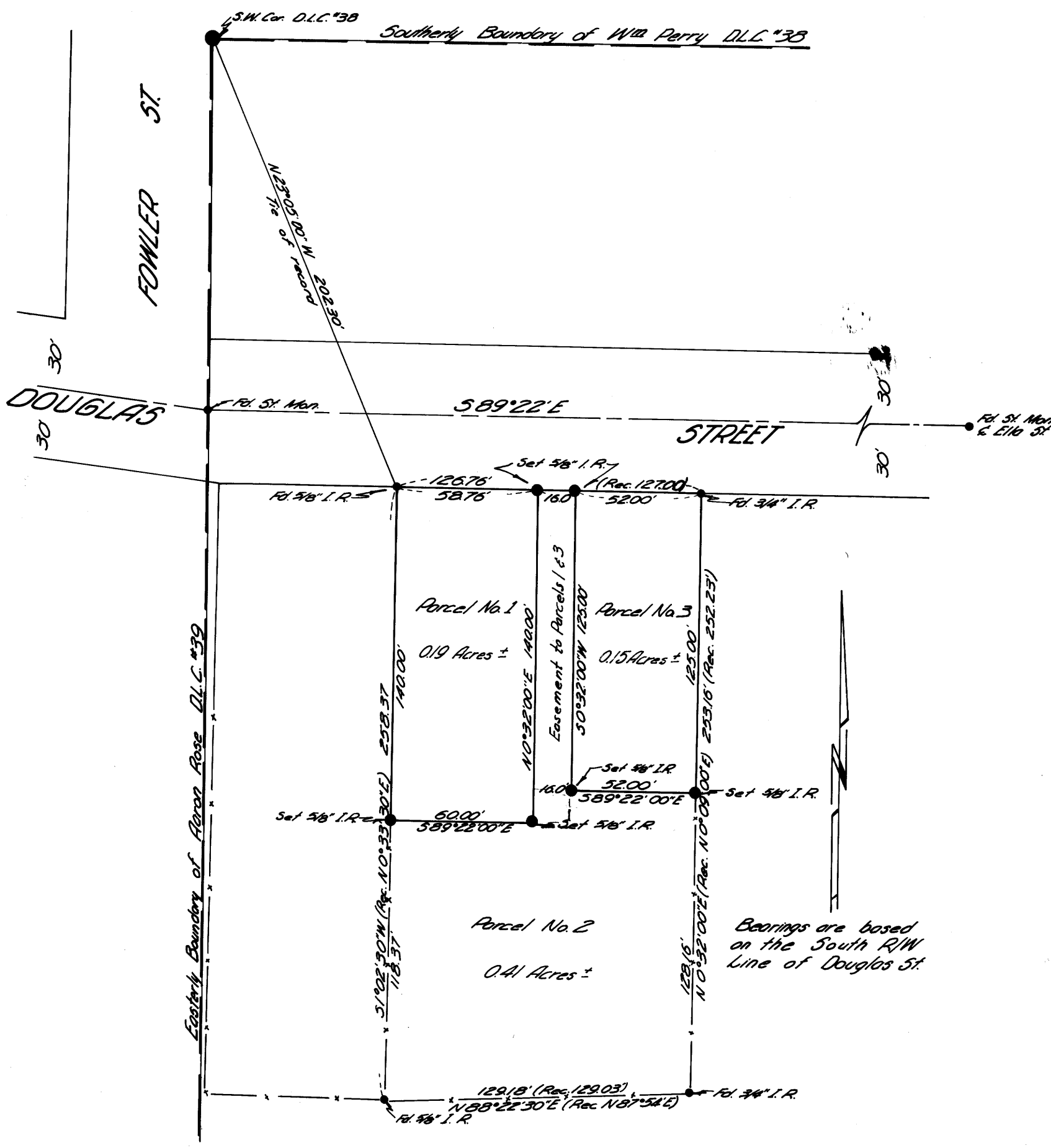


MINOR LAND PARTITIONING

A METES & BOUNDS PARCEL
IN SEC. 19 TWP. 27 S. R. 5 W. W. 1 M.
DOUGLAS COUNTY, OREGON
SURVEYED FOR VINCENT P. DERIG
SURVEYED BY GLENN S. BAUGHMAN
SURVEYED SEPT. 9, 1965 SCALE 1"=50'

Fee 30¢/c No. 24
STATE OF OREGON } es.
COUNTY OF DOUGLAS }
I, G. D. Millenbeck, County Clerk and ex-officio
Recorder of Conveyances, in and for said County
do hereby certify that the within instrument was
filed OCT 12 1965 at 2:35 p.m.
in Volume 24
Book of Records
of Douglas County, Oregon
G. D. Millenbeck
County Clerk
By Margie Weseman
mk



I, Glenn S. Baughman do hereby certify that I correctly surveyed and monumented the lands shown on the annexed plat, of which the following is a true and correct description.

PARCEL NO. 1
All that portion of land as recorded in Vol. 355 Pg. 265 and Vol. 355 Pg. 267 in the plat records of Douglas County, Oregon, and being described as follows:
Beginning at a 3/8" I.R. set in the South R/W Line of Douglas St., from which the S.W. Cor. of D.L.C. #38 bears N23°05'00"W 202.30 ft., thence along the Westerly boundary of that property described in Vol. 335 Pg. 265 and Vol. 335 Pg. 267, in the plat records of Douglas County, Oregon, 51°02'30"W 140.00 ft. to a 3/8" I.R.; thence 589°22'00"E, 60.00 ft. to a 3/8" I.R.; thence N0°32'00"E, 140.00 ft. to a 5/8" I.R. set in the South R/W line of said Douglas St.; thence along said R/W line N89°22'00"W, 58.76 ft. to the place of beginning, and containing 0.19 Acres of land more or less.

PARCEL NO. 2
All that portion of land as recorded in Vol. 355 Pg. 265 and Vol. 355 Pg. 267 in the plat records of Douglas Co., Ore. and being described as follows:
Beginning at a 3/8" I.R. set in the Westerly boundary of the above said prop., from which the S.W. Cor. of D.L.C. #38 bears N1°02'30"E 140.00 ft. and N23°05'00"W 202.30 ft., thence along said Westerly boundary 51°02'30"W 118.37 ft. to a 3/8" I.R. set in the S.W. Cor. of that prop. recorded in Vol. 355 Pg. 265 and Vol. 355 Pg. 267; thence N88°22'30"E 129.18 ft. along the Southerly boundary of that prop. recorded in the above said Vol. and Pg. to a 3/4" I.R. set in the S.E. Cor. of that prop. as recorded in the above said Vol. and Pg.; thence along the Easterly boundary of that Prop. N0°32'00"E 128.15 ft. to a 3/8" I.R.; thence N89°22'00"W 52.00 ft. to a 5/8" I.R.; thence N0°32'00"E 125.00 ft. to a 5/8" I.R. set in the South R/W line of said Douglas St.; thence along said R/W line N89°22'00"W 16.00 ft. to a 3/8" I.R.; thence S0°32'00"W, 140.00 ft. to a 5/8" I.R.; thence N89°22'00"W, 60.00 ft. to the place of beginning and containing 0.41 Acres of land more or less.

PARCEL NO. 3
All that portion of land as recorded in Vol. 355 Pg. 265 and Vol. 355 Pg. 267 in the plat records of Douglas Co., Ore. and being described as follows:
Beginning at a 5/8" I.R. set in South R/W line of said Douglas St., from which the S.W. Cor. of D.L.C. #38 bears N89°22'00"W 74.76 ft., and N23°05'00"W 202.30 ft., thence 50°32'00"W 125.00 ft. to a 5/8" I.R.; thence 589°22'00"E 52.00 ft. to a 5/8" I.R. set in the Easterly boundary of that prop. recorded in the above said Vol. and Pg.; thence along said boundary N0°32'00"E 125.00 ft. to a 3/4" I.R. set in the South R/W line of said Douglas St.; thence along said R/W line N89°22'00"W 52.00 ft. to the place of beginning and containing 0.15 Acres of land, more or less.

By Order of the City of Roseburg Planning Commission
Approved Oct 11, 1965
[Signature] President
[Signature] Secretary
[Signature] City Engineer

REGISTERED
OREGON
LAND SURVEYOR
Gleenn S. Baughman
JULY 14, 1961
GLENN S. BAUGHMAN
536

[Signature]
Registered Oregon Land Surveyor

We, Vincent P. Derig and Florence E. Derig, husband and wife, do hereby certify that we have caused the survey to be made of the above described property and shown on the annexed plat as our free and voluntary act and deed, for the purpose of conveying said described property.

[Signature] Vincent P. Derig
[Signature] Florence E. Derig

FILED
RECEIVED
OCT 13 1965
COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE