



The N.E. Cor. of tract #15 South 1525.21' & East 1432.80' from S.W. Cor. DLC #4
 " " " " " #13 " " 1708.65 " " 2092.80 " " " "
 " " " " " #11 " " 2076.12 " " 2752.80 " " " "
 " " " " " #9 " " 2422.55 " " 3412.80 " " " "

FILED
 RECEIVED
 JUN 23 1969
 COUNTY SURVEYOR
 DOUGLAS COUNTY, ORE.

REGISTERED
 OREGON
 LAND SURVEYOR
 Bruce L. Rogers
 JULY 10, 1964
 BRUCE R. ROGERS
 660

SURVEY FOR DEED DESCRIPTION
 IN SECTIONS 24 & 25 T.26S., R.7W. N.M.
 SURVEYED FOR WASHBURN & MURRAY
 by BRUCE R. ROGERS
 JUNE, 1969
 1" = 200'

• - 5/8" Iron Rod Set

COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE