

SURVEY TO ESTABLISH PROPERTY COR. LOCATED IN BLOCK I NORTH PARK ADDITION SEC. 18, T. 27S, R. 5W. SURVEY FOR JAMES S. ANDERSON SURVEY BY BAUGHMAN & ACKARET INC. SCALE 1" = 50' FEB. 1969

- SET 5/8" IRON ROD
- AS SHOWN

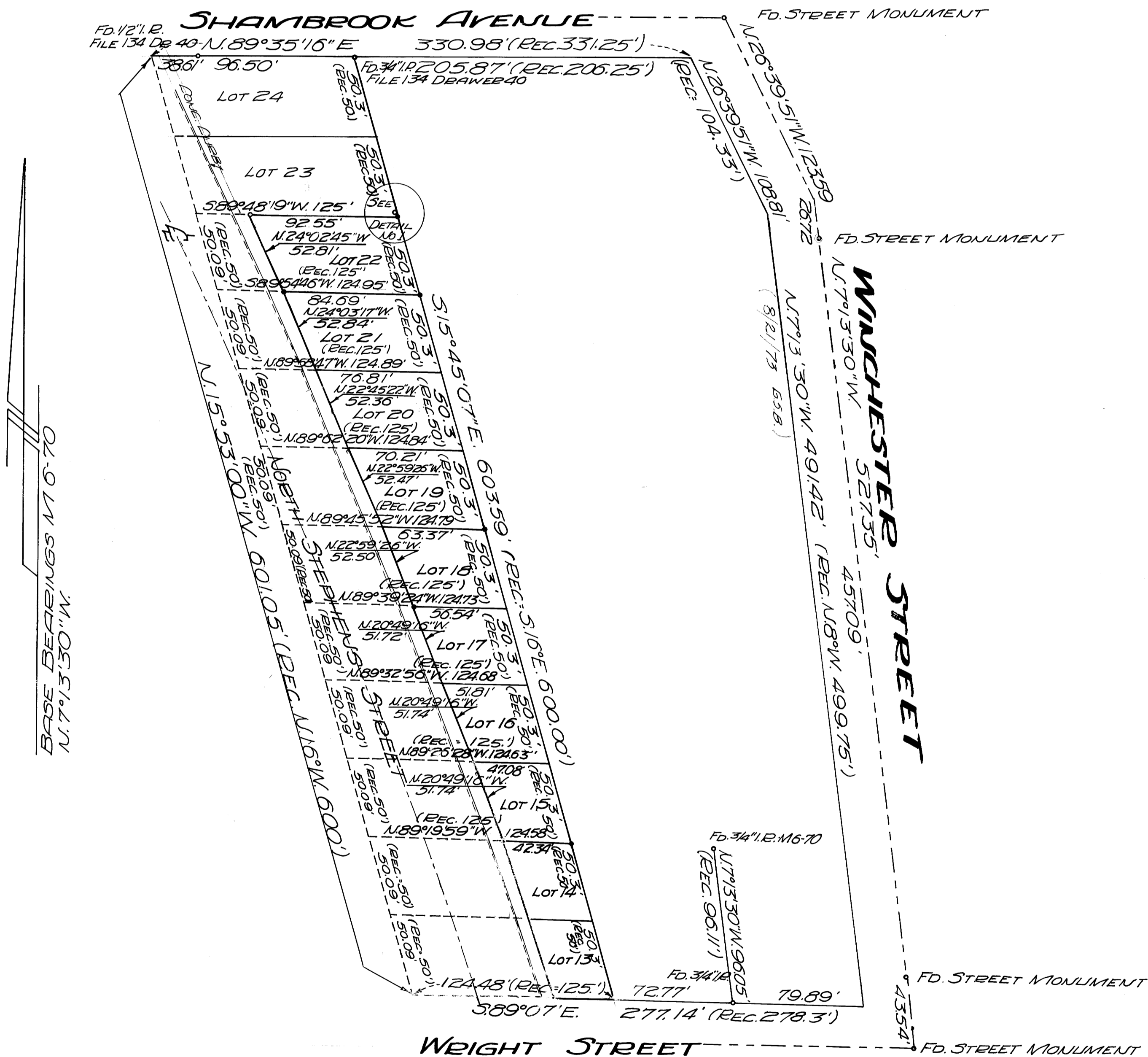
REGISTERED
OREGON
LAND SURVEYOR

Glenn S. Baughman
JULY 14, 1961
GLENN S. BAUGHMAN
536

FILED
RECEIVED

FEB 20 1969

COUNTY SURVEYOR
DOUGLAS COUNTY, ORE.



SCALE 1" = 5'

FD. 3/4" I.P. (FILE 134 DRAWER 40)
(NOTE OWNER SAID PIPE MOVED)

DETAIL NO. 1