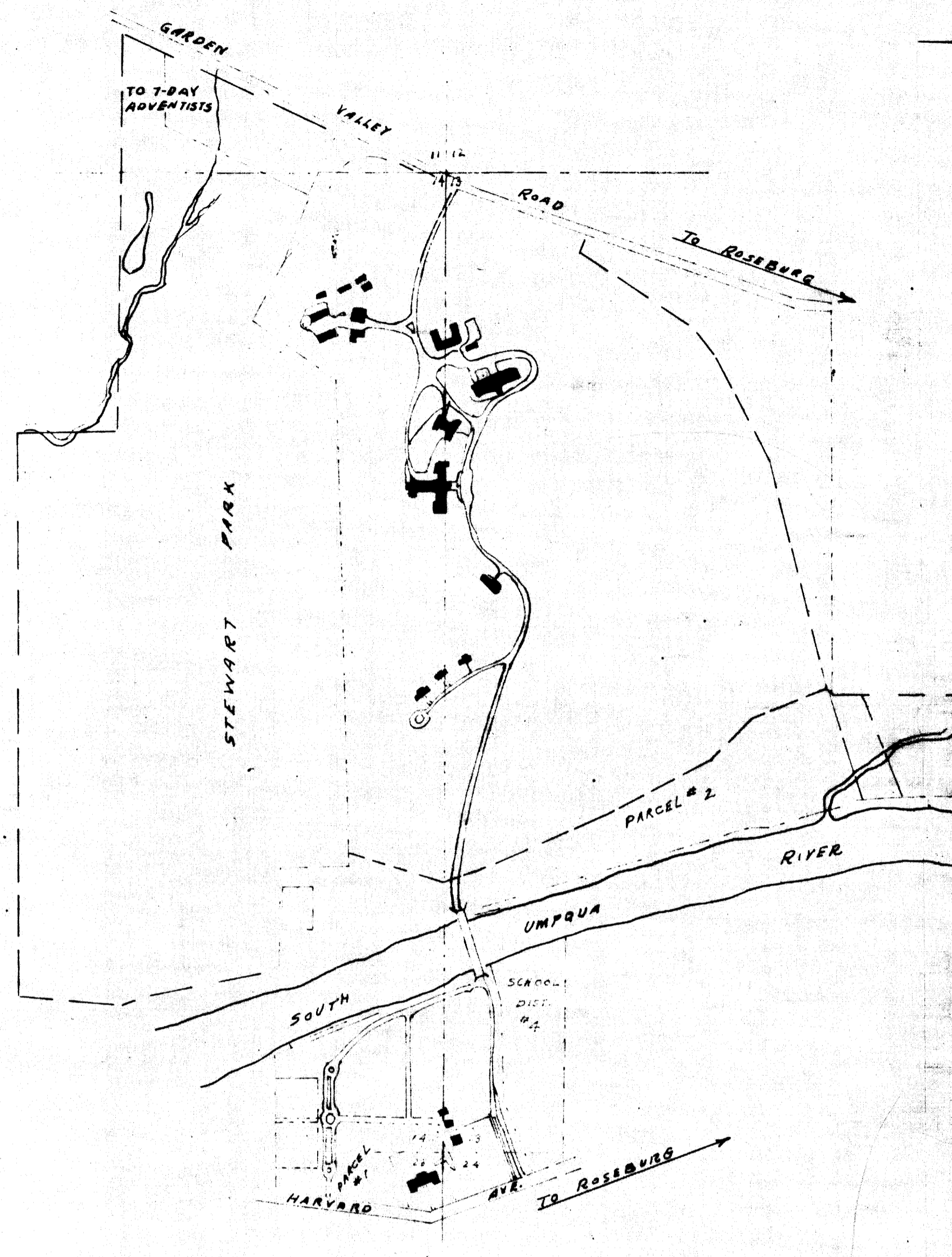
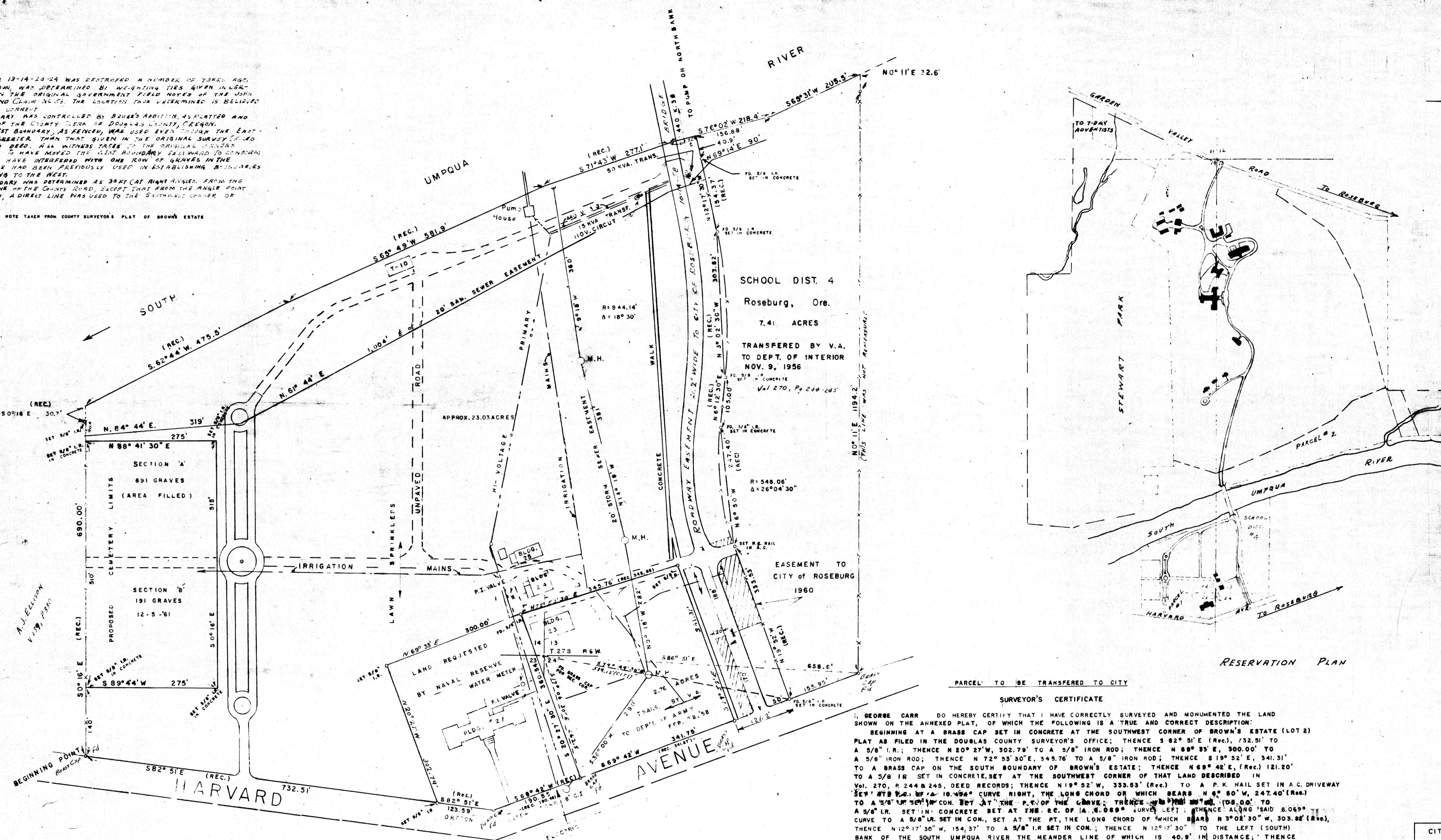


NOTE - SECTION CORNER 13-14-25-24 WAS DESTROYED A NUMBER OF YEARS AGO. ITS LOCATION, AS SHOWN, WAS DETERMINED BY MEASURING TIES GIVEN IN LEGAL DEEDS, AND IN THE ORIGINAL SURVEYOR'S FIELD NOTES OF THE JOHN LEISER DONATION LAND CLAIM NO. 53. THE LOCATION THIS DETERMINED IS BELIEVED TO BE SUBSTANTIALLY CORRECT. THE EAST BOUNDARY WAS CONTROLLED BY BAUER'S ADDITION, AS LOCATED AND PLACED IN THE DEEDS OF THE COUNTY OF CLATSOP, CLATSOP COUNTY, OREGON. THE PRESENT WEST BOUNDARY, AS FENCED, WAS USED EVEN THOUGH THE EAST WEST DISTANCE IS GREATER THAN THAT GIVEN IN THE ORIGINAL SURVEY (FIELD NOTES IN THIS OFFICE) AND DEED. ALL WITNESS TIES TO THE ORIGINAL CORNERS HAVE BEEN REMOVED. TO HAVE MOVED THE WEST BOUNDARY EASTWARD TO CORRESPOND TO THE DEED WOULD HAVE INTERFERED WITH ONE ROW OF GRAVES IN THE CEMETERY. THIS FENCE HAD BEEN PREVIOUSLY USED IN ESTABLISHING BOUNDARIES OF A PROPERTY LYING TO THE WEST. THE SOUTH BOUNDARY WAS DETERMINED AS 30 FT. (AT RIGHT ANGLES) FROM THE APPARENT CENTER LINE OF THE COUNTY ROAD, EXCEPT THAT FROM THE ANGLE POINT IN THE SOUTH BOUNDARY, A DIRECT LINE WAS USED TO THE SOUTHWEST CORNER OF BAUER'S ADDITION.

ABOVE NOTE TAKEN FROM COUNTY SURVEYOR'S PLAT OF BROWN'S ESTATE



LAND SURVEYED AT THE REQUEST OF THE V.A. ADMINISTRATION, THE EXPENSE TO BE BORNE BY THE CITY OF ROSEBURG, FOR THE PURPOSE OF TRANSFERRING A PORTION TO THE CITY & TO THE NAVAL RESERVE. KNOW ALL MEN BY THESE PRESENTS: THAT THE U.S. VETERANS ADMINISTRATION IS THE OWNER OF THE LAND SHOWN ON ANNEXED PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED UNDER THE CONDITIONS STATED ABOVE AND AS PROVIDED UNDER PUBLIC LAW 89-228, 89th CONGRESS, OCTOBER 1, 1965.

Frank J. Miller, M.D. V.A. HOSPITAL DIRECTOR, ROSEBURG OREGON

SURVEYOR'S CERTIFICATE GEORGE CARR DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT A BRASS CAP SET IN CONCRETE AT THE SOUTHWEST CORNER OF BROWN'S ESTATE (LOT 2) PLAT AS FILED IN THE DOUGLAS COUNTY SURVEYOR'S OFFICE; THENCE S 82° 51' E (Rec.), 732.51' TO A 5/8" I.R.; THENCE N 20° 27' W, 302.79' TO A 5/8" IRON ROD; THENCE N 69° 35' E, 300.00' TO A 5/8" IRON ROD; THENCE N 72° 53' 30" E, 349.76' TO A 5/8" IRON ROD; THENCE S 19° 52' E, 341.31' TO A BRASS CAP ON THE SOUTH BOUNDARY OF BROWN'S ESTATE; THENCE N 69° 42' E, (Rec.) 121.20' TO A 5/8" IR. SET IN CONCRETE, SET AT THE SOUTHWEST CORNER OF THAT LAND DESCRIBED IN Vol. 270, P. 244 & 245, DEED RECORDS; THENCE N 19° 52' W, 333.53' (Rec.) TO A P.K. NAIL SET IN A.C. DRIVEWAY SET AT THE P.C. OF A 10.494° CURVE RIGHT, THE LONG CHORD OF WHICH BEARS N 6° 50' W, 247.40' (Rec.) TO A 5/8" IR. SET IN CON. SET AT THE P.T. OF THE CURVE; THENCE N 105° 00' W, 105.00' TO A 5/8" IR. SET IN CON. SET AT THE P.C. OF A 6.069° CURVE LEFT; THENCE ALONG SAID 6.069° CURVE TO A 5/8" IR. SET IN CON., SET AT THE P.T. OF THE CURVE, THE LONG CHORD OF WHICH BEARS N 3° 02' 30" W, 303.88' (Rec.); THENCE N 12° 17' 30" W, 154.37' TO A 5/8" IR. SET IN CON.; THENCE N 12° 17' 30" TO THE LEFT (SOUTH) BANK OF THE SOUTH UMPQUA RIVER THE MEANDER LINE OF WHICH IS 40.9' IN DISTANCE; THENCE ALONG THE SOUTH BANK OF THE RIVER S 71° 43' W, 277.1'; THENCE S 85° 49' W, 581.8'; THENCE S 82° 44' W, 475.5'; THENCE S 0° 16' E, 30.7' TO A 5/8" IRON ROD SET ON THE WEST BOUNDARY OF BROWN'S ESTATE, LOT 2; THENCE S 0° 16' E, 40.0' TO A 5/8" IRON ROD; THENCE N 88° 41' 30" E, 275' TO A 5/8" IRON ROD SET IN CONCRETE; THENCE S 0° 16' E, 315' TO A 5/8" IRON ROD SET IN CONCRETE; THENCE S 89° 44' W, 275' TO A 5/8" IRON ROD SET IN CONCRETE, THENCE S 0° 16' E, 140' TO THE PLACE OF BEGINNING CONTAINING APPROX. 23.03 ACRES LOCATED IN THE S.E. 1/4 OF SECTION 14, S.W. 1/4 OF SECTION 13, N.E. 1/4 OF SECTION 23, & THE N.W. 1/4 OF SECTION 24, T.27S, R.6W, W.M.

CITY ENGINEER'S OFFICE ROSEBURG, OREGON VET'S ADMIN. PROP. ROSEBURG, OREGON PARTIAL PROPERTY SURVEY SCALE 1"=100' TRACED BY W.E.C. DATE DEC. 1961 CHECKED BY H. ANDERS REVISIED MARCH 1962

REGISTERED OREGON LAND SURVEYOR MARCH 12, 1966 GEORGE L. CARR 84

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WATERPROOF  
CRUISERS' FIELD BOOK

FILLER  
FORM No. 341

V.A. PROPERTY SURVEY

SOUTH SIDE SOUTH UMPQUA  
RIVER

BROWN'S ESTATE - LOT 2

PROPERTY TO BE TRANSFERED  
TO CITY

MARCH, 1966

SUPERVISED BY: GEORGE CARR  
(REG. SURVEYOR)

HOMER ANDERS TËN  
JIM CHURCHILL T  
MIKE DARBY-CHAINMAN

C. S. File No. 51/340

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WATERPROOF  
CRUISERS' FIELD BOOK

FILLER  
FORM No. 341

V.A. PROPERTY SURVEY

NORTH SIDE RIVER (SOUTH UMPQUA)

(PROPERTY TO BE TRANSFERED TO CITY)

MARCH 1966

SUPERVISED BY: GEORGE CARR, REG. SURVEYOR

HOMER ANDERS TËN  
JIM CHURCHILL TËN  
MIKE DARBY-CHAINMAN

C. S. File No. 51/340

(SEE FOLDER FOR MORE INFO)