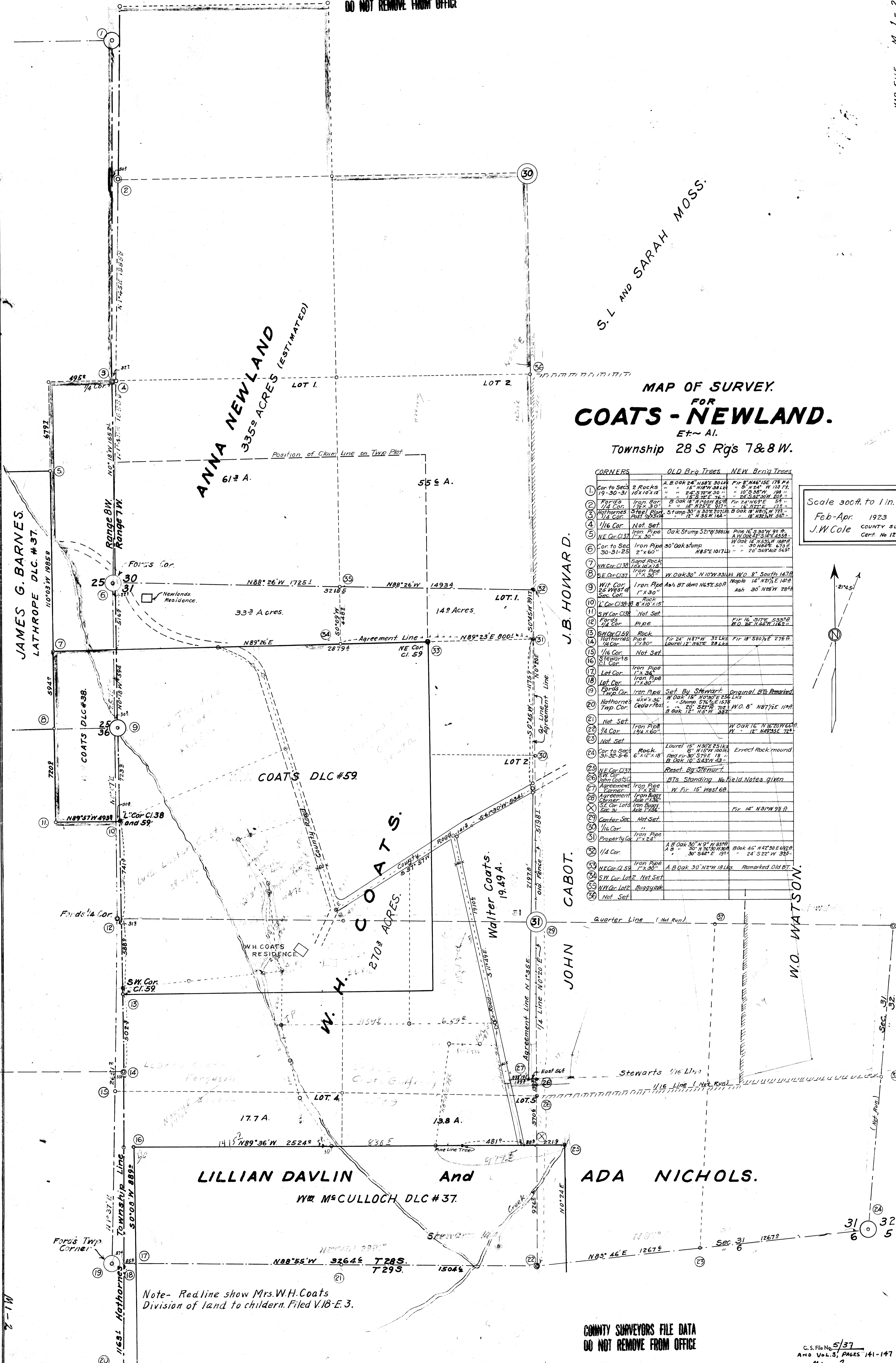


MAP OF SURVEY
FOR
COATS - NEWLAND.

Et~ Al.
Township 28 S Rqs 7&8 W.



S. L. AND SARAH MOSS.

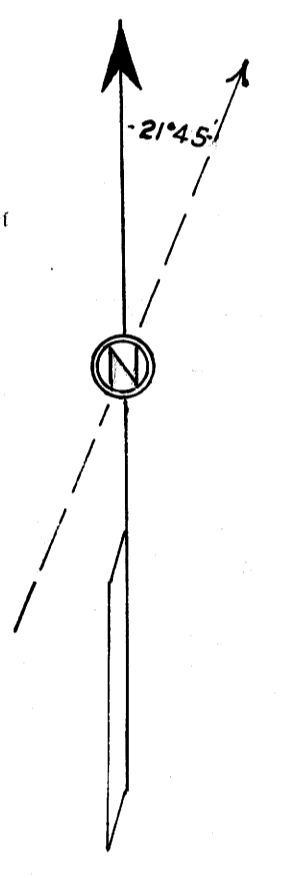
J.B. HOWARD.

JOHN CABOT.

W.O. WATSON.

| CORNERS | OLD Brq Trees | NEW Brq Trees |
|---------|-------------------------------|----------------------------|
| 1 | Cor to Sec 2 Rocks | A. B. Oak 24" N88°E 30.14' |
| 2 | 19-30-31 | " " 15" N87°W 38.12' |
| 3 | Ford's 1/4 Cor. | " " 24" S72°W 30.11' |
| 4 | 1/16 Cor. | " " 10" S38°W 19.11' |
| 5 | NE Cor. Cl. 37 | " " 24" S72°W 30.11' |
| 6 | Cor to Sec 30-31-25 | " " 14" N25°E 9.11' |
| 7 | SW Cor. Cl. 38 | " " 16" N21°E 17.11' |
| 8 | SW Cor. Cl. 37 | " " 12" S33°W 16.11' |
| 9 | Wit Cor. 26 West of Sec. Cor. | " " 14" N21°E 14.11' |
| 10 | 1/16 Cor. | " " 14" N21°E 14.11' |
| 11 | SW Cor. Cl. 38 | " " 14" N21°E 14.11' |
| 12 | Ford's 1/4 Cor. | " " 14" N21°E 14.11' |
| 13 | SW Cor. Cl. 39 | " " 14" N21°E 14.11' |
| 14 | Hathornes 1/4 Cor. | " " 14" N21°E 14.11' |
| 15 | 1/16 Cor. | " " 14" N21°E 14.11' |
| 16 | Stewart's 1/16 Cor. | " " 14" N21°E 14.11' |
| 17 | Lot Cor. | " " 14" N21°E 14.11' |
| 18 | Lot Cor. | " " 14" N21°E 14.11' |
| 19 | 1/16 Cor. | " " 14" N21°E 14.11' |
| 20 | Hathornes 1/4 Cor. | " " 14" N21°E 14.11' |
| 21 | Not Set | " " 14" N21°E 14.11' |
| 22 | 1/4 Cor. | " " 14" N21°E 14.11' |
| 23 | Not Set | " " 14" N21°E 14.11' |
| 24 | Cor to Sec 31-32-66 | " " 14" N21°E 14.11' |
| 25 | NE Cor. Cl. 37 | " " 14" N21°E 14.11' |
| 26 | SW Cor. Cl. 37 | " " 14" N21°E 14.11' |
| 27 | Agreement | " " 14" N21°E 14.11' |
| 28 | SE Cor. Lot 31 | " " 14" N21°E 14.11' |
| 29 | Center Sec. | " " 14" N21°E 14.11' |
| 30 | 1/16 Cor. | " " 14" N21°E 14.11' |
| 31 | Property Co. | " " 14" N21°E 14.11' |
| 32 | 1/4 Cor. | " " 14" N21°E 14.11' |
| 33 | NE Cor. Cl. 59 | " " 14" N21°E 14.11' |
| 34 | SW Cor. Lot 2 | " " 14" N21°E 14.11' |
| 35 | SW Cor. Lot 2 | " " 14" N21°E 14.11' |
| 36 | Not Set | " " 14" N21°E 14.11' |

Scale 300ft. to 1 in.
Feb-Apr. 1923
J.W. Cole COUNTY SUR
Cert. No 1256



Note- Redline show Mrs. W.H. Coats
Division of land to children. Filed V.18-E.3.