

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT NICHOLAS ALLISON IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED INTO 16 LOTS, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 92, OREGON REVISED STATUTES. WE DO ALSO HEREBY DEDICATE TO THE PUBLIC USE FOREVER AN EXTENSION OF ALLISON AVENUE AS WELL AS AN EXTENDED HAMMERHEAD FIRE TURNAROUND. 5 FOOT WIDE PUBLIC UTILITY EASEMENTS ARE ALSO BEING CREATED ON EITHER SIDE OF ALLISON AVENUE AS SHOWN.

[Signature] 10/15/24
NICHOLAS ALLISON DATE

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 15th DAY OF OCTOBER, 2024, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED NICHOLAS ALLISON, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

PRINTED NAME: CARLI SCHOFIELD

COMMISSION #: 1036765

MY COMMISSION EXPIRES ON: May 14, 2027

SIGNATURE: [Signature]

SURVEYOR'S CERTIFICATE:

I, F. NEIL HIBBS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

TRACT "A" OF MILUS MEADOWS, PHASE 1 AS RECORDED IN VOLUME 24, PG. 15 OF THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON.

CONTAINING 1.28 ACRES, MORE OR LESS.

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THE SUBJECT PROPERTY INTO 16 LOTS WITH AN EXTENSION OF THE 50 FOOT WIDE ROAD, ALLISON AVENUE, AND AN EXTENDED HAMMERHEAD TURNAROUND BEING DEDICATED TO THE PUBLIC, A 5 FOOT WIDE PUBLIC UTILITY EASEMENT ALSO BEING CREATED ALONG BOTH SIDES OF ALLISON AVENUE AS SHOWN. A NEW FENCE HAS BEEN CONSTRUCTED ALONG THE NORTHERN BOUNDARY THAT IS SLIGHTLY INTO THE SUBJECT PROPERTY SO ACTUAL CORNERS COULD NOT BE SET. SET REFERENCE MONUMENTS ALONG ENTIRE NORTHERN BOUNDARY FOR THE NEW LOTS.

APPROVALS:

[Signature] 10-14-24
SUTHERLIN COMMUNITY DEVELOPMENT DIRECTOR DATE

[Signature] 10-1-24
DOUGLAS COUNTY SURVEYOR DATE

[Signature] 10/21/24
DOUGLAS COUNTY ASSESSOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 10-21-24
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 23RD DAY OF October, 2024, 10:30 O'CLOCK AM PM

[Signature] 10/23/24
DOUGLAS COUNTY CLERK DATE

[Signature] 10.23.24
DOUGLAS COUNTY COMMISSIONER DATE

[Signature] 10-23-24
DOUGLAS COUNTY COMMISSIONER DATE

[Signature] 10/23/24
DOUGLAS COUNTY COMMISSIONER DATE



T25S R5W SEC. 19AC TL 6600

ZONE: R-3 (HIGH DENSITY RESIDENTIAL)
COMP. PLAN: HIGH DENSITY RESIDENTIAL
WATER: CITY OF SUTHERLIN
SEWER: CITY OF SUTHERLIN

PLANNING DEPT. FILE NO. 19-S016

MILUS MEADOWS, PHASE 2		REGISTERED PROFESSIONAL LAND SURVEYOR
LYING IN THE NW 1/4, NE 1/4, SW 1/4 & SE 1/4 OF SEC 19, T25S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
CLIENT: NICK ALLISON 1335 ROGERS RD. ROSEBURG, OR. 97471	SURVEYOR: NEIL HIBBS LAND SURVEYING, INC 4739 LOOKINGGLASS RD. ROSEBURG, OR. 97471 phone: 541-907-9303 fax: 541-907-9306 e-mail: neil@hibbslandsurveying.com	 F. NEIL HIBBS JANUARY 12, 1999 52989 EXPIRATION DATE 6/30/2025
DWG SCALE: N/A	JOB NO.: 2301-01	
DATE: APRIL 2024		PAGE 2 OF 2