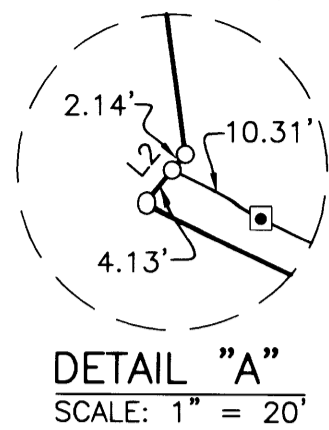


DOUGLAS COUNTY OFFICIAL RECORDS  
 BARBARA E. NIELSEN, COUNTY CLERK 2009-007759  
 NO FEE  
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 04/22/2009 09:11:39 AM  
 PLAT-SUB Cnt=1 Stn=1 ROBIN  
 This is a no fee document



APPROVALS:

Keith L. Cubie APRIL 20, 2009  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE  
Randy Smith 4-20-2009  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE  
Ron Northcraft 4/21/2009  
 DOUGLAS COUNTY ASSESSOR DATE

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT UMPQUA COMMUNITY DEVELOPMENT CORPORATION IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED BY THE NAME OF "CAMELOT SUBDIVISION" TOGETHER WITH EASEMENTS AS SHOWN AND DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS SHOWN HEREON.

Betty Tamm 4/13/2009  
 BETTY TAMM, EXECUTIVE DIRECTOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Cornee 4/22/09  
 DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 22 DAY OF APRIL, 2009, 9:11 O'CLOCK AM/PM  
 BARBARA E. NIELSEN By Hedi Johnston 4/22/09  
 DOUGLAS COUNTY CLERK Deputy DATE

NOTE:  
 SUBJECT TO CONVENANTS AS RECORDED IN INSTRUMENT NO. 2009-1310 DEED RECORDS OF DOUGLAS COUNTY, AND DECLARATION OF ROAD MAINTENANCE AGREEMENT PER INST. 2009-7311

P.U.E. NOTE:  
 PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO RESTRICTIONS RECORDED IN INSTRUMENT NUMBER 2009-007758 DEED RECORDS OF DOUGLAS COUNTY.

ZONE: R-1  
 COMP. PLAN: RMD  
 WATER: TRI CITY WATER DISTRICT  
 SEWER: TRI CITY SANITARY DISTRICT

FIELD CREW: RYAN PALMER AND JEREMY LEONARD

EQUIPMENT: TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: DEREK FEIGEL

DRAFTING: DEREK FEIGEL

LEGEND:

- SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POSITION
- ( ) R1 RECORD AS PER PP 2005-0093

ACKNOWLEDGMENT:

STATE OF OREGON }  
 COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 13<sup>th</sup> DAY OF April, 2009, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED BETTY TAMM, WHO DID SAY THAT SHE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT SHE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg  
 NOTARY: ELAINE BERG  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO.: 405611  
 MY COMMISSION EXPIRES: JUNE 23, 2010

SURVEYOR'S CERTIFICATE:

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION.

ALL THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2006-14092 AS RECORDED IN THE DOUGLAS COUNTY DEED RECORDS LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

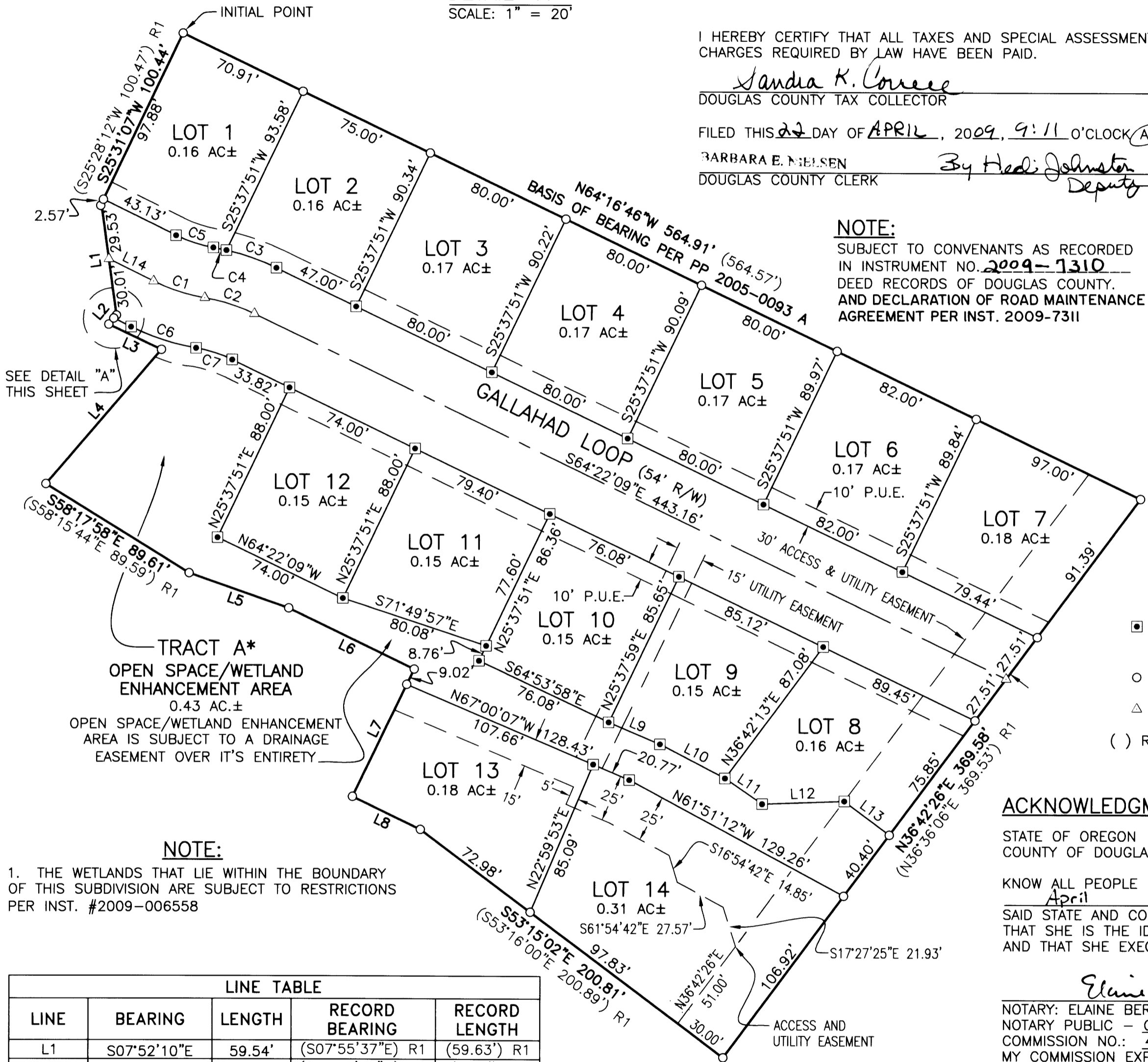
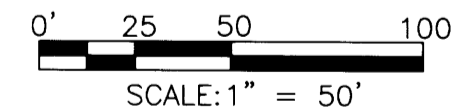
BEGINNING AT A 5/8" IRON ROD AT THE NORTHWEST CORNER OF SAID LAND DESCRIBED IN INSTRUMENT NUMBER 2006-14092, ALSO BEING THE NORTHEAST CORNER OF LOT 11, CAMELOT PLACE, VOL. 15, PAGE 76 AS RECORDED IN THE DOUGLAS COUNTY PLAT RECORDS; THENCE SOUTH 64°16'46" EAST 564.91 FEET TO A 5/8" IRON ROD AT THE NORTHEAST CORNER OF SAID INSTRUMENT NUMBER 2006-14092; THENCE SOUTH 36°42'26" WEST 369.58 FEET TO A 5/8" IRON ROD AT THE SOUTHEAST CORNER OF SAID INSTRUMENT NUMBER 2006-14092; THENCE NORTH 53°15'02" WEST 200.81 FEET TO A 5/8" IRON ROD; THENCE NORTH 25°43'48" EAST 74.95 FEET TO A 5/8" IRON ROD; THENCE NORTH 64°17'49" WEST 73.89 FEET TO A 5/8" IRON ROD; THENCE NORTH 70°46'58" WEST 56.22 FEET TO A 5/8" IRON ROD; THENCE NORTH 58°17'58" WEST 89.61 FEET TO A 5/8" IRON ROD AT THE SOUTHWEST CORNER OF SAID INSTRUMENT NUMBER 2006-14092; THENCE NORTH 40°44'26" EAST 93.77 FEET TO A 5/8" IRON ROD; THENCE NORTH 64°35'22" WEST 31.08 FEET TO A 5/8" IRON ROD; THENCE NORTH 39°42'04" EAST 6.27 FEET TO A 5/8" IRON ROD; THENCE NORTH 7°52'10" WEST 59.54 FEET TO A 5/8" IRON ROD; THENCE NORTH 25°31'07" EAST 100.44 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.50 ACRES MORE OR LESS.

NARRATIVE:

THE PURPOSE OF THIS MAP IS TO SUBDIVIDE THE ABOVE DESCRIBED LAND INTO LOTS WITH DEDICATED RIGHT-OF-WAY AS SHOWN. PROCEDURE WAS AS FOLLOWS:

THE BOUNDARY WAS ESTABLISHED PER OUR PREVIOUS SURVEY, RECORDED AS M153-63, SURVEY RECORDS OF DOUGLAS COUNTY. MONUMENTS WERE SET TO DELINEATE THE LOTS AND RIGHT-OF-WAY AS SHOWN.

PLANNING DEPARTMENT FILE NO. 98-300 & 06-315



NOTE:

1. THE WETLANDS THAT LIE WITHIN THE BOUNDARY OF THIS SUBDIVISION ARE SUBJECT TO RESTRICTIONS PER INST. #2009-006558

| LINE | BEARING     | LENGTH | RECORD BEARING   | RECORD LENGTH |
|------|-------------|--------|------------------|---------------|
| L1   | S07°52'10"E | 59.54' | (S07°55'37"E) R1 | (59.63') R1   |
| L2   | S39°42'04"W | 6.27'  | (S40°42'56"W) R1 | (6.22') R1    |
| L3   | S64°35'22"E | 31.08' | (S64°32'32"E) R1 | (31.10') R1   |
| L4   | S40°44'26"W | 93.77' | (S40°42'56"W) R1 | (93.80') R1   |
| L5   | S70°46'58"E | 56.22' | (S70°47'45"E) R1 | (56.28') R1   |
| L6   | S64°17'49"E | 73.89' | (S64°16'46"E) R1 | (73.85') R1   |
| L7   | S25°43'48"W | 74.95' | (S25°40'29"W) R1 | (75.00') R1   |
| L8   | S64°18'12"E | 39.96' | (S64°19'31"E) R1 | (40.00') R1   |
| L9   | N67°05'08"W | 29.55' |                  |               |
| L10  | N62°35'44"W | 38.90' |                  |               |
| L11  | S55°42'42"E | 23.93' |                  |               |
| L12  | N87°54'17"E | 43.69' |                  |               |
| L13  | S53°20'26"E | 29.82' |                  |               |
| L14  | S63°51'42"E | 26.53' |                  |               |

| CURVE | CHORD BEARING | CHORD LENGTH | RADIUS  | CURVE LENGTH | DELTA     |
|-------|---------------|--------------|---------|--------------|-----------|
| C1    | S72°05'12"E   | 28.61'       | 100.00' | 28.71'       | 16°27'00" |
| C2    | N72°20'25"W   | 27.73'       | 100.00' | 27.82'       | 15°56'32" |
| C3    | N70°44'14"W   | 28.17'       | 127.00' | 28.23'       | 12°44'10" |
| C4    | N78°42'30"W   | 7.11'        | 127.00' | 7.11'        | 3°12'22"  |
| C5    | S72°05'12"E   | 20.89'       | 73.00'  | 20.96'       | 16°27'00" |
| C6    | S72°05'12"E   | 36.34'       | 127.00' | 36.46'       | 16°27'00" |
| C7    | N72°20'25"W   | 20.25'       | 73.00'  | 20.31'       | 15°56'32" |

REGISTERED PROFESSIONAL LAND SURVEYOR  
  
 EXPIRES: 12/31/2010

**CAMELOT SUBDIVISION**  
 LYING IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 29 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR: UCDC  
 738 SE KANE ST.  
 ROSEBURG, OR 97470

SURVEYED BY: i.e. ENGINEERING  
 809 SE Pine Street  
 Roseburg, Oregon 97470  
 PHONE (541) 673-0166  
 FAX (541) 440-9392  
 email@ieengineering.com

JOB NO: 973-21  
 DATE: MARCH, 2009  
 DWG. BY: DAF  
 PM: DB

SCALE: AS SHOWN  
 PAGE: 1 OF 1

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