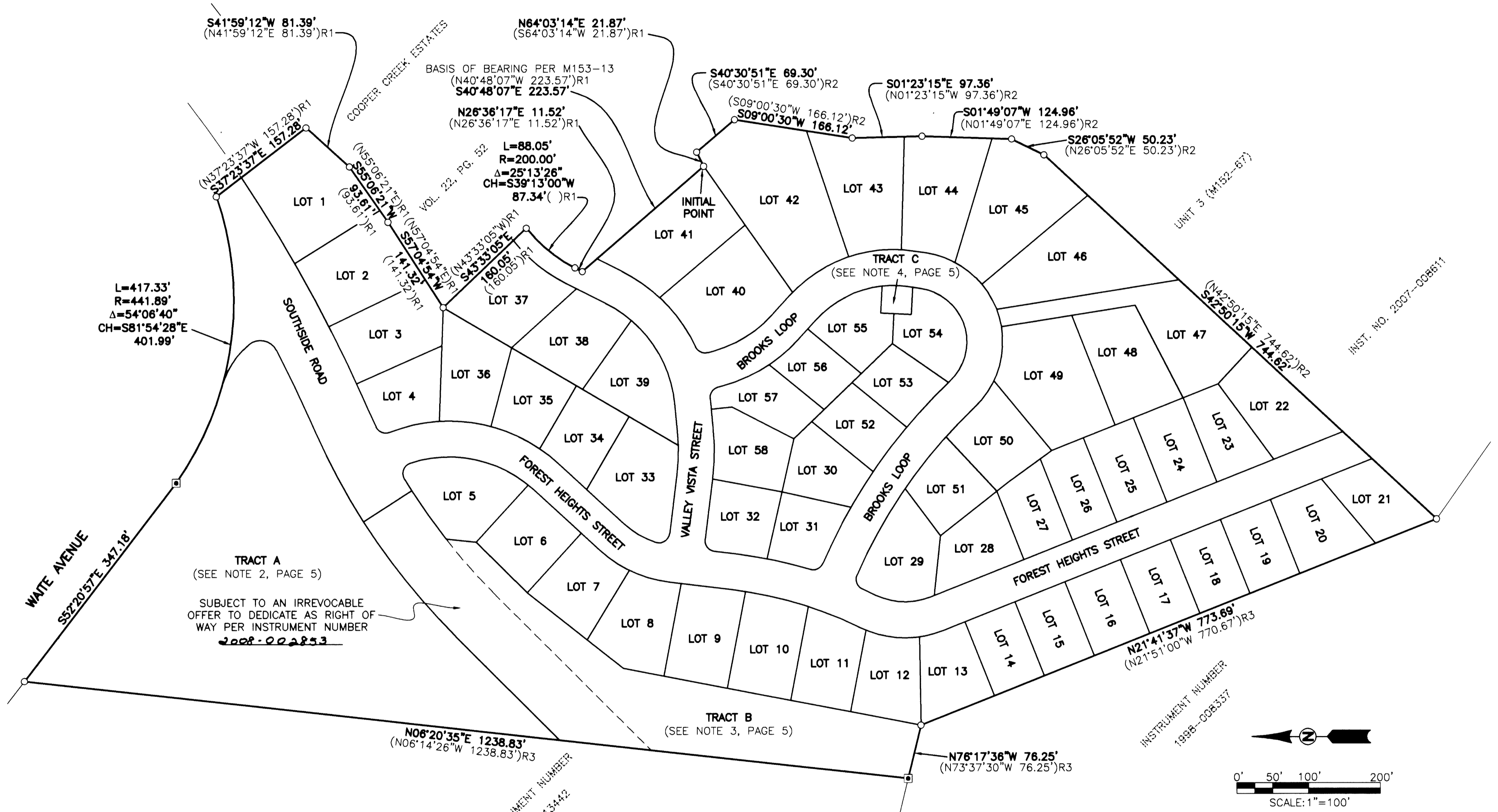


# FOREST HEIGHTS SUBDIVISION

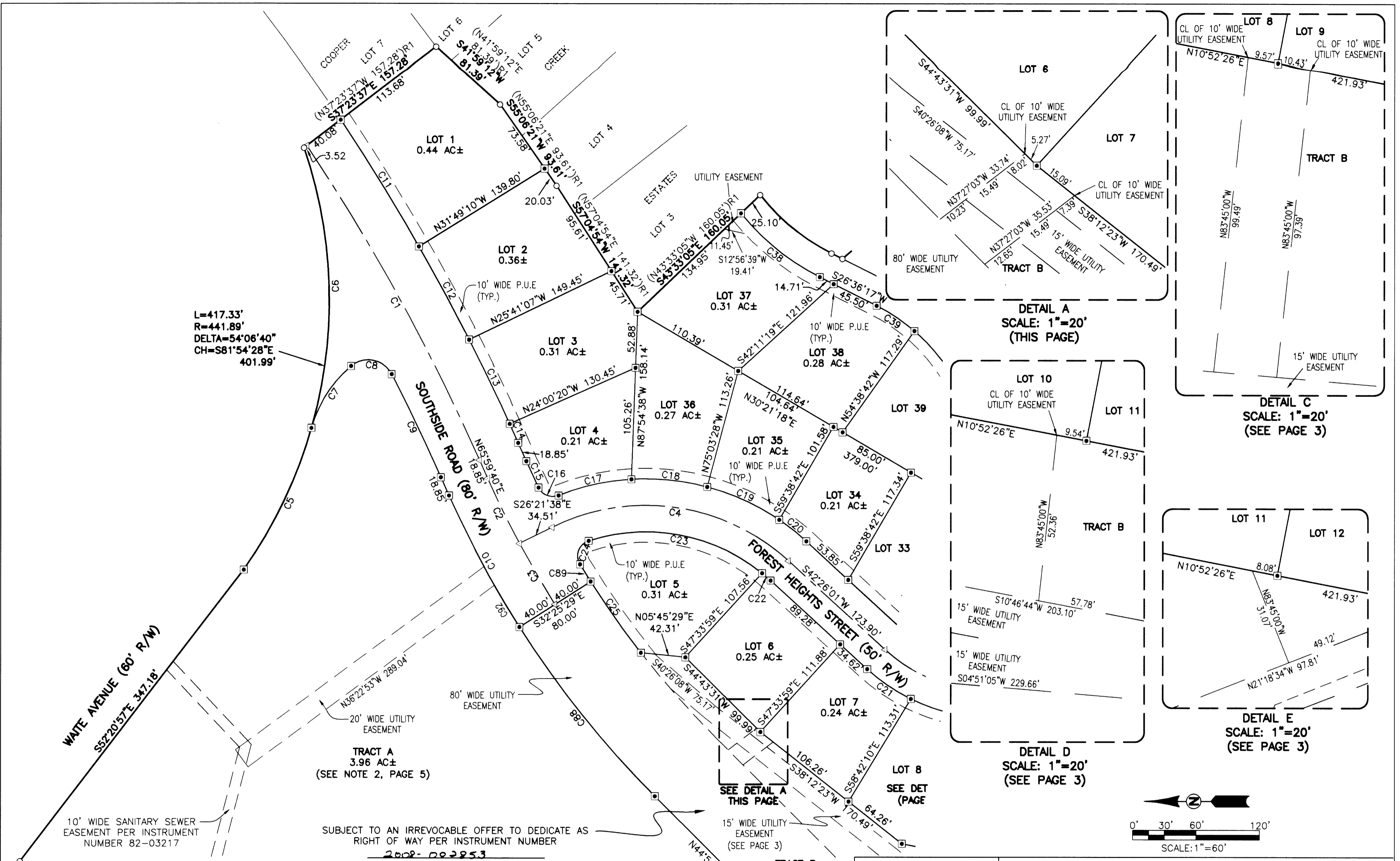


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PAGE 3	LOTS 7-34 AND 38-58
PAGE 4	LINE TABLE, CURVE TABLES
PAGE 5	NOTES, SURVEYOR CERTIFICATE, APPROVALS, DECLARATION, NARRATIVE

- LEGEND:**
- SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
  - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
  - △ CALCULATED POSITION
  - ( )R1 RECORD AS PER M153-13
  - ( )R2 RECORD AS PER M152-67
  - ( )R3 RECORD AS PER INSTRUMENT NUMBER 2005-001666

<p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><i>Ronald A. Gumbay</i></p> <p>OREGON        JULY 14, 1978        RONALD A. GUMBAY        1664</p> <p>EXPIRES: 12/31/2008</p>	<p><b>FOREST HEIGHTS SUBDIVISION</b>        LYING IN THE NW 1/4 SEC. 21, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p>	
	<p><b>SURVEYED FOR:</b>        AVERY CONSTRUCTION        P.O. BOX 27        WINCHESTER, OR 97495</p>	<p><b>SURVEYED BY:</b>        505 SE Main Street        Roseburg, Oregon 97470        PHONE (541) 673-0166        FAX (541) 440-9392        iemail@ieengineering.com</p>
<p>SCALE: AS SHOWN</p>	<p>JOB NO: 1475-19        DATE: JULY, 2007</p>	<p>DWG. BY: JDL        PM: BHK</p>

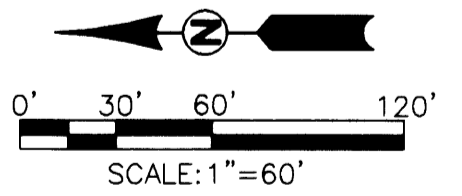


DETAIL A SCALE: 1"=20' (THIS PAGE)

DETAIL C SCALE: 1"=20' (SEE PAGE 3)

DETAIL D SCALE: 1"=20' (SEE PAGE 3)

DETAIL E SCALE: 1"=20' (SEE PAGE 3)



**REGISTERED PROFESSIONAL LAND SURVEYOR**

*Ronald A. Gumbay*

**OREGON**  
 JULY 14, 1978  
**RONALD A. GUMBAY**  
 1954

EXPIRES: 12/31/2008

**FOREST HEIGHTS SUBDIVISION**  
 LYING IN THE NW 1/4 SEC. 21, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

<b>SURVEYED FOR:</b> AVERY CONSTRUCTION P.O. BOX 27 WINCHESTER, OR 97495	<b>SURVEYED BY:</b>  505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com
SCALE: AS SHOWN	JOB NO: 1475-19
DATE: JULY, 2007	DWG. BY: JDL
	PM: BHK
	PAGE: 2 OF 5



CURVE TABLE					
CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH	DELTA
C1	N61°08'18"E	338.61'	2000.00'	339.02'	9°42'44"
C2	S63°48'53"W	68.46'	900.00'	68.48'	4°21'34"
C3	N59°31'19"E	66.37'	900.00'	66.39'	4°13'35"
C4	N08°02'12"E	225.97'	200.00'	240.14'	68°47'39"
C5	S64°29'54"E	148.09'	441.89'	148.79'	19°17'32"
C6	N88°26'47"E	264.43'	441.89'	268.54'	34°49'08"
C7	N57°19'16"W	69.46'	120.00'	70.47'	33°38'46"
C8	N11°10'21"E	39.22'	25.00'	45.09'	103°20'28"
C9	N64°25'08"E	107.80'	1960.00'	107.81'	3°09'06"
C10	N61°42'06"E	140.73'	940.00'	140.86'	8°35'09"
C11	N58°11'06"E	140.60'	2040.00'	140.63'	3°56'59"
C12	N61°33'41"E	99.79'	2040.00'	99.80'	2°48'11"
C13	N64°12'12"E	88.31'	2040.00'	88.32'	2°28'50"
C14	N65°43'09"E	19.62'	2040.00'	19.62'	0°33'04"
C15	S65°04'40"W	27.52'	860.00'	27.52'	1°50'01"
C16	S21°17'14"W	20.41'	15.00'	22.45'	85°44'50"
C17	N12°33'08"W	70.66'	225.00'	70.95'	18°04'06"
C18	N05°42'43"E	72.18'	225.00'	72.49'	18°27'37"
C19	N24°31'36"E	74.92'	225.00'	75.28'	19°10'07"
C20	N38°16'20"E	32.65'	225.00'	32.68'	8°19'22"
C21	S34°13'49"W	49.94'	175.00'	50.11'	16°24'24"
C22	N40°41'31"E	10.64'	175.00'	10.64'	3°28'59"
C23	N10°26'52"E	167.02'	175.00'	174.11'	57°00'19"
C24	N69°41'28"W	23.52'	15.00'	27.04'	103°16'20"
C25	S55°17'34"W	101.41'	860.00'	101.47'	6°45'36"
C26	N48°24'33"E	105.11'	860.00'	105.17'	7°00'25"
C27	S24°43'09"W	91.28'	150.00'	92.75'	35°25'44"
C28	N13°45'28"E	136.41'	580.00'	136.73'	13°30'23"
C29	N23°09'03"E	53.43'	580.00'	53.44'	5°16'46"
C30	S02°02'11"W	96.68'	120.00'	99.50'	47°30'30"
C31	N50°29'23"E	161.96'	200.00'	166.75'	47°46'11"
C32	N79°25'15"E	35.18'	200.00'	35.23'	10°05'33"
C33	S89°15'51"E	65.52'	300.00'	65.65'	12°32'16"
C34	S31°35'45"E	110.06'	200.00'	111.49'	31°56'27"
C35	N19°26'34"W	160.27'	170.00'	166.89'	56°14'51"
C36	N72°36'16"E	179.64'	100.00'	223.13'	127°50'49"
C37	N56°19'20"W	334.96'	753.06'	337.78'	25°42'00"
C38	S38°55'01"W	95.96'	225.00'	96.70'	24°37'28"
C39	N33°39'10"E	42.95'	175.00'	43.05'	14°05'47"
C40	N62°35'02"E	130.45'	175.00'	133.68'	43°45'57"
C41	N86°26'54"E	19.02'	275.00'	19.02'	3°57'47"
C42	S87°16'58"E	41.12'	275.00'	41.16'	8°34'29"
C43	S32°06'18"E	23.28'	15.00'	26.65'	101°46'51"
C44	S30°36'34"W	51.23'	125.00'	51.59'	23°38'53"
C45	S34°13'49"W	49.94'	175.00'	50.11'	16°24'24"
C46	S16°30'57"W	57.83'	175.00'	58.10'	19°01'21"
C47	N07°57'43"E	18.54'	555.00'	18.54'	1°54'52"
C48	N13°34'31"E	90.11'	555.00'	90.21'	9°18'45"
C49	N22°00'40"E	73.17'	555.00'	73.22'	7°33'44"
C50	S23°59'43"W	9.09'	145.00'	9.09'	3°35'27"
C51	S07°08'29"W	75.34'	145.00'	76.22'	30°07'00"
C52	S14°49'02"E	34.84'	145.00'	34.93'	13°48'03"
C53	S02°02'11"W	76.53'	95.00'	78.77'	47°30'30"
C54	N25°03'34"E	15.44'	605.00'	15.44'	1°27'45"
C55	S69°08'23"W	21.14'	15.00'	23.46'	89°37'24"
C56	N60°38'31"W	137.20'	728.06'	137.41'	10°48'48"
C57	N51°38'09"W	91.42'	728.06'	91.48'	7°11'57"
C58	N45°45'15"W	57.98'	728.06'	57.99'	4°33'50"
C59	S53°49'59"E	44.96'	125.00'	45.21'	20°43'18"
C60	S81°55'05"E	76.11'	125.00'	77.34'	35°26'53"
C61	N59°30'05"E	40.43'	125.00'	40.60'	18°36'42"
C62	N39°05'08"E	48.17'	125.00'	48.48'	22°13'12"
C63	N18°19'42"E	41.90'	125.00'	42.09'	19°17'41"

CURVE TABLE					
CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH	DELTA
C64	N06°04'19"E	17.75'	195.00'	17.76'	5°13'05"
C65	N07°32'30"W	74.45'	195.00'	74.91'	22°00'33"
C66	N32°12'38"W	92.13'	195.00'	93.01'	27°19'43"
C67	N46°43'15"W	5.76'	195.00'	5.76'	1°41'29"
C68	S31°35'45"E	96.30'	175.00'	97.56'	31°56'27"
C69	S24°34'39"W	19.36'	15.00'	21.05'	80°24'21"
C70	N53°54'44"E	84.85'	225.00'	85.36'	21°44'10"
C71	N34°49'28"E	64.34'	225.00'	64.56'	16°26'22"
C72	N55°34'45"W	19.27'	15.00'	20.92'	79°54'27"
C73	S89°15'51"E	70.98'	325.00'	71.12'	12°32'16"
C74	S52°00'17"W	21.21'	15.00'	23.56'	90°00'00"
C75	N09°02'50"E	43.13'	605.00'	43.14'	4°05'07"
C76	N14°00'15"E	61.52'	605.00'	61.55'	5°49'44"
C77	S24°43'59"E	19.94'	15.00'	21.81'	83°18'12"
C78	N63°10'25"W	87.16'	778.06'	87.21'	6°25'19"
C79	N57°48'42"W	58.41'	778.06'	58.42'	4°18'07"
C80	N52°49'48"W	77.43'	778.06'	77.46'	5°42'15"
C81	N46°48'03"W	85.14'	778.06'	85.19'	6°16'22"
C82	N43°34'40"W	2.87'	778.06'	2.87'	0°12'41"
C83	N72°36'16"E	134.73'	75.00'	167.35'	127°50'49"
C84	N01°18'33"E	37.21'	145.00'	37.31'	14°44'37"
C85	N26°48'52"W	102.75'	145.00'	105.04'	41°30'14"
C86	S40°35'30"E	54.64'	225.00'	54.78'	13°56'57"
C87	S24°37'17"E	70.36'	225.00'	70.65'	17°59'30"
C88	S51°09'26"W	204.71'	940.00'	205.12'	12°30'10"
C89	N58°02'27"E	18.98'	860.00'	18.98'	1°15'57"
C90	S18°24'22"W	81.18'	62.50'	88.36'	81°00'03"
C91	N08°54'45"W	17.10'	37.50'	17.26'	26°21'51"
C92	S58°48'14"W	45.78'	940.00'	45.78'	2°47'26"
C93	S74°34'58"W	25.16'	125.00'	25.20'	11°33'02"

LINE TABLE		
LINE	BEARING	LENGTH
L1	S84°28'01"W	26.28'
L2	N47°33'59"W	18.76'
L3	N47°33'59"W	17.47'
L4	N25°47'26"E	4.54'
L5	S25°47'26"W	4.54'
L6	S25°47'26"W	4.54'
L7	S21°46'45"E	5.94'
L8	N58°54'23"E	34.40'
L9	N22°05'40"W	23.55'

	<b>FOREST HEIGHTS SUBDIVISION</b> LYING IN THE NW 1/4 SEC. 21, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
	SURVEYED FOR: AVERY CONSTRUCTION P.O. BOX 27 WINCHESTER, OR 97495	SURVEYED BY:  505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com
EXPIRES: 12/31/2008	JOB NO: 1475-19 SCALE: AS SHOWN	DWG. BY: JDL PM: BHK DATE: JULY, 2007 PAGE: 4 OF 5

**P.U.E. NOTE:**

PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO RESTRICTIONS RECORDED IN INSTRUMENT NUMBER 2008-002857 OF DEED RECORDS OF DOUGLAS COUNTY.

ZONE: R1  
COMP. PLAN: RCH LOW DENSITY HILLSIDE  
WATER: CITY OF SUTHERLIN  
SEWER: CITY OF SUTHERLIN

FIELD CREW: DEREK FEIGEL AND JEREMY LEONARD

EQUIPMENT: NIKON OR TOPCON TOTAL STATION AND TDS RECON DATA COLLECTOR

OFFICE: BRENT KNAPP

DRAFTING: JOHN LAUB

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THAT TRACT OF LAND AS DESCRIBED IN INSTRUMENT NUMBER 2007-013873 INTO THE LOTS AND TRACTS AS SHOWN HEREON. THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE MOST WESTERLY CORNER WAS ESTABLISHED BY PROPORTIONING BETWEEN FOUND MONUMENTS. MONUMENTS WERE THEN SET IN ORDER TO DELINEATE THE LOT AND TRACT BOUNDARIES AS SHOWN.

**NOTES:**

- LOTS 1, 2, 21, 22, 23, 24, 35, 40 AND 41 ARE SUBJECT TO THE APPROVAL OF APPROPRIATE FIRE SUPPRESSION AND/OR FIRE ACCESS BY THE CITY OF SUTHERLIN FIRE DEPARTMENT. LOTS ARE SUBJECT TO REVIEW OF THE BUILDINGS AND SITE PLAN BY SUTHERLIN FIRE DEPARTMENT PRIOR BUILDING PERMIT APPROVAL.
- TRACT A IS A DELINEATED WETLAND MITIGATION AREA THAT IS TO BE OWNED AND MAINTAINED BY THE FOREST HEIGHTS SUBDIVISION HOME OWNERS ASSOCIATION, THEIR HEIRS AND ASSIGNS.
- TRACT B IS AN OPEN SPACE THAT IS TO BE OWNED AND MAINTAINED BY THE FOREST HEIGHTS SUBDIVISION HOME OWNERS ASSOCIATION, THEIR HEIRS AND ASSIGNS.
- TRACT C IS AN OPEN SPACE FOR THE PURPOSE OF A WATER PUMP STATION THAT IS TO BE OWNED AND MAINTAINED BY THE CITY OF SUTHERLIN (SEE CITY ACCEPTANCE, THIS PAGE).
- SUBJECT TO COVENANTS AS RECORDED IN INSTRUMENT NO. 2008-002854 OF DEED RECORDS OF DOUGLAS COUNTY.

PLANNING DEPARTMENT FILE NO. 2004-04-22

**APPROVALS:**

[Signature] 1-23-08  
PLANNING COMMISSION CHAIRMAN  
CITY OF SUTHERLIN

[Signature] 2-5-08  
DOUGLAS COUNTY SURVEYOR DEPUTY

[Signature] 2-19-08  
DOUGLAS COUNTY TAX ASSESSOR

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 2/15/08  
DOUGLAS COUNTY TAX COLLECTOR

FILED THIS 20 DAY OF Feb, 2008, 11:48 AM O'CLOCK (AM/PM)

[Signature] 2-20-08  
DOUGLAS COUNTY CLERK

[Signature] 2-20-08  
DOUGLAS COUNTY COMMISSIONER

[Signature] 2-20-08  
DOUGLAS COUNTY COMMISSIONER



**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT GALPIN HOLDINGS, LLC, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED BY THE NAME OF "FOREST HEIGHTS SUBDIVISION" TOGETHER WITH EASEMENTS AS SHOWN AND DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS SHOWN HEREON. TRACTS A AND B ARE HEREBY DEDICATED TO THE FOREST HEIGHTS SUBDIVISION HOME OWNERS ASSOCIATION. TRACT C IS HEREBY DEDICATED TO THE CITY OF SUTHERLIN (SEE CITY ACCEPTANCE, THIS PAGE).

[Signature] 4/3/2008  
CHRIS A. GALPIN, MEMBER

**ACKNOWLEDGMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 3<sup>rd</sup> DAY OF January, 2008, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CHRIS A. GALPIN AS MEMBER OF GALPIN HOLDINGS, LLC, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature]  
NOTARY SIGNATURE

[Signature]  
NOTARY NAME

NOTARY PUBLIC - Oregon  
COMMISSION NO.: 405611  
MY COMMISSION EXPIRES: June 23, 2010

**CITY OF SUTHERLIN ACCEPTANCE:**

THE CITY OF SUTHERLIN HEREBY ACCEPTS THE PROPERTY DESCRIBED AS TRACT C ON THIS PLAT.

[Signature] 1-29-2008  
ARTHUR J. SCHMIDT, CITY MANAGER

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

ALL OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT NUMBER 2007-013873, DOUGLAS COUNTY DEED RECORDS.

BEGINNING AT A 5/8-INCH IRON ROD AT THE MOST THE SOUTHWEST CORNER OF LOT 1 OF COOPER CREEK ESTATES SUBDIVISION (VOLUME 22, PAGE 52), AS RECORDED IN THE DOUGLAS COUNTY PLAT RECORDS; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 1, NORTH 64°03'14" EAST, 21.87 FEET TO A 5/8-INCH IRON ROD AT THE NORTHWEST CORNER OF UNIT 3 OF SURVEY M152-67, DOUGLAS COUNTY SURVEY RECORDS, AS DESCRIBED IN INSTRUMENT NUMBER 2007-008611, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE WESTERLY BOUNDARY OF SAID UNIT 3, SOUTH 40°30'51" EAST, 69.30 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 09°00'30" WEST, 166.12 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 01°23'15" EAST, 97.36 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 01°49'07" WEST, 124.96 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 26°05'52" WEST, 50.23 FEET TO A 5/8-INCH IRON ROD; SOUTH 42°50'15" WEST, 744.62 FEET TO A 5/8-INCH IRON ROD AT THE MOST SOUTHERLY CORNER OF SAID UNIT 3; THENCE ALONG THE EASTERLY BOUNDARY OF THAT LAND DESCRIBED IN INSTRUMENT NUMBER 1998-008337, DOUGLAS COUNTY DEED RECORDS, NORTH 21°41'37" WEST, 773.69 FEET TO A 5/8-INCH IRON ROD AT THE NORTHEAST CORNER OF SAID INSTRUMENT NUMBER 1998-008337; THENCE ALONG THE NORTH BOUNDARY OF SAID INSTRUMENT NUMBER 1998-008337, NORTH 76°17'36" WEST, 76.25 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF THAT LAND DESCRIBED IN INSTRUMENT NUMBER 80-13442, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE EAST BOUNDARY OF SAID INSTRUMENT NUMBER 80-13442, NORTH 06°20'35" EAST, 1238.83 FEET TO A 5/8-INCH IRON ROD ON THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF WAITE AVENUE; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, SOUTH 52°20'57" EAST, 347.18 FEET TO A 5/8-INCH IRON ROD; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY BOUNDARY AND ALONG THE ARC OF A 441.89-FOOT RADIUS CURVE TO THE LEFT, (THE CHORD OF WHICH BEARS SOUTH 81°54'28" EAST, 401.99 FEET) 417.33 FEET TO A POINT; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, SOUTH 37°23'37" EAST, 157.28 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHWEST CORNER OF LOT 7 OF SAID COOPER CREEK ESTATES; THENCE ALONG THE NORTH BOUNDARY OF LOTS 6 AND 5 OF SAID COOPER CREEK ESTATES, SOUTH 41°59'12" WEST, 81.39 FEET TO A 5/8-INCH IRON ROD ON THE NORTH BOUNDARY OF SAID LOT 5; THENCE CONTINUING ALONG THE NORTH BOUNDARY OF SAID LOT 5 AND ALONG THE NORTH BOUNDARY OF LOT 4 OF SAID COOPER CREEK ESTATES, SOUTH 55°06'21" WEST, 93.61 FEET TO A 5/8-INCH IRON ROD; THENCE CONTINUING ALONG THE NORTH BOUNDARY OF SAID LOT 4 AND SLONG THE NORTH BOUNDARY OF LOT 3 OF SAID COOPER CREEK ESTATES, SOUTH 57°04'54" WEST, 141.32 FEET TO A 5/8-INCH IRON ROD AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE ALONG THE WEST BOUNDARY OF SAID LOT 3, SOUTH 43°33'05" EAST, 160.05 FEET TO A 5/8-INCH IRON ROD FALLING IN THE RIGHT-OF-WAY OF VALLEY VISTA STREET; THENCE ALONG THE ARC OF A 200.00-FOOT RADIUS CURVE TO THE LEFT, (THE CHORD OF WHICH BEARS SOUTH 39°13'00" WEST, 87.34 FEET) 88.05 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 26°36'17" EAST, 11.52 FEET TO A 5/8-INCH IRON ROD; THENCE LEAVING THE RIGHT-OF-WAY OF VALLEY VISTA STREET AND ALONG THE WESTERLY BOUNDARY OF THE AFOREMENTIONED LOT 1 OF SAID COOPER CREEK ESTATES, SOUTH 40°48'07" EAST, 223.57 FEET TO THE POINT OF BEGINNING AND THERE TERMINATING. THE ABOVE DESCRIBED TRACT CONTAINS 25.89 ACRES, MORE OR LESS.

	<b>FOREST HEIGHTS SUBDIVISION</b>	
	LYING IN THE NW 1/4 SEC. 21, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
	<b>SURVEYED FOR:</b> AVERY CONSTRUCTION P.O. BOX 27 WINCHESTER, OR 97495	<b>SURVEYED BY:</b> 505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 email@ieengineering.com
	SCALE: AS SHOWN	JOB NO: 1475-19 DATE: JULY, 2007
		PAGE: 5 OF 5