

DOUGLAS COUNTY OFFICIAL RECORDS  
 PATRICIA K. HITT, COUNTY CLERK  
 2012-000535  
 NO FEE  
 01/18/2012 10:56:20 AM  
 PLAT-SUB Cnt=1 Stn=1 receiptcounter  
 This is a no fee document

**LEGEND**

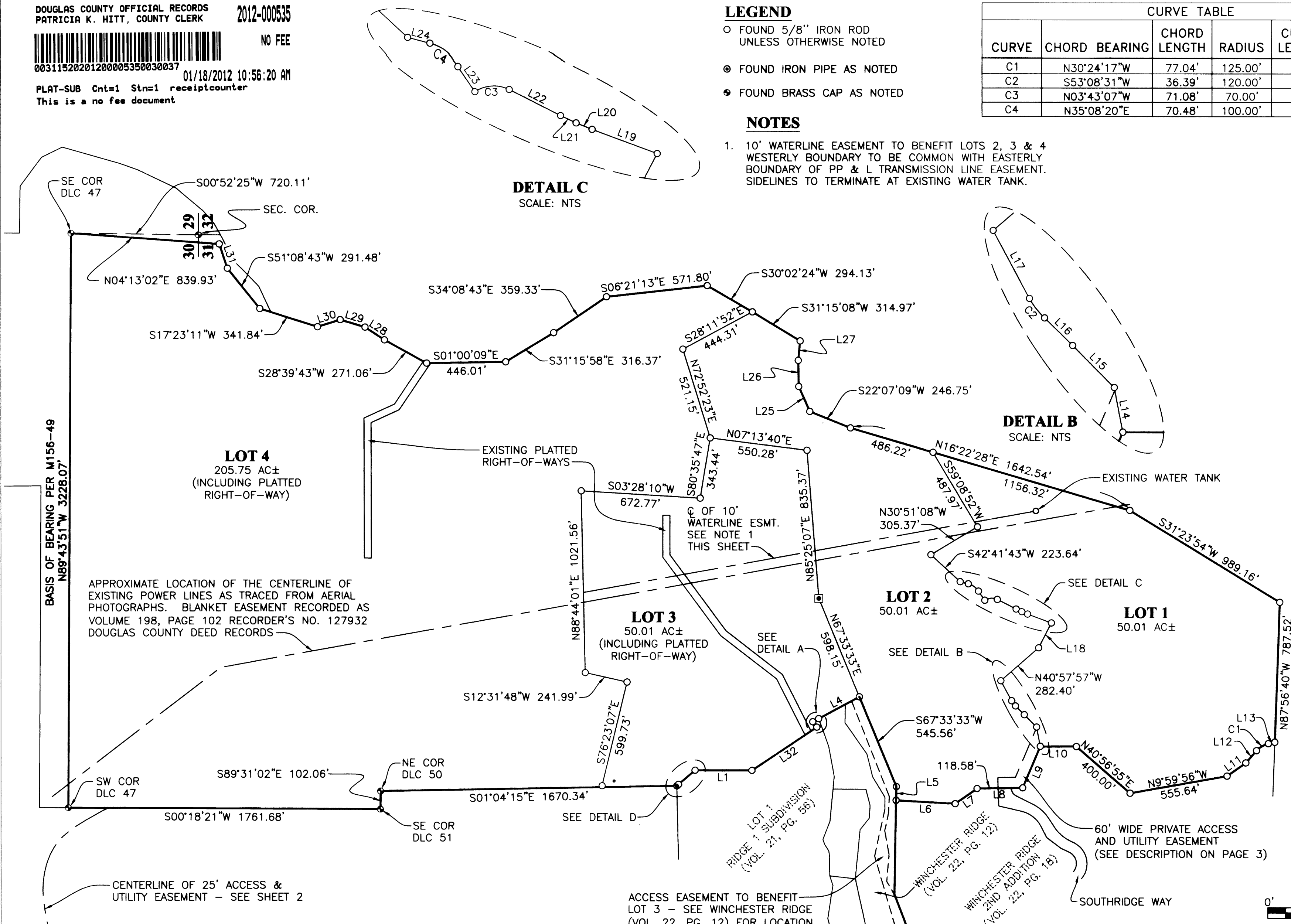
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- ⊙ FOUND IRON PIPE AS NOTED
- ⊙ FOUND BRASS CAP AS NOTED

**NOTES**

1. 10' WATERLINE EASEMENT TO BENEFIT LOTS 2, 3 & 4 WESTERLY BOUNDARY TO BE COMMON WITH EASTERLY BOUNDARY OF PP & L TRANSMISSION LINE EASEMENT. SIDELINES TO TERMINATE AT EXISTING WATER TANK.

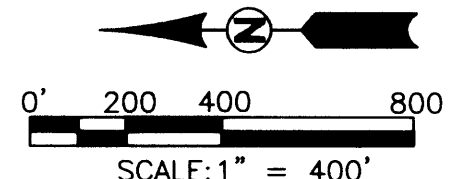
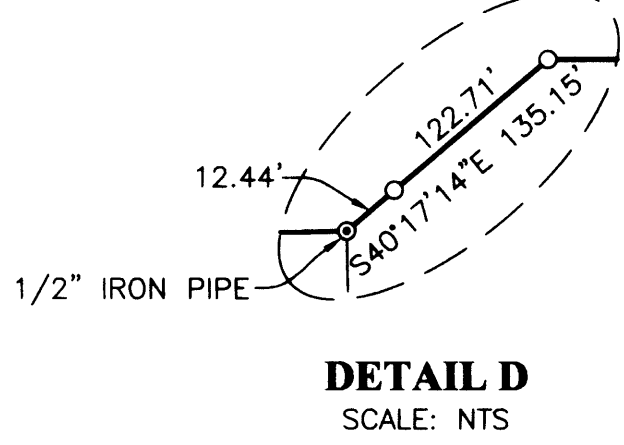
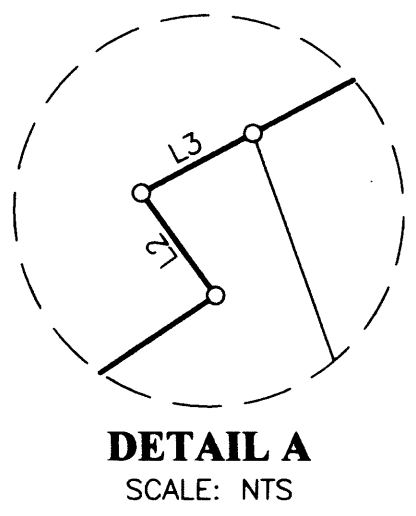
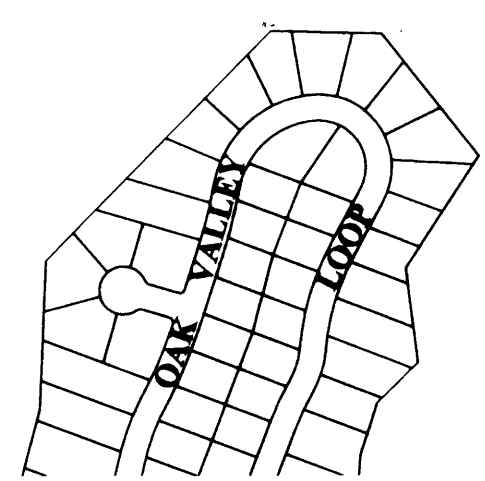
| CURVE TABLE |               |              |         |              |           |
|-------------|---------------|--------------|---------|--------------|-----------|
| CURVE       | CHORD BEARING | CHORD LENGTH | RADIUS  | CURVE LENGTH | DELTA     |
| C1          | N30°24'17"W   | 77.04'       | 125.00' | 78.32'       | 35°53'54" |
| C2          | S53°08'31"W   | 36.39'       | 120.00' | 36.53'       | 17°26'37" |
| C3          | N03°43'07"W   | 71.08'       | 70.00'  | 74.55'       | 61°01'10" |
| C4          | N35°08'20"E   | 70.48'       | 100.00' | 72.02'       | 41°15'55" |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | S00°05'58"W | 320.51' |
| L2         | N53°57'00"E | 37.88'  |
| L3         | S28°04'04"E | 37.97'  |
| L4         | S28°04'04"E | 259.72' |
| L5         | N88°55'23"W | 77.30'  |
| L6         | N03°15'16"E | 334.31' |
| L7         | N34°37'45"W | 150.00' |
| L8         | N00°56'47"W | 256.99' |
| L9         | N66°52'11"W | 253.45' |
| L10        | N00°16'07"E | 203.55' |
| L11        | N35°17'21"W | 129.06' |
| L12        | N48°21'13"W | 91.88'  |
| L13        | N12°27'20"W | 36.61'  |
| L14        | S79°08'10"W | 110.34' |
| L15        | S45°10'43"W | 98.00'  |
| L16        | S44°25'12"W | 69.95'  |
| L17        | S61°51'50"W | 127.96' |
| L18        | N62°50'16"W | 157.11' |
| L19        | S20°20'32"W | 143.27' |
| L20        | S21°57'16"W | 35.45'  |
| L21        | S25°10'44"W | 35.45'  |
| L22        | S26°47'28"W | 118.46' |
| L23        | S55°46'18"W | 62.35'  |
| L24        | S14°30'22"W | 47.35'  |
| L25        | S65°47'42"W | 153.17' |
| L26        | S88°58'52"W | 146.54' |
| L27        | N84°33'55"W | 109.81' |
| L28        | S33°08'42"W | 130.09' |
| L29        | S16°43'19"W | 146.51' |
| L30        | S17°28'32"E | 134.23' |
| L31        | S71°34'37"W | 144.64' |
| L32        | S33°32'46"E | 438.79' |



VOL. 23 PAGE 35 A

VOL. 23 PAGE 35 A



|   |  |   |
|---|--|---|
| <p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p>OREGON<br/>         JULY 14, 1978<br/> <b>RONALD A. GUMBY</b><br/>         1864</p> <p>EXPIRES: 12/31/2012</p> | <p><b>RIDGE 2 SUBDIVISION</b></p> <p>LYING IN THE S. 1/2 OF SEC. 30 AND IN SEC. 31, T26S, R5W AND THE N. 1/2 OF SEC. 6, T27S, R5W, W.M., DOUGLAS COUNTY, OR.</p> |   |
|   | <p>SURVEYED FOR:</p> <p>NORWAY DEVELOPMENT<br/>         P.O. BOX 387<br/>         OREGON CITY, OR. 97045</p>   | <p>SURVEYED BY:</p> <p><b>i.e.</b><br/>         ENGINEERING<br/>         iemail@ieengineering.com</p> |
| <p>SCALE: AS NOTED</p>  | <p>JOB NO: 1968-17</p> <p>DATE: SEPT., 2011</p>  | <p>DWG. BY: DAF</p> <p>PM: AMP</p> <p>PAGE: 1 OF 3</p>  |