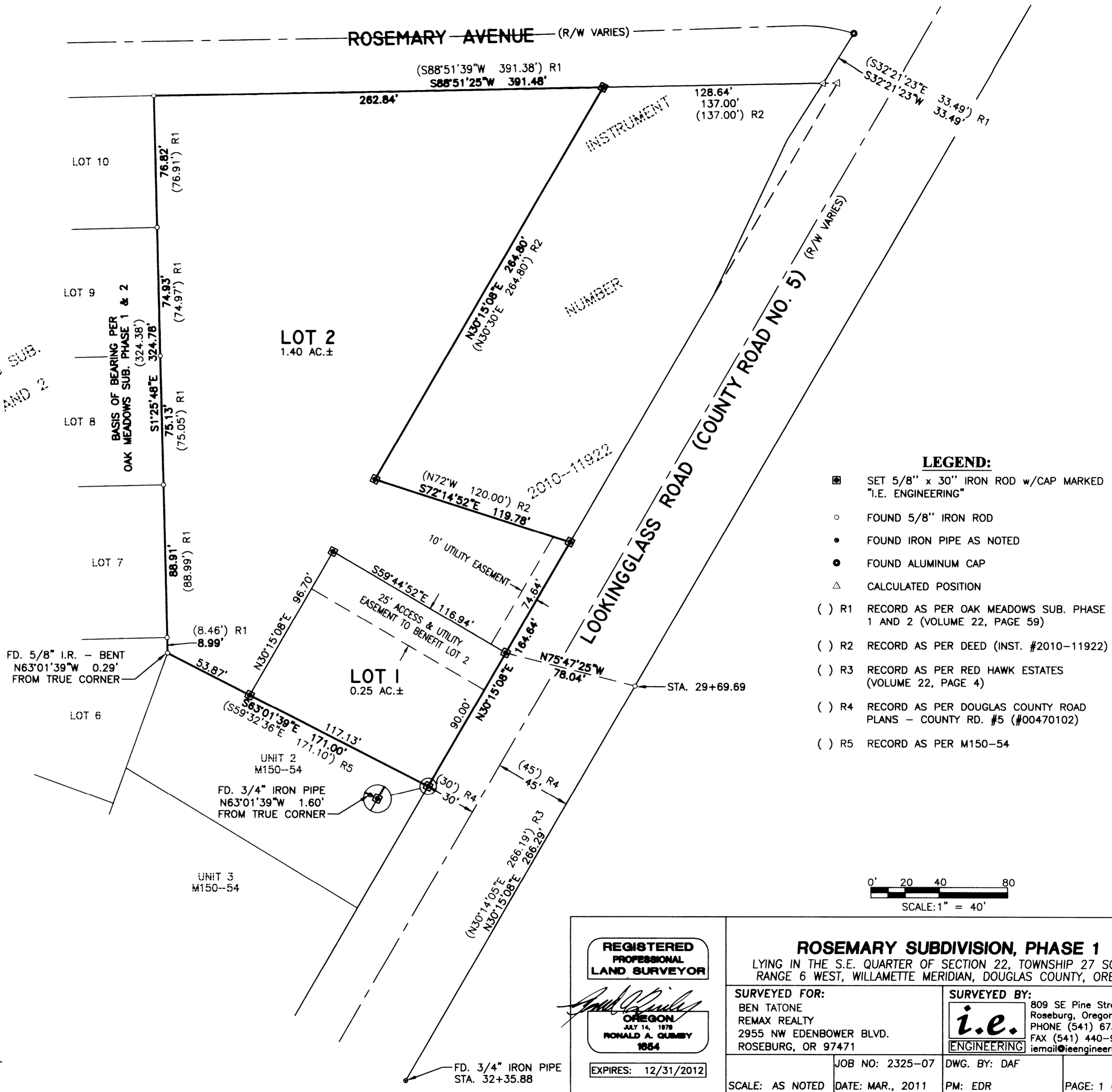


DOUGLAS COUNTY OFFICIAL RECORDS  
 BARBARA E. NIELSEN, COUNTY CLERK  
 2011-006167  
 NO FEE  
 00295217201100061670020020  
 04/12/2011 11:55:30 AM  
 PLAT-SUB Cnt=1 Stn=1 receiptcounter  
 This is a no fee document



OAK MEADOWS SUB.  
 PHASE 1 AND 2

**LEGEND:**

- SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING"
- FOUND 5/8" IRON ROD
- FOUND IRON PIPE AS NOTED
- FOUND ALUMINUM CAP
- △ CALCULATED POSITION
- ( ) R1 RECORD AS PER OAK MEADOWS SUB. PHASE 1 AND 2 (VOLUME 22, PAGE 59)
- ( ) R2 RECORD AS PER DEED (INST. #2010-11922)
- ( ) R3 RECORD AS PER RED HAWK ESTATES (VOLUME 22, PAGE 4)
- ( ) R4 RECORD AS PER DOUGLAS COUNTY ROAD PLANS - COUNTY RD. #5 (#00470102)
- ( ) R5 RECORD AS PER M150-54

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Ronald A. Gumbey*  
 OREGON  
 JULY 14, 1978  
 RONALD A. GUMBEE  
 1954

EXPIRES: 12/31/2012

**ROSEMARY SUBDIVISION, PHASE 1**

LYING IN THE S.E. QUARTER OF SECTION 22, TOWNSHIP 27 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

|                                                                                              |                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SURVEYED FOR:<br>BEN TATONE<br>REMAX REALTY<br>2955 NW EDENBOWER BLVD.<br>ROSEBURG, OR 97471 | SURVEYED BY:<br><b>i.e.</b><br>ENGINEERING<br>809 SE Pine Street<br>Roseburg, Oregon 97470<br>PHONE (541) 673-0166<br>FAX (541) 440-9392<br>iemail@ieengineering.com |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                 |                  |              |              |
|-----------------|------------------|--------------|--------------|
| SCALE: AS NOTED | JOB NO: 2325-07  | DWG. BY: DAF | PAGE: 1 OF 2 |
|                 | DATE: MAR., 2011 | PM: EDR      |              |