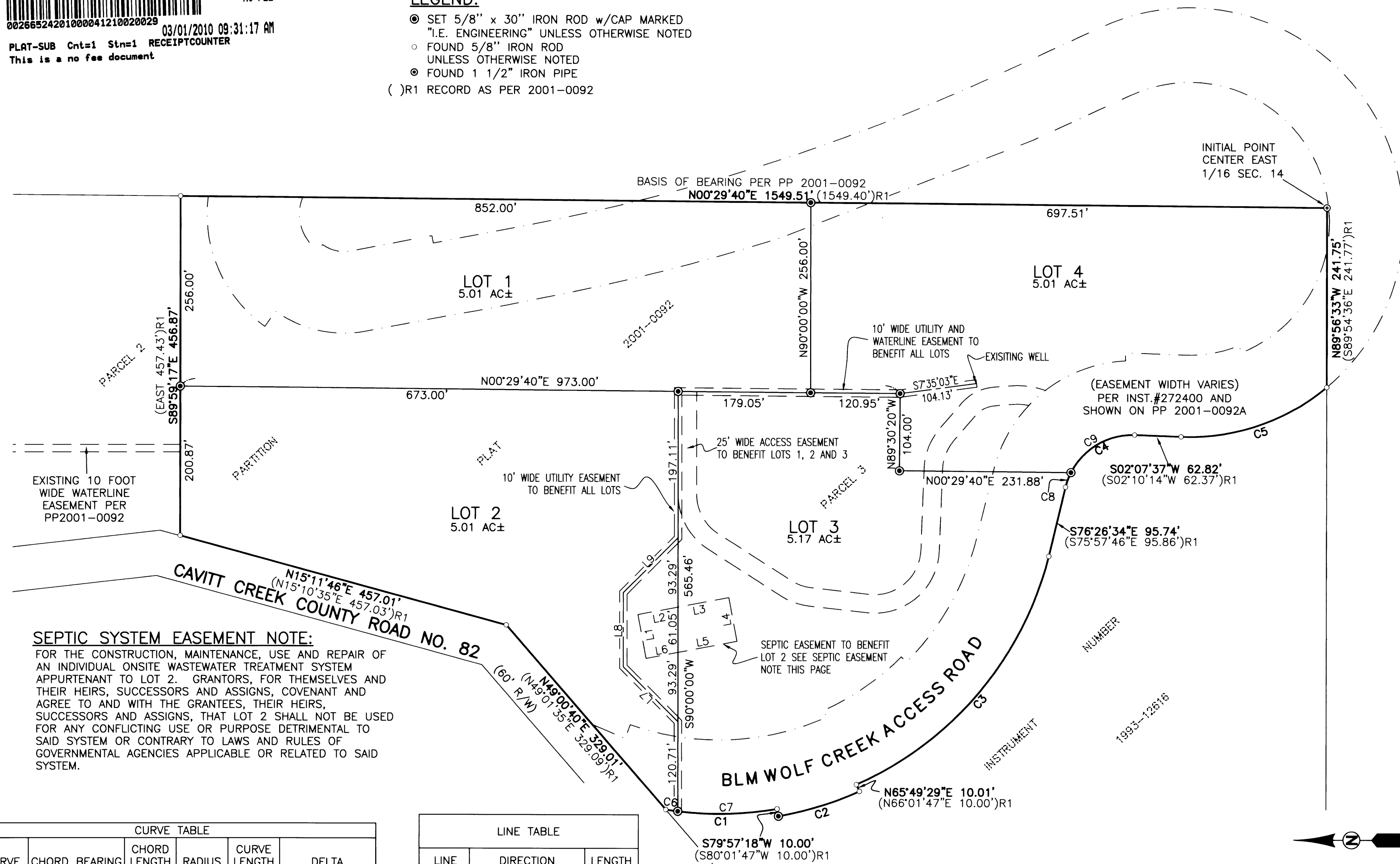




**LEGEND:**

- ⊙ SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- ⊙ FOUND 1 1/2" IRON PIPE
- ( ) R1 RECORD AS PER 2001-0092

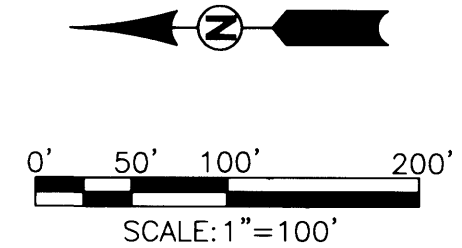


**SEPTIC SYSTEM EASEMENT NOTE:**

FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM APPURTENANT TO LOT 2. GRANTORS, FOR THEMSELVES AND THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE TO AND WITH THE GRANTEES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THAT LOT 2 SHALL NOT BE USED FOR ANY CONFLICTING USE OR PURPOSE DETRIMENTAL TO SAID SYSTEM OR CONTRARY TO LAWS AND RULES OF GOVERNMENTAL AGENCIES APPLICABLE OR RELATED TO SAID SYSTEM.

| CURVE TABLE |                            |                    |                    |                    |           |
|-------------|----------------------------|--------------------|--------------------|--------------------|-----------|
| CURVE       | CHORD BEARING              | CHORD LENGTH       | RADIUS             | CURVE LENGTH       | DELTA     |
| C1 (R1)     | S00°27'15"E<br>S00°32'25"E | 150.40'<br>150.49' | 459.26'<br>459.26' | 151.08'<br>151.17' | 18°50'54" |
| C2 (R1)     | S17°02'27"E<br>S16°58'13"E | 114.43'<br>114.38' | 469.26'<br>469.26' | 114.71'<br>114.66' | 14°00'23" |
| C3 (R1)     | S49°50'13"E<br>S49°57'46"E | 402.97'<br>402.54' | 459.26'<br>459.26' | 417.17'<br>416.69' | 52°02'40" |
| C4 (R1)     | N37°00'57"W<br>S36°53'48"E | 116.87'<br>117.52' | 93.26'<br>93.26'   | 126.31'<br>127.15' | 77°00'57" |
| C5 (R1)     | S18°46'17"E<br>S18°50'57"E | 207.63'<br>207.13' | 288.73'<br>288.73' | 212.39'<br>211.85' | 42°08'48" |
| C6          | S07°57'01"W                | 16.35'             | 459.26'            | 16.35'             | 2°02'22"  |
| C7          | S01°28'26"E                | 134.25'            | 459.26'            | 134.73'            | 16°48'33" |
| C8          | N69°22'44"W                | 20.95'             | 93.26'             | 20.94'             | 12°52'23" |
| C9          | N30°34'46"W                | 99.84'             | 93.26'             | 105.36'            | 64°43'33" |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | DIRECTION   | LENGTH  |
| L1         | S79°20'18"W | 60.00'  |
| L2         | N10°39'42"W | 55.12'  |
| L3         | N10°39'42"W | 69.88'  |
| L4         | N79°20'18"E | 60.00'  |
| L5         | S10°39'42"E | 81.18'  |
| L6         | S10°39'42"E | 43.82'  |
| L7         | N45°00'00"E | 104.40' |
| L8         | N90°00'00"E | 104.40' |
| L6         | S45°00'00"E | 100.00' |



**REGISTERED PROFESSIONAL LAND SURVEYOR**

*Ronald A. Gumbly*

**OREGON**  
JULY 14, 1978  
**RONALD A. GUMBLY**  
1654

EXPIRES: 12/31/2010

**WOLF CREEK ESTATES SUBDIVISION**  
LYING IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 27 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

|   |   |
|---|---|
| <b>SURVEYED FOR:</b><br>RUSS PARKER<br>11608 BUCKHORN ROAD<br>GLIDE, OR 97443 | <b>SURVEYED BY:</b><br><b>i.e.</b><br>ENGINEERING<br>809 SE Pine Street<br>Roseburg, Oregon 97470<br>PHONE (541) 673-0166<br>FAX (541) 440-9392<br>iemail@ieengineering.com |
| JOB NO: 2291-02   | DWG. BY: RNP  |
| SCALE: AS SHOWN   | DATE: DEC., 2008  |
| PM: RNP   | PAGE: 1 OF 2  |