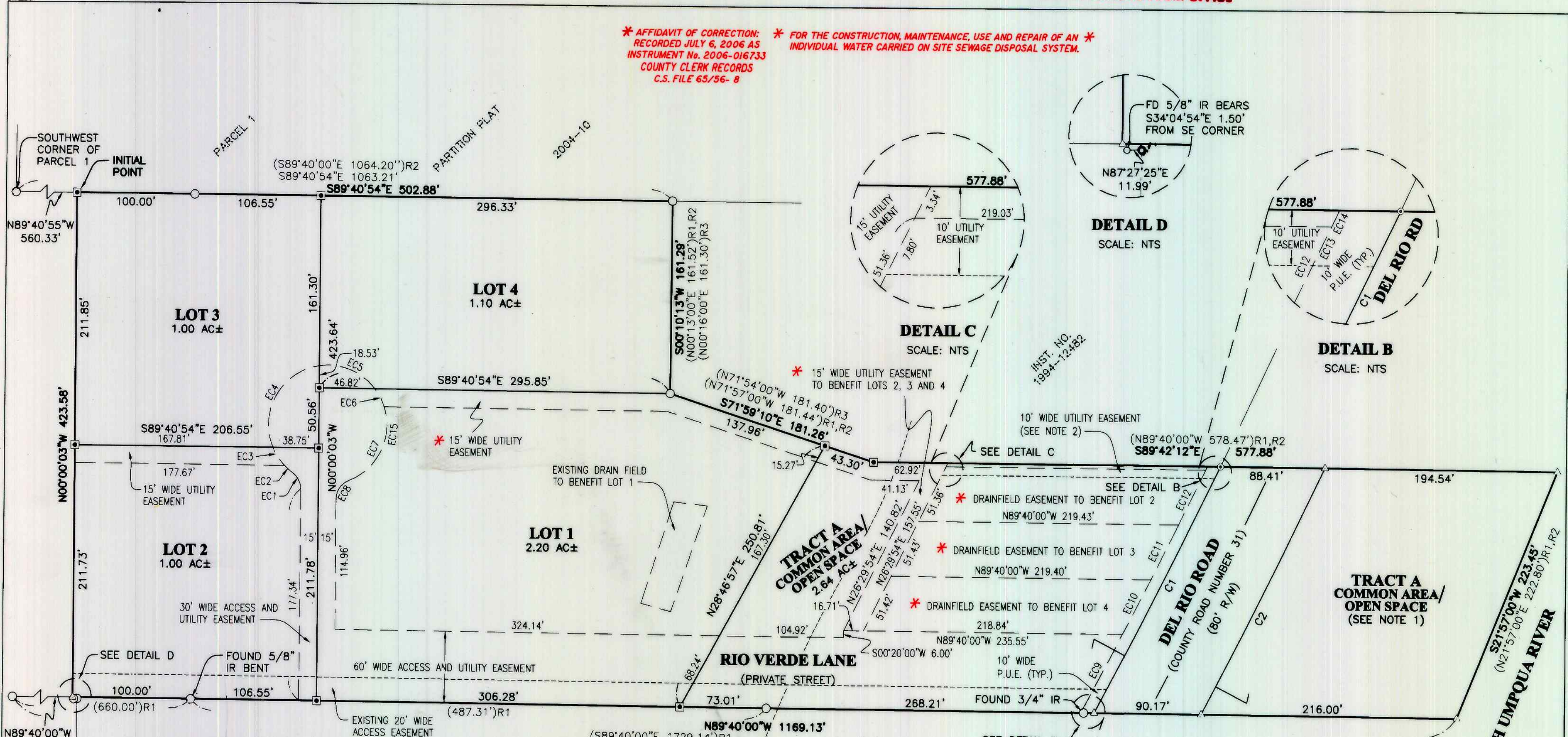


* AFFIDAVIT OF CORRECTION: RECORDED JULY 6, 2006 AS INSTRUMENT No. 2006-016733 COUNTY CLERK RECORDS C.S. FILE 65/56- 8

* FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR OF AN INDIVIDUAL WATER CARRIED ON SITE SEWAGE DISPOSAL SYSTEM.



CURVE TABLE

| CURVE | CHORD BEARING | CHORD LENGTH | RADIUS | CURVE LENGTH | DELTA |
|-------|---------------|--------------|----------|--------------|----------|
| C1 | N26°50'42"E | 231.95' | 5699.58' | 231.96' | 2°19'55" |
| C2 | N26°26'58"E | 231.22' | 5779.58' | 231.23' | 2°17'32" |

EASEMENT CURVE TABLE

| CURVE | CHORD BEARING | CHORD LENGTH | RADIUS | CURVE LENGTH | DELTA |
|-------|---------------|--------------|----------|--------------|------------|
| EC1 | N27°08'19"W | 15.05' | 16.50' | 15.63' | 54°16'33" |
| EC2 | S48°56'04"E | 9.31' | 50.00' | 9.32' | 10°41'03" |
| EC3 | S33°13'27"E | 18.00' | 50.00' | 18.10' | 20°44'09" |
| EC4 | S29°21'27"W | 79.03' | 50.00' | 91.13' | 104°25'39" |
| EC5 | N68°07'44"W | 50.45' | 50.00' | 52.88' | 60°35'59" |
| EC6 | N28°01'00"W | 17.04' | 50.00' | 17.13' | 19°37'27" |
| EC7 | N25°14'24"E | 68.77' | 50.00' | 75.83' | 86°53'22" |
| EC8 | S34°20'31"W | 18.62' | 16.50' | 19.78' | 68°41'08" |
| EC9 | N27°41'22"E | 74.31' | 5689.58' | 74.31' | 0°44'54" |
| EC10 | N27°03'19"E | 51.67' | 5689.58' | 51.67' | 0°31'13" |
| EC11 | N26°32'09"E | 51.45' | 5689.58' | 51.45' | 0°31'05" |
| EC12 | N26°01'07"E | 51.31' | 5689.58' | 51.31' | 0°31'00" |
| EC13 | N25°47'57"E | 7.76' | 5689.58' | 7.76' | 0°04'41" |
| EC14 | N25°44'37"E | 3.32' | 5689.58' | 3.32' | 0°02'00" |
| EC15 | N15°25'41"E | 80.13' | 50.00' | 92.95' | 106°30'50" |

(S89°40'00"E 1729.14')R1
BASIS OF BEARING PER M63-25
APPROXIMATE
100 YEAR
FLOODPLAIN

- NOTE:**
- ALL OF THAT LAND LABELED AS TRACT A LYING EAST OF THE DEL RIO ROAD RIGHT-OF-WAY BOUNDARY IS SUBJECT TO A UTILITY EASEMENT OVER ITS ENTIRETY
 - UTILITY EASEMENT PARTIALLY OVERLAPS DRAINFIELD EASEMENT AS SHOWN IN DETAILS B AND C
 - TRACT A SHALL BE OWNED AND MAINTAINED BY THE OWNERS OF THE LOTS WITHIN THE CLUSTERED DEVELOPMENT INCLUDING FUTURE PHASES AND ADDITIONS
 - TRACT A IS SUBJECT TO AN IRREVOCABLE DEED AS RECORDED IN INSTRUMENT NUMBER **2006-008417**

- LEGEND**
- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
 - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - ⊙ FOUND 1" IRON PIPE
 - △ CALCULATED POSITION
- ()R1 RECORD AS PER M63-25
()R2 RECORD AS PER M41-25
()R3 RECORD AS PER M23-47

| | | |
|---|---|---|
| <p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p><i>Ronald A. Gurney</i></p> <p>OREGON JULY 14, 1978 RONALD A. GURNEY 1954</p> <p>EXPIRES: 12/31/2006</p> | <p>CROWE'S LANDING SUBDIVISION LYING IN THE NE 1/4 OF SECTION 27, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p> | |
| | <p>SURVEYED FOR: SCOTT CROWE 8452 OLD HIGHWAY 99, NORTH ROSEBURG, OR 97470</p> | <p>SURVEYED BY: i.e. ENGINEERING 505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com</p> |
| <p>SCALE: AS SHOWN DATE: MARCH, 2006</p> | | <p>DWG. BY: JAC JOB NO: 2041-01 PAGE: 1 OF 2</p> |