



NO FEE

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PLAT-SUB Cnt=1 Stn=1 RECEIPTCOUNTER  
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**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT JIMMY AND MATTIE THOMPSON, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

*Jimmy Thompson* 15 Aug. 07  
JIMMY THOMPSON DATE

*Mattie Thompson* 8-15-07  
MATTIE THOMPSON DATE

**ACKNOWLEDGMENT:**

STATE OF OREGON }  
COUNTY OF DOUGLAS }ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 15 DAY OF August, 2007, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JIMMY AND MATTIE THOMPSON, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Elaine Berg*  
NOTARY: ELAINE BERG  
NOTARY PUBLIC - OREGON  
COMMISSION NO.: 405611  
MY COMMISSION EXPIRES: JUNE 23, 2010

**SURVEYOR'S CERTIFICATE:**

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

ALL OF THAT LAND DESCRIBED IN INSTRUMENT NUMBER 69-11756 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD AT THE NORTHWEST CORNER OF SAID INSTRUMENT NUMBER 69-11756; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID INSTRUMENT NUMBER 69-11756, SOUTH 89°48'37" EAST, 334.96 FEET TO A 5/8" IRON ROD AT THE NORTHEAST CORNER OF SAID INSTRUMENT NUMBER 69-11756; THENCE ALONG THE EASTERLY BOUNDARY OF SAID INSTRUMENT NUMBER 69-11756, SOUTH 00°16'36" WEST, 1300.90 FEET TO A 5/8" IRON ROD AT THE SOUTHEAST CORNER OF SAID INSTRUMENT NUMBER 69-11756, SAID POINT ALSO LIES ON THE NORTHERLY RIGHT-OF-WAY OF DAIRY LOOP ROAD (COUNTY ROAD NUMBER 108); THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID INSTRUMENT NUMBER 69-11756 AND SAID NORTHERLY RIGHT-OF-WAY, SOUTH 89°56'44" WEST, 335.05 FEET TO A 5/8" IRON ROD AT THE SOUTHWEST CORNER OF SAID INSTRUMENT NUMBER 69-11756; THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY ALONG THE WESTERLY BOUNDARY OF SAID INSTRUMENT NUMBER 69-11756, NORTH 00°16'50" EAST, 1302.33 FEET TO THE POINT OF BEGINNING AND THERE TERMINATING. THE ABOVE DESCRIBED TRACT CONTAINS 10.01 ACRES, MORE OR LESS.

**NARRATIVE:**

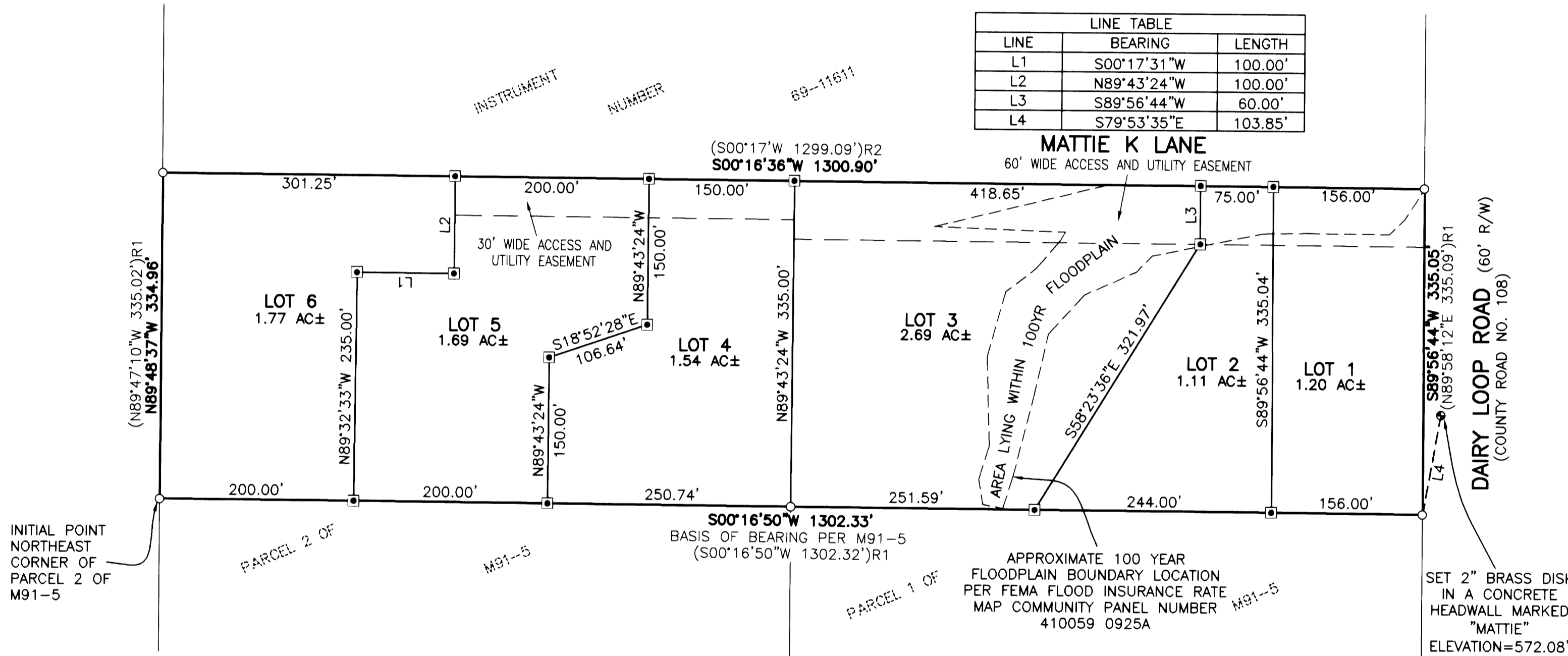
THE PURPOSE OF THIS MAP IS TO SUBDIVIDE THE ABOVE DESCRIBED PROPERTY INTO 6 LOTS AS SHOWN.

THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. MONUMENTS WERE THEN SET TO DELINEATE THE NEW LINES AS SHOWN.

**NOTE:**

THE APPROXIMATE 100 YEAR BASE FLOOD ELEVATION OF 571.80' WAS DETERMINED BY THE INTERSECTION OF THE FLOODPLAIN BOUNDARY DATA INTERPOLATED FROM FEMA FLOOD INSURANCE RATE MAP PANEL NUMBER 410059 0925A AND THE RIGHT-OF-WAY BOUNDARY OF DAIRY LOOP ROAD (COUNTY ROAD NO. 108). THE BASE FLOOD ELEVATION WAS ESTABLISHED AT THE ABOVE MENTIONED INTERSECTION POINT AND HELD THROUGHOUT THE SURVEY.



**APPROVALS:**

*Keith L. Cubic* AUGUST 23, 2007  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

*Randy Smith* 8-23-07  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

*Don Northcraft* 8-24-07  
DOUGLAS COUNTY ASSESSOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Natalie Kelley* August 24, 2007  
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 24 DAY OF August, 2007, 3:43 O'CLOCK AM, (PM)

BARBARA E. NIELSEN 8/24/07  
DOUGLAS COUNTY CLERK DATE

*By Heidi Jahnke*  
Deputy

**LEGEND:**

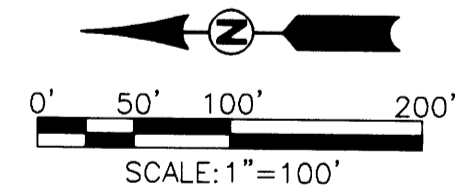
- SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- ( ) R1 RECORD AS PER M91-5
- ( ) R2 RECORD AS PER M33-59

**NOTE:** SUBJECT TO COVENANTS AS RECORDED IN INSTRUMENT NO. 2007-018807 OF DEED RECORDS OF DOUGLAS COUNTY.

**FIELD CREW:** BILL GOODSON AND RICHARD OLSON  
**EQUIPMENT:** TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR  
**OFFICE:** RYAN PALMER  
**DRAFTING:** RYAN PALMER

**ZONE:** MODIFIED PER 5R AS A RESULT OF A MEASURE 37 WAIVER  
**COMP. PLAN:** RC5 AS A RESULT OF A MEASURE 37 WAIVER  
**WATER:** UMPQUA BASIN WATER ASSOCIATION  
**SEWER:** ONSITE SEPTIC

PLANNING DEPARTMENT FILE NO. 06-023



<b>REGISTERED PROFESSIONAL LAND SURVEYOR</b>		<b>MATTIE K SUBDIVISION</b>	
(AS A RESULT OF A MEASURE 37 WAIVER) LYING IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 28 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON			
SURVEYED FOR: JIMMY THOMPSON 373 DAIRY LOOP ROAD ROSEBURG, OR 97470		SURVEYED BY: <i>i.e.</i> ENGINEERING 505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 email@ieengineering.com	
EXPIRES: 12/31/2008		JOB NO: 2099-01	DWG. BY: RNP
SCALE: AS SHOWN		DATE: AUG., 2007	PM: RNP
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