



SURVEYOR'S CERTIFICATE:

I, RONALD A. QUIMBY, OREGON PROFESSIONAL LAND SURVEYOR NO. 1654, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

BEGINNING AT 5/8-INCH IRON ROD AT THE NORTHEAST CORNER OF INSTRUMENT NUMBER 1998-24079, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE WESTERLY BOUNDARY OF THE SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY THE FOLLOWING COURSES: SOUTH 16'02'59" WEST, 1045.76 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 73'57'01" EAST, 6.11 FEET TO A 5/8-INCH IRON ROD; THENCE SOUTH 16'03'11" WEST, 1829.94 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF INSTRUMENT NUMBER 2000-14858, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE NORTH BOUNDARY OF DUKE AVENUE, NORTH 89'57'23" WEST, 1418.69 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHWEST CORNER OF SAID INSTRUMENT NUMBER 2000-14858; THENCE ALONG THE WEST BOUNDARY OF SAID INSTRUMENT 2000-14858 THE FOLLOWING COURSES: NORTH 00'01'14" EAST, 219.14 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 10'48'40" WEST, 249.52 FEET TO A 5/8-INCH IRON ROD; THENCE NORTH 02'12'00" WEST, 317.70 FEET TO A 5/8-INCH IRON ROD AT THE MOST EASTERLY NORTHEAST CORNER OF SAID INSTRUMENT NUMBER 2000-14858; THENCE ALONG THE NORTH BOUNDARY OF SAID INSTRUMENT NUMBER 2000-14858 THE FOLLOWING COURSES: NORTH 77'20'43" EAST, 100.53 FEET TO A 3/4-INCH IRON PIPE; THENCE NORTH 77'04'00" EAST, 650.00 FEET TO A 5/8-INCH IRON ROD AT THE MOST SOUTHERLY INTERNAL "L" CORNER OF SAID INSTRUMENT NUMBER 2000-14858; THENCE ALONG SAID WEST BOUNDARY, NORTH 12'57'22" WEST, 1303.92 FEET TO A 5/8-INCH IRON ROD AT SOUTHWEST CORNER OF THAT LAND DESCRIBED IN INSTRUMENT NUMBER 2003-20331, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE SOUTH BOUNDARY OF SAID INSTRUMENT NUMBER 2003-20331, NORTH 77'05'48" EAST, 119.87 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID INSTRUMENT NUMBER 2003-20331; THENCE ALONG THE EAST BOUNDARY OF SAID INSTRUMENT NUMBER 2003-20331, NORTH 12'51'19" WEST, 21.26 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHWEST CORNER OF PARCEL 1 OF INSTRUMENT NUMBER 95-22970, DOUGLAS COUNTY DEED RECORDS; THENCE ALONG THE SOUTH BOUNDARIES OF SAID PARCEL 1, INSTRUMENT NUMBER 2003-20474, DOUGLAS COUNTY DEED RECORDS, AND PARCEL 3 OF SAID INSTRUMENT NUMBER 95-22970, NORTH 77'05'28" EAST, 140.00 FEET TO A 5/8-INCH IRON ROD AT THE SOUTHEAST CORNER OF SAID PARCEL 3; THENCE ALONG THE EAST BOUNDARY OF SAID PARCEL 3, NORTH 12'48'55" WEST, 100.27 FEET TO AN "X" SCRIBED IN CONCRETE AT THE NORTHEAST CORNER OF SAID PARCEL 3; THENCE ALONG THE SOUTH BOUNDARY OF CENTRAL AVENUE (COUNTY ROAD NUMBER 19), NORTH 77'04'00" EAST, 1642.97 FEET TO THE POINT OF BEGINNING AND THERE TERMINATING.

CONTAINING 84.94 ACRES MORE OR LESS.

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO REPLAT THE ABOVE DESCRIBED PARCEL INTO NINE LOTS AS SHOWN HEREON. THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. RECORD BEARINGS AND DISTANCES WERE PROPORTIONED BETWEEN FOUND MONUMENTS AS SHOWN. MONUMENTS WERE SET IN ORDER TO DELINEATE THE LOT BOUNDARIES AS SHOWN WITH CALCULATED POINTS BEING LABELED WHERE MONUMENTS COULD NOT PHYSICALLY BE SET.

APPROVALS:

[Signature] 11-6-06
PLANNING COMMISSION CHAIRMAN
CITY OF SUTHERLIN DATE
Randy War 11-7-06
DOUGLAS COUNTY SURVEYOR DATE
RON NORTHCRAFT 11-8-06
DOUGLAS COUNTY TAX ASSESSOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Corcoran 11/8/06
DOUGLAS COUNTY TAX COLLECTOR DATE
2006-026942
FILED THIS 8TH DAY OF NOV, 2006, 11:37 O'CLOCK AM/PM
BARBARA E. NIELSEN 11-8-06
DOUGLAS COUNTY CLERK DATE
By: DEPUTY
[Signature] 11/8/06
DOUGLAS COUNTY COMMISSIONER DATE
[Signature] 11/8/06
DOUGLAS COUNTY COMMISSIONER DATE



DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT MURPHY COMPANY, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN.

[Signature] 11/1/06
JOHN R. MURPHY, PRESIDENT DATE

ACKNOWLEDGMENT:

STATE OF Oregon }
COUNTY OF WASH } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 1st DAY OF November, 2006, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN R. MURPHY, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature]
NOTARY SIGNATURE

Jennifer Bellman
NOTARY NAME

NOTARY PUBLIC - Oregon
COMMISSION NO.: 400504
MY COMMISSION EXPIRES: January 24, 2010

ZONE: M2
COMP. PLAN: M2
WATER: CITY OF SUTHERLIN
SEWER: CITY OF SUTHERLIN

	A REPLAT OF LOTS 1-35, BLK 1, LOTS 1-4, 16-19, AND A PORTION OF LOT 15, BLK. 2, SL AND W CO., PLAT 'O' LYING IN THE NW 1/4 OF SECTION 20, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
	SURVEYED FOR: JOHN MURPHY 441 W CENTRAL SUTHERLIN, OR 97479	SURVEYED BY: 505 SE Main Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com
SCALE: AS SHOWN	JOB NO: 2160-02 DATE: OCT., 2006	DWG. BY: JAC PM: BHK PAGE: 2 OF 2