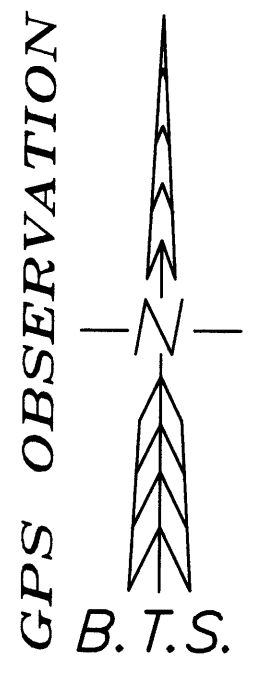


# GENTRY ESTATES

LOCATED IN THE NE 1/4,  
SECTION 7, T.30S., R.5W., W.M.  
DOUGLAS COUNTY, OREGON

DOUGLAS COUNTY OFFICIAL RECORDS  
BARBARA E. NIELSEN, COUNTY CLERK  
2006-010884  
NO FEE  
04/28/2006 08:54:29 AM  
PLAT-SUB Cnt=1 Stn=1 RECEIPTCOUNTER  
This is a no fee document

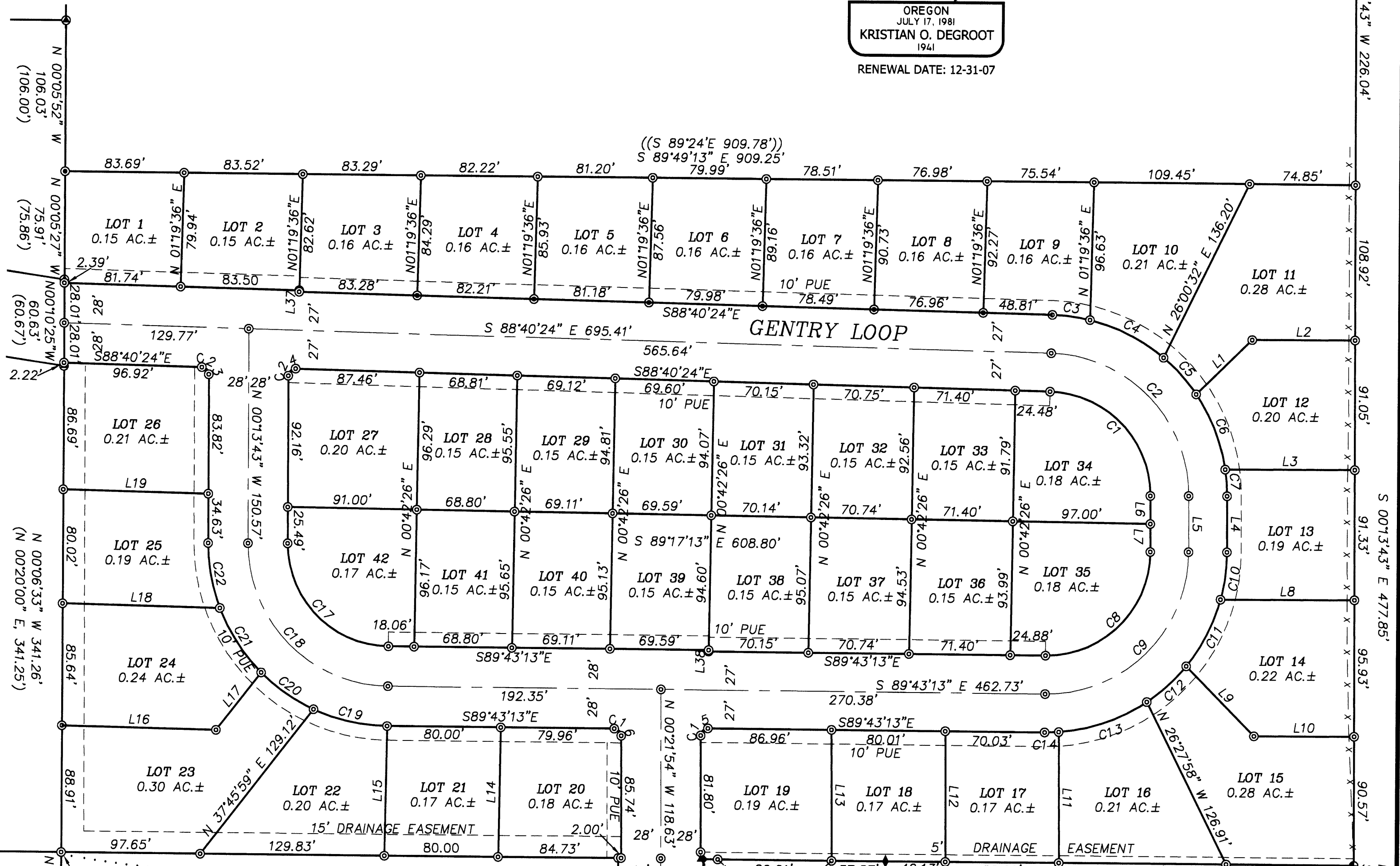
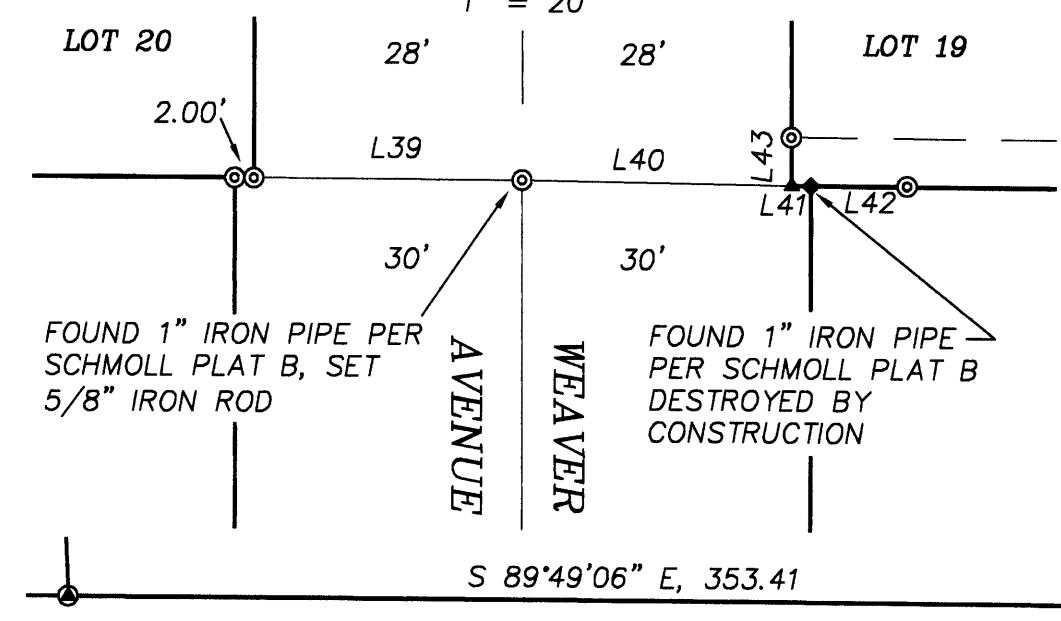
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*Kristian O. Degroot*  
OREGON  
JULY 17, 1981  
KRISTIAN O. DEGROOT  
1941  
RENEWAL DATE: 12-31-07



**LEGEND:**

- ⊙ = SET 5/8" x 30" IRON ROD w/PLASTIC CAP MK'D. "BTS ENG-SURV"
- ⊙ = FOUND 3/4" IRON PIPE PER CS 55/302-3
- ◆ = FOUND 5/8" IRON ROD PER M 100-46
- = FOUND 1" IRON PIPE SCHMOLL PLAT A (VOL.8, PG.32)
- ◆ = FOUND 1" IRON PIPE SCHMOLL PLAT B (VOL.10, PG.5)
- ⊙ = FOUND 2" IRON PIPE, INITIAL POINT, SCHMOLL PLAT A & SCHMOLL PLAT B (VOL. 8, PG. 32) & (VOL.10, PG.5)
- ⊙ = FOUND 1" IRON ROD PER 1994-0113
- = FOUND 1" IRON PIPE PER M 9-75
- ▲ = COMPUTED POINT
- PUE = PUBLIC UTILITY EASEMENT
- ( ) = RECORD PER 1994-0113
- (( )) = RECORD PER CS 55/302-3
- x - - = FENCE LINE

**DETAIL**  
1" = 20'



| NO. | BEARING     | DISTANCE | NO. | BEARING     | DISTANCE |
|-----|-------------|----------|-----|-------------|----------|
| L1  | N45°31'19"E | 54.93    | L17 | N37°45'59"E | 51.43    |
| L2  | N89°46'17"E | 72.63    | L18 | S88°48'25"E | 110.53   |
| L3  | N89°46'17"E | 91.38    | L19 | S88°48'25"E | 101.96   |
| L4  | S00°13'43"E | 39.35    | L37 | S01°19'36"W | 1.00     |
| L5  | S00°13'43"E | 39.36    | L38 | S00°42'26"W | 1.00     |
| L6  | S00°13'43"E | 19.74    | L39 | S89°50'18"E | 28.00    |
| L7  | S00°13'43"E | 19.61    | L40 | S89°13'17"E | 28.00    |
| L8  | N89°46'17"E | 94.44    | L41 | S89°13'17"E | 2.05     |
| L9  | S44°31'56"E | 68.52    | L42 | N89°45'54"W | 10.00    |
| L10 | N89°46'17"E | 70.66    | L43 | N00°21'54"W | 5.01     |
| L11 | N00°23'12"W | 91.84    |     |             |          |
| L12 | N00°23'12"W | 91.68    |     |             |          |
| L13 | N00°23'12"W | 91.84    |     |             |          |
| L14 | N00°46'58"E | 90.86    |     |             |          |
| L15 | N00°46'58"E | 91.02    |     |             |          |
| L16 | S88°48'25"E | 108.29   |     |             |          |

| NO. | DELTA     | RADIUS | ARC    | CHORD BRG.  | CHORD  |
|-----|-----------|--------|--------|-------------|--------|
| C1  | 88°26'41" | 73.00  | 112.69 | N44°27'03"W | 101.83 |
| C2  | 88°26'41" | 100.00 | 154.37 | N44°27'03"W | 139.49 |
| C3  | 12°08'38" | 127.00 | 26.92  | N82°36'05"W | 26.87  |
| C4  | 26°28'41" | 127.00 | 58.69  | N63°17'25"W | 58.17  |
| C5  | 15°36'25" | 127.00 | 34.59  | N42°14'53"W | 34.49  |
| C6  | 25°45'13" | 127.00 | 57.08  | N21°34'04"W | 56.61  |
| C7  | 8°27'44"  | 127.00 | 18.76  | N04°27'35"W | 18.74  |
| C8  | 90°30'30" | 73.00  | 115.32 | N45°01'32"E | 103.69 |
| C9  | 90°30'30" | 100.00 | 157.97 | N45°01'32"E | 142.05 |
| C10 | 15°11'46" | 127.00 | 33.68  | N07°22'10"E | 33.58  |
| C11 | 23°57'27" | 127.00 | 53.10  | N26°56'46"E | 52.72  |
| C12 | 16°56'45" | 127.00 | 37.56  | N47°23'52"E | 37.42  |
| C13 | 29°54'54" | 127.00 | 66.31  | N70°49'41"E | 65.56  |
| C14 | 4°30'18"  | 127.00 | 9.99   | N88°02'17"E | 9.98   |

|     |           |        |        |             |        |
|-----|-----------|--------|--------|-------------|--------|
| C15 | 90°39'21" | 5.00   | 7.91   | S44°57'46"W | 7.11   |
| C16 | 89°21'19" | 5.00   | 7.80   | N45°02'34"W | 7.03   |
| C17 | 89°29'30" | 72.00  | 112.46 | S44°58'28"E | 101.37 |
| C18 | 89°29'30" | 100.00 | 156.19 | S44°58'28"E | 140.79 |
| C19 | 24°00'20" | 128.00 | 53.63  | S77°36'30"E | 53.24  |
| C20 | 20°16'51" | 128.00 | 45.31  | S55°27'54"E | 45.07  |
| C21 | 24°13'23" | 128.00 | 54.11  | S33°12'48"E | 53.71  |
| C22 | 20°52'23" | 128.00 | 46.63  | S10°39'55"E | 46.37  |
| C23 | 88°26'41" | 5.00   | 7.72   | N44°27'03"W | 6.97   |
| C24 | 91°33'19" | 5.00   | 7.99   | S45°32'57"W | 7.17   |

**BTS ENGINEERING & SURVEYING, INC.**  
431 S.E. MAIN ST., ROSEBURG, OR 97470  
PHONE (541) 673-0966 FAX (541) 673-0105

|                      |   |                               |
|----------------------|---|-------------------------------|
| SCALE: 1" = 60'      | FOR: STULL ENTERPRISES, INC.<br>633 NE STEPHENS<br>ROSEBURG, OR 97470 | JOB #: 05-036                 |
| DATE: APRIL 11, 2006 |   | FILE: 05-036GENTRYESTATES.DWG |
|                      |   | SHEET 1 OF 2                  |