

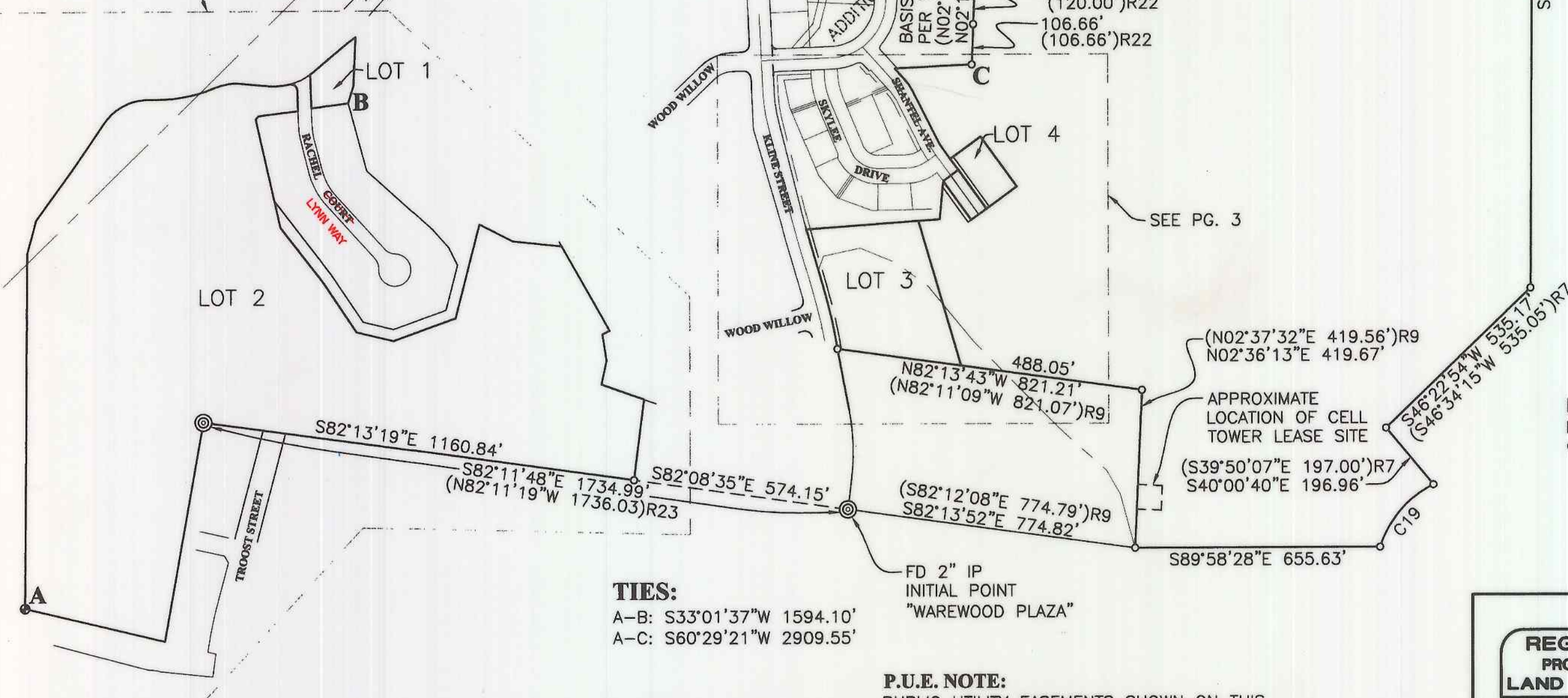
DOUGLAS COUNTY OFFICIAL RECORDS
BARBARA E. NIELSEN, COUNTY CLERK
2005-015364
NO FEE
06/23/2005 11:39:46 AM
PLAT-SUB Cnt=1 Stn=18 RECORDINGDESK
This is a no fee document

LEGEND

- ◻ SET 5/8" x 30" IR w/CAP MARKED
"I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- FOUND BRASS CAP AS NOTED
- ⊙ FOUND 3/4" IRON PIPE UNLESS OTHERWISE NOTED
- △ CALCULATED POSITION

- () R1 RECORD AS PER VOL. 19, PG. 10
- () R2 RECORD AS PER M101-19
- () R3 RECORD AS PER VOL. 17, PG. 24
- () R4 RECORD AS PER VOL. 17, PG. 57
- () R5 RECORD AS PER M108-21
- () R6 RECORD AS PER M108-52
- () R7 RECORD AS PER M117-23
- () R8 RECORD AS PER VOL. 21, PG. 47
- () R9 RECORD AS PER LP 2004-0012
- () R10 RECORD AS PER M59-59
- () R11 RECORD AS PER LP 2004-0029
- () R12 RECORD AS PER LP 1990-0064
- () R13 RECORD AS PER VOL. 18, PG. 17
- () R14 RECORD AS PER VOL. 18, PG. 55
- () R15 RECORD AS PER VOL. 15, PG. 77
- () R16 RECORD AS PER CS 63/58-1
- () R17 RECORD AS PER LP 1998-0115
- () R18 RECORD AS PER VOL. 21, PG. 49
- () R19 RECORD AS PER VOL. 21, PG. 1
- () R20 RECORD AS PER LP 2004-0016
- () R21 RECORD AS PER LP 1990-0071
- () R22 RECORD AS PER VOL. 20, PG. 62
- () R23 RECORD AS PER M63-15
- () R24 RECORD AS PER VOL. 17, PG. 20

SEE PG. 2



TIES:
A-B: S33°01'37"W 1594.10'
A-C: S60°29'21"W 2909.55'

SHEET INDEX:

- PAGE 1-OVERALL
- PAGE 2-LOTS 1 AND 2
- PAGE 3-LOTS 3 AND 4
- PAGE 4-LOT 5 DETAIL
- PAGE 5-NOTES

P.U.E. NOTE:

PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP ARE SUBJECT TO RESTRICTIONS RECORDED IN INSTRUMENT NUMBER 2005-015363 OF DEED RECORDS OF DOUGLAS COUNTY.

COMMUNITY DEVELOPMENT DEPARTMENT FILE NO. S-04-8

| CURVE TABLE | | | | |
|-------------|------------------------------|--------------------|-----------------------|--------------|
| CURVE | CHORD BEARING | CHORD LENGTH | RADIUS | CURVE LENGTH |
| C19 | S40°58'17"W (N41°03'22"E) | 218.42' 218.63' | 280.00' 280.00')R7 | 224.38' |

STREET PLUG DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE CITY OF ROSEBURG, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREET PLUG SHOWN HEREON.

NAME P. Eric Swanson TITLE City Mgr.
SIGNATURE P. Swanson DATE 6-15-05

SEE PG. 4

DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT JOHN R. AND DONNA M. ATKINSON AND PAT ROKUS, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED BY THE NAME OF "KLINE STREET SUBDIVISION" TOGETHER WITH EASEMENTS AS SHOWN AND DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE EXTENSION OF SHANTEL AVENUE AND A STREET PLUG AT THE END OF SHANTEL AVENUE TO THE CITY OF ROSEBURG SHOWN HEREON.

John R. Atkinson 6-10-05
JOHN R. ATKINSON DATE

Donna M. Atkinson 6-10-05
DONNA M. ATKINSON DATE

Pat Rokus 6-10-05
PAT ROKUS DATE

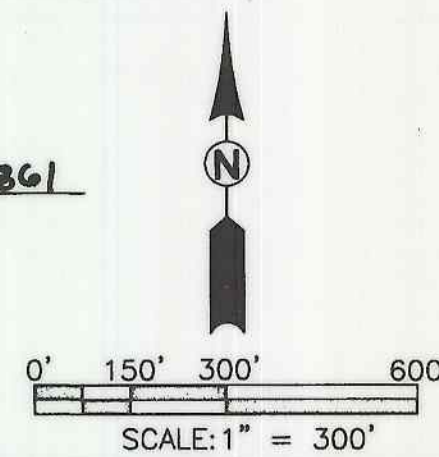
ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DOUGLAS } ss.

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 10th DAY OF June, 2005, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN R. AND DONNA M. ATKINSON AND PAT ROKUS, WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg
NOTARY: ELAINE BERG
NOTARY PUBLIC - OREGON
COMMISSION NO.: 358908
MY COMMISSION EXPIRES: JUNE 23, 2006

NOTE: SUBJECT TO COVENANTS AS RECORDED IN INSTRUMENT NO. 2005-005861 OF DEED RECORDS OF DOUGLAS COUNTY.



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|--|--|---|
| <p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p><u>Ronald A. Gumbly</u> OREGON JULY 14, 1978 RONALD A. GUMBLY 1654</p> <p>EXPIRES: 12/31/2006</p> | <p>KLINE STREET SUBDIVISION LYING IN THE S 1/2 OF SEC. 2 AND IN SEC. 11, T 27 S, R 6 W, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON</p> | |
| | <p>SURVEYED FOR: JOHN ATKINSON 2631 NW, KLINE ROSEBURG, OR 97470</p> | <p>SURVEYED BY: 741 SE Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com</p> |
| <p>SCALE: AS SHOWN DATE: MARCH, 2005</p> | | <p>DWG. BY: JAC JOB NO: 104-38</p> |
| <p>PAGE: 1 OF 5</p> | | |