

NOTE: SUBJECT TO COVENANTS AS RECORDED IN BOOK 1726, PG. 481 OF DEED RECORDS OF DOUGLAS COUNTY.

CHORD	RADIUS	ARC
A S45°04'09"W 14.14'	10.00'	15.71'
B N44°56'53"W 14.14'	10.00'	15.71'
C S22°13'14"E 24.26'	32.00'	24.89'
D S23°35'21"E 34.25'	48.00'	35.02'
E S19°27'28"W 36.19'	48.00'	37.11'
F S65°50'21"W 39.41'	48.00'	40.61'
G N65°44'13"W 39.34'	48.00'	40.53'
H N19°21'44"W 36.25'	48.00'	37.17'
I N23°43'32"E 34.25'	48.00'	35.02'
J N22°21'18"E 24.26'	32.00'	24.88'

2000-24971

- LEGEND**
- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENG" UNLESS OTHERWISE NOTED
 - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - () RECORD AS PER 1996-0024

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT C. A. & GLENDA GALPIN, TRUSTEES OF ARTHUR C. GALPIN PENSION TRUST, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS TOGETHER WITH EASEMENTS AS SHOWN AND DO DEDICATE SHOWN STREET, ARVILLA COURT, TO THE PUBLIC USE FOREVER.

C. A. Galpin DATE Oct 22 / 2000
 C. A. GALPIN TRUSTEE OF ARTHUR C. GALPIN PENSION TRUST

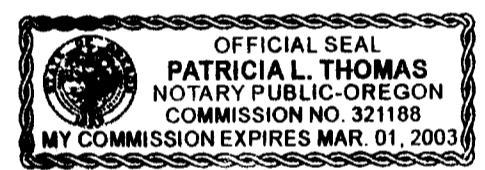
Glenda Galpin DATE Oct 22 / 2000
 GLENDA GALPIN TRUSTEE OF ARTHUR C. GALPIN PENSION TRUST

ACKNOWLEDGMENT

STATE OF OREGON
 COUNTY OF Jackson

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 20th DAY OF October, 1992 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED C. A. & GLENDA GALPIN, TRUSTEES OF ARTHUR C. GALPIN PENSION TRUST, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Patricia L. Thomas
 MY COMMISSION EXPIRES: Mar 01, 2003



FIELD CREW: SAM COREY, RYAN PALMER, AND LESLIE BOAK

EQUIPMENT: NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR

OFFICE: NEIL HIBBS

DRAFTING: MICHAEL JONES AND BRYAN CROSGROVE

ZONE: R-1
COMP. PLAN: LOW DENSITY RESIDENTIAL
WATER: CITY OF SUTHERLIN
SEWER: CITY OF SUTHERLIN

STATE OF OREGON
 COUNTY OF DOUGLAS
 I, DOYLE SHAVER JR., COUNTY CLERK AND RECORDER OF CONFINANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED
 00 DEC -7 AM 9:55
 DOYLE SHAVER JR.
 DOUGLAS COUNTY CLERK
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 BY *[Signature]*
 FEE \$8

SURVEYOR'S CERTIFICATE

I, F. NEIL HIBBS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

PARCEL TWO OF LAND PARTITION 1996-0024 AS FILED IN THE PLAT RECORDS OF DOUGLAS COUNTY AND CONTAINING 2.80 ACRES, MORE OR LESS, ALL LYING IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

F. Neil Hibbs DATE 10-24-00
 F. NEIL HIBBS, P.L.S. #52989

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THAT PROPERTY DESCRIBED AS PARCEL 2 OF LAND PARTITION 1996-0024 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY. THE NORTHWEST CORNER OF SAID PARCEL WAS ESTABLISHED BY DISTANCE-DISTANCE INTERSECTION FROM FOUND MONUMENTS "A" AND "B". POINT C WAS ESTABLISHED AT RECORD BEARING AND DISTANCE FROM POINT D, THIS RESULTING IN ONLY A 0' 0" 13" DIFFERENCE WITH RECORD BEARING AND MATCHING RECORD DISTANCE IN CLOSING BACK ON POINT "B".

APPROVALS

John B. Jesty DATE 10/30/00
 COMMUNITY DEVELOPMENT DIRECTOR
 CITY OF SUTHERLIN

Romy Wan DATE 10-31-00
 DOUGLAS COUNTY SURVEYOR

Ron Norbeck DATE 11/1/00
 DOUGLAS COUNTY TAX ASSESSOR

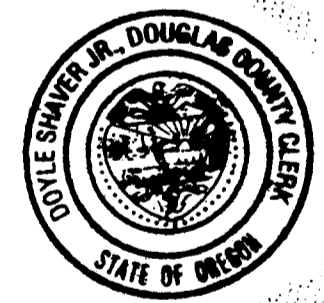
I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

James R. Knepp DATE 10-31-00
 DOUGLAS COUNTY TAX COLLECTOR

FILED THIS 7th DAY OF December, 2000, 9:55 O'CLOCK AM PM
 DOYLE SHAVER JR. DATE 12-7-00
 DOUGLAS COUNTY CLERK by *Carol Engel*

Michael J. Winter DATE 11-1-26
 DOUGLAS COUNTY COMMISSIONER

Jay Morgan DATE 11/1/00
 DOUGLAS COUNTY COMMISSIONER



PLANNING DEPT. FILE NO. SUB 98-12-198

2000-24971

ARVILLA COURT SUBDIVISION LYING IN THE NE 1/4 OF SEC. 16, T25S, R5W, W. M., DOUGLAS COUNTY, OREGON	
SURVEYED FOR: GORDON AVERY P. O. BOX 277 WINCHESTER, OREGON 97495	SURVEYED BY: i.e. ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392
SCALE: 1" = 40'	DATE: JAN. 2000
DWG. BY: BWC	JOB NO: 1475-02
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