

* NOTE: ALL DRAINFIELD EASEMENTS SHOWN ON THIS PLAT WERE TERMINATED AND REPLACED BY A COMMUNITY SEWAGE SYSTEM OUTLINED PER INST. No. 2001-13441 CO. CLERK RECORDS C.S. FILE 66/22-2

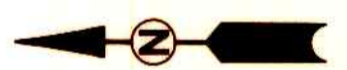
| | CHORD | RADIUS | ARC |
|----|---------------------|-----------|---------|
| A | S28°30'46"E 88.09' | 100.00' | 91.22' |
| B | S28°05'38"E 121.04' | 135.39' | 125.48' |
| C | S21°33'51"W 11.77' | 15.00' | 12.09' |
| D | S09°01'32"W 58.24' | 50.00' | 62.16' |
| E | N55°49'48"W 48.84' | 50.00' | 51.03' |
| F | S53°40'03"W 65.95' | 50.00' | 72.02' |
| G | S17°39'41"E 50.10' | 50.00' | 52.47' |
| H | S24°38'49"E 11.77' | 15.00' | 12.09' |
| I | S28°05'38"E 174.68' | 195.39' | 181.09' |
| II | S28°05'38"E 147.86' | 165.39' | 153.29' |
| J | S28°30'46"E 35.24' | 40.00' | 36.49' |
| JJ | S28°30'46"E 61.66' | 70.00' | 63.86' |
| K | N88°39'22"E 334.06' | 11419.16' | 334.07' |
| L | N87°16'00"E 10.92' | 11424.16' | 10.92' |
| M | N86°28'07"E 307.27' | 11424.16' | 307.28' |

| | BEARING | DISTANCE |
|----|-------------|----------|
| 1 | N22°16'09"W | 19.82' |
| 2 | N22°16'09"W | 71.09' |
| 3 | S41°20'21"W | 50.00' |
| 4 | S90°00'00"W | 105.33' |
| 5 | S22°16'19"W | 31.44' |
| 6 | N88°35'01"W | 40.67' |
| 7 | S12°48'15"W | 63.22' |
| 8 | N77°35'49"W | 50.00' |
| 9 | S04°55'56"W | 50.00' |
| 10 | N63°24'29"E | 50.00' |
| 11 | S88°27'31"W | 30.00' |
| 12 | N90°00'00"E | 30.00' |
| 13 | S01°32'29"E | 35.90' |
| 14 | S89°41'00"E | 52.87' |
| 15 | S89°41'00"E | 30.03' |
| 16 | S89°41'00"E | 19.10' |
| 17 | S02°22'48"E | 29.97' |

NO STRUCTURE OTHER THAN A FENCE OR SIGN SHALL BE LOCATED CLOSER THAN 60 FEET FROM THE CENTERLINE OF THE EASEMENT. 60 FOOT ACCESS AND UTILITY EASEMENT SHOWN HEREON AS KESTREL LN.

AFFIDAVIT OF CORRECTION: RECORDED MAR. 30, 2000 IN BOOK 1680 PAGE 664 CO. CLERK RECORDS C.S. FILE 65/28-5

NOTE: LOT 1 & 6 SUBJECT TO 15' WATERLINE EASEMENTS DESCRIBED IN INST. NOS. 67-1203 AND 67-10411 OF THE DEED RECORDS OF DOUGLAS COUNTY, OREGON.



LEGEND:

- SET 5/8" IR w/CAP MARKED "I.E. ENG" UNLESS OTHERWISE NOTED
- FD 5/8" IR UNLESS OTHERWISE NOTED
- FD 3/4" IR UNLESS OTHERWISE NOTED
- △ COMPUTED POINT

2000-05972

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p><i>F. Neil Hibbs</i></p> <p>OREGON JANUARY 12, 1999 F. NEIL HIBBS 52989</p> <p>EXPIRES: 6/30/2001</p> | <p>SUBDIVISION</p> <p>THE MEADOWS AT GARDEN VALLEY</p> <p>LYING IN THE EAST 1/2 OF SECTION 28, T26S, R6W, W.M., DOUGLAS COUNTY, OREGON</p> | |
| | <p>SURVEYED FOR:</p> <p>DPBS LLC P.O. BOX 1082 ROSEBURG, OREGON 97470</p> | <p>SURVEYED BY:</p> <p>i.e. ENGINEERING</p> <p>741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392</p> |
| <p>SCALE: 1" = 60'</p> | <p>DATE: APRIL, 1999</p> | <p>DWG. BY: MLJ</p> <p>JOB NO: 1415-02</p> <p>PAGE: 2 OF 3</p> |

COUNTY SURVEYORS FILE DATA DO NOT REMOVE FROM OFFICE