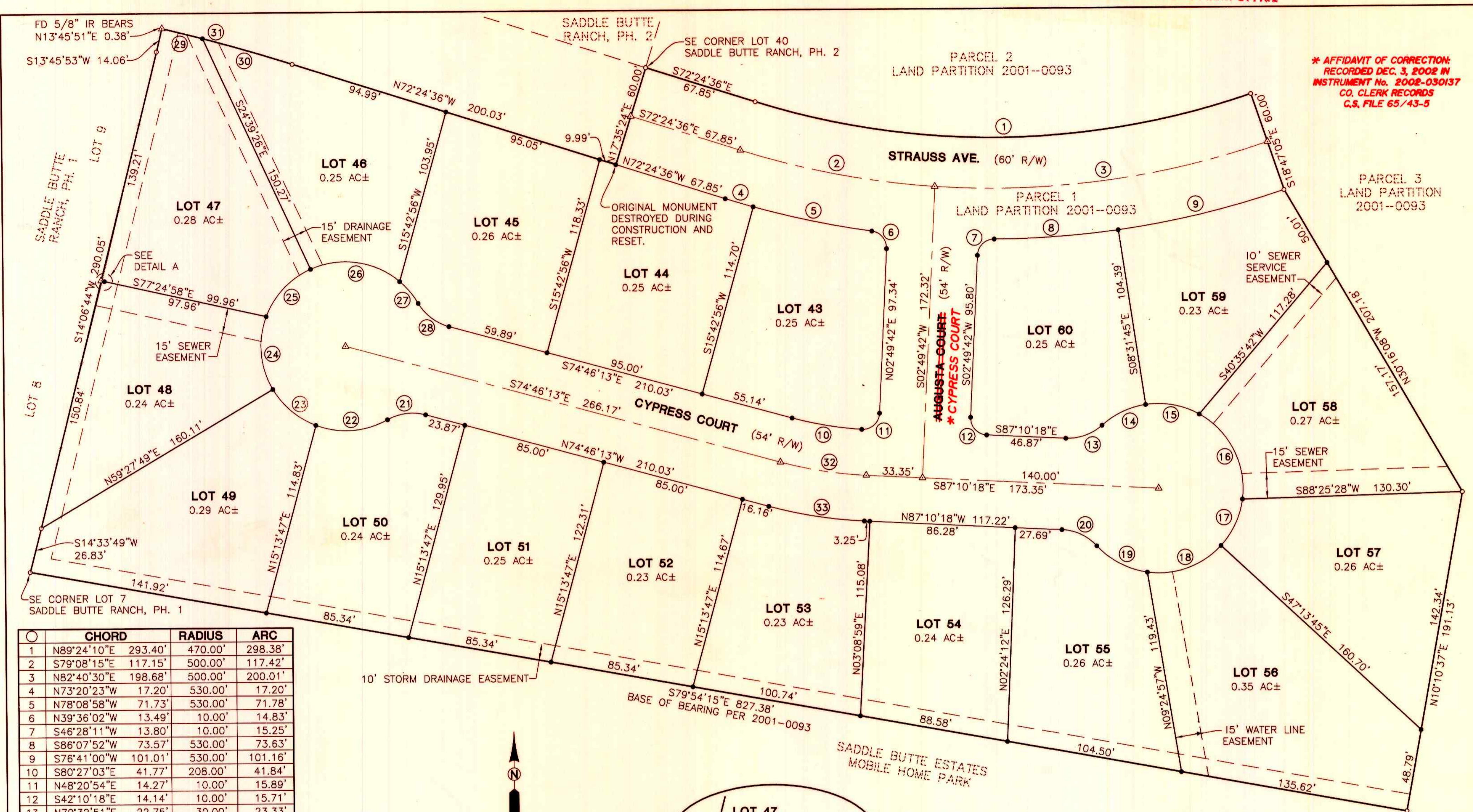
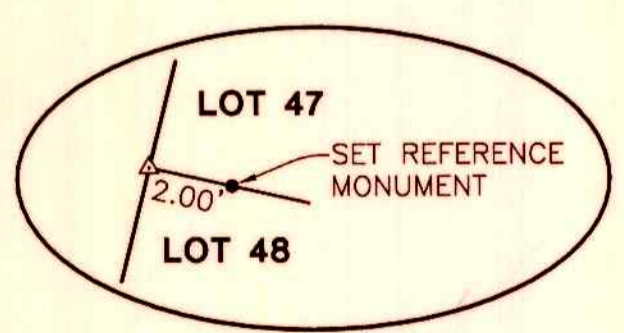


* AFFIDAVIT OF CORRECTION
RECORDED DEC. 3, 2002 IN
INSTRUMENT No. 2002-030137
CO. CLERK RECORDS
C.S. FILE 65/43-5



| CHORD | RADIUS | ARC |
|-----------------------|----------|---------|
| 1 N89°24'10"E 293.40' | 470.00' | 298.38' |
| 2 S79°08'15"E 117.15' | 500.00' | 117.42' |
| 3 N82°40'30"E 198.68' | 500.00' | 200.01' |
| 4 N73°20'23"W 17.20' | 530.00' | 17.20' |
| 5 N78°08'58"W 71.73' | 530.00' | 71.78' |
| 6 N39°36'02"W 13.49' | 10.00' | 14.83' |
| 7 S46°28'11"W 13.80' | 10.00' | 15.25' |
| 8 S86°07'52"W 73.57' | 530.00' | 73.63' |
| 9 S76°41'00"W 101.01' | 530.00' | 101.16' |
| 10 S80°27'03"E 41.77' | 208.00' | 41.84' |
| 11 N48°20'54"E 14.27' | 10.00' | 15.89' |
| 12 S42°10'18"E 14.14' | 10.00' | 15.71' |
| 13 N70°32'51"E 22.75' | 30.00' | 23.33' |
| 14 N64°52'08"E 28.57' | 50.00' | 28.98' |
| 15 S79°44'05"E 32.22' | 50.00' | 32.80' |
| 16 S26°41'56"E 56.27' | 50.00' | 59.76' |
| 17 S25°09'25"W 30.26' | 50.00' | 30.74' |
| 18 S70°24'43"W 46.39' | 50.00' | 48.24' |
| 19 N62°16'43"W 33.66' | 50.00' | 34.33' |
| 20 N64°53'28"W 22.75' | 30.00' | 23.33' |
| 21 S82°56'57"W 22.75' | 30.00' | 23.33' |
| 22 S85°49'08"W 42.50' | 50.00' | 43.90' |
| 23 N49°42'32"W 33.09' | 50.00' | 33.72' |
| 24 N04°43'18"W 43.31' | 50.00' | 44.79' |
| 25 N43°31'13"E 38.39' | 50.00' | 39.40' |
| 26 S81°48'41"E 53.13' | 50.00' | 56.01' |
| 27 S39°57'52"E 16.94' | 50.00' | 17.03' |
| 28 S52°29'22"E 22.75' | 30.00' | 23.33' |
| 29 N75°52'56"W 24.76' | 1100.00' | 24.76' |
| 30 N73°48'10"W 55.07' | 1100.00' | 55.08' |
| 31 S74°26'52"E 79.83' | 1100.00' | 79.84' |
| 32 S80°58'15"E 51.41' | 238.00' | 51.51' |
| 33 S80°58'15"E 57.25' | 265.00' | 57.36' |

LEGEND
 • SET 5/8" x 30" IR w/CAP MARKED "I.E. ENG" UNLESS OTHERWISE NOTED
 ○ FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 ▲ CALCULATED POSITION



DETAIL A
SCALE: NTS

NOTE:
ALL BEARINGS AND DISTANCES ARE RECORD PER PARTITION 2001-0093, DOUGLAS COUNTY SURVEY RECORDS

ZONE: R-1
COMP. PLAN: LOW DENSITY RESIDENTIAL
WATER: CITY OF ROSEBURG
SEWER: R.U.S.A.

| | | |
|--|--|--|
| <p>REGISTERED PROFESSIONAL LAND SURVEYOR</p> <p><i>Jon Lester</i></p> <p>OREGON JUNE 30, 1995 JERRY LEE ESTABROOK 2703</p> <p>EXPIRES: 12/31/2003</p> | <p>SUBDIVISION SADDLE BUTTE RANCH, PHASE 3 LYING IN THE SW 1/4 OF SEC. 30, T26S, R5W, AND SE 1/4 OF SEC. 25, T26S, R6W, W.M., DOUGLAS COUNTY, OREGON</p> | |
| | <p>SURVEYED FOR: LANCE SHORT P.O. BOX 846 WINCHESTER, OR 97495</p> | <p>SURVEYED BY: i.e. ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392</p> |
| <p>SCALE: 1" = 40'</p> | <p>DATE: JUNE 2002</p> | <p>DWG. BY: MLJ JOB NO: 152-29 PAGE: 1 OF 2</p> |

DECLARATION

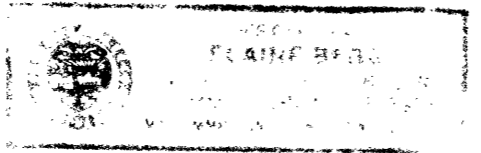
KNOW ALL PEOPLE BY THESE PRESENTS THAT LANCE AND LOLA SHORT, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED BY THE NAME OF "SADDLE BUTTE RANCH, PHASE 3" TOGETHER WITH EASEMENTS AS SHOWN AND DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS SHOWN HEREON.

Lance Short - 9/13/02
 LANCE SHORT DATE
Lola Short 9/13/2002
 LOLA SHORT DATE

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE PARCEL 1 OF LAND PARTITION 2001-0093 INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN. EXTERIOR BEARINGS AND DISTANCES ARE RECORD PER SAID LAND PARTITION.

ACKNOWLEDGMENT



STATE OF OREGON
 COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 13 DAY OF September, 2002, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LANCE AND LOLA SHORT, WHO DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Elaine Berg
 MY COMMISSION EXPIRES: June 23, 2006

SURVEYOR'S CERTIFICATE

I, JERRY LEE ESTABROOK, BEING DULY SWORN, DO DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION, CONTAINING 6.15 ACRES OF LAND, MORE OR LESS.

PARCEL 1 OF LAND PARTITION 2001-0093 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY, OREGON.

APPROVALS

Keith L. Cubie 10/29/02
 DOUGLAS COUNTY PLANNING DIRECTOR DATE
Rory Allen 10-29-02
 DOUGLAS COUNTY SURVEYOR DATE
Ed Noyes 10/30/02
 DOUGLAS COUNTY ASSESSOR DATE

FIELD CREW: RYAN PALMER, JIM FERRIS, TOM YOW, LESLIE BOAK, AND KRIS COOK

EQUIPMENT: NIKON TOTAL STATION AND SDR 33 DATA COLLECTOR

OFFICE: JERRY LEE ESTABROOK

DRAFTING: MICHAEL JONES

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Sandra K. Corneil 10/30/02
 DOUGLAS COUNTY TAX COLLECTOR DATE

NOTE: SUBJECT TO COVENANTS AS RECORDED IN BOOK 1929, PG. 118 OF DEED RECORDS OF DOUGLAS COUNTY.

PLANNING DEPT. FILE NO. 01-126



FILED THIS 31ST DAY OF OCT, 2002, 9:47 O'CLOCK AM/PM
Doyle Shaver Jr. 10-31-02
 DOUGLAS COUNTY CLERK BY: DEPUTY DATE
Sam J. Robertson 10-30-02
 DOUGLAS COUNTY COMMISSIONER DATE
Michael J. Winter 10-30-02
 DOUGLAS COUNTY COMMISSIONER DATE

| | | |
|---|---|---|
| REGISTERED PROFESSIONAL LAND SURVEYOR <i>Jerry Lee Estabrook</i> OREGON JERRY LEE ESTABROOK 2703 EXPIRES: 12/31/2003 | SUBDIVISION SADDLE BUTTE RANCH, PHASE 3 LYING IN THE SW 1/4 OF SEC. 30, T26S, R5W, AND SE 1/4 OF SEC. 25, T26S, R6W, W.M., DOUGLAS COUNTY, OREGON | |
| | SURVEYED FOR: LANCE SHORT P.O. BOX 846 WINCHESTER, OR 97495 | SURVEYED BY: <i>i.e.</i> ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 |
| SCALE: NO SCALE | DATE: JUNE 2002 | DWG. BY: MLJ JOB NO: 152-29 PAGE: 2 OF 2 |