

SURVEYOR'S CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A PARCEL OF LAND LYING IN SECTION 18, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, SAID PARCEL BEING A PORTION OF PARCEL 182 AS DESCRIBED IN VOLUME 1197, PAGE 311 (INSTRUMENT NO. 92-15942) AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF PLAT "M" SUTHERLIN LAND AND WATER COMPANY AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY BEARS S83°54'36"W 241.30 FEET; THENCE PARALLEL AND ADJACENT TO THE NORTH LINE OF THE ABOVE SAID PARCEL 182 AS DESCRIBED IN VOLUME 1197, PAGE 311 (INSTRUMENT NO. 92-15942) AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN SECTION 18, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, SAID PARCEL BEING A PORTION OF PARCEL 182 AS DESCRIBED IN VOLUME 1197, PAGE 311 (INSTRUMENT NO. 92-15942) AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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AS PER O.R.S. 92.070 (PAR. 2), I ALSO CERTIFY THAT THE POST MONUMENTATION IN THIS SUBDIVISION WILL BE ACCOMPLISHED WITHIN 90 CALENDAR DAYS FOLLOWING THE COMPLETION OF PAYING IMPROVEMENTS OR ONE YEAR FOLLOWING THE ORIGINAL PLAT RECORDATION, WHICHEVER OCCURS FIRST, IN ACCORDANCE WITH O.R.S. 92.060.

Donald A. Bentz
DONALD A. BENTZ P.L.S. #839

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT "ALASKA - SUTHERLAND CORPORATION" A NEVADA CORPORATION, OWNER OF THE LAND SHOWN ON THE ANNEXED PLAT, HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "KNOLLS ESTATES P.U.D. PHASE 3". ALL OPEN SPACES, ROADWAYS, CART PATHS AND PARKING AREAS ARE TO BE THE PROVIDENCE OF THE KNOLLS ESTATES P.U.D. ASSOCIATION. ALL OF THE LOTS ARE SUBJECT TO SLOPE EASEMENTS AND UTILITY EASEMENTS.

Sam N. Scardi
SAM N. SCARDI, PRESIDENT
ALASKA - SUTHERLAND CORPORATION

René V. Burk
RENÉ V. BURK, SECRETARY-TREASURER
ALASKA - SUTHERLAND CORPORATION

ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 2nd DAY OF March, 1996, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SAM N. SCARDI, PRESIDENT AND RENÉ V. BURK, SECRETARY-TREASURER OF ALASKA-SUTHERLAND CORPORATION DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FORGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Joanne MacDonald
MY COMMISSION EXPIRES: 11-23-98

INTERIOR CORNER MONUMENTATION:

IN ACCORDANCE WITH O.R.S. 92.070, INTERIOR CORNERS OF THIS SUBDIVISION HAVE BEEN CORRECTLY SET WITH PROPER MONUMENTS. AN AFFIDAVIT HAS BEEN PREPARED REGARDING THE SETTING OF SAID MONUMENTS, AND IS RECORDED IN DOCUMENT NO. 98-07353, DOUGLAS COUNTY DEED RECORDS.

APPROVED THE 8th DAY OF APRIL, 1996

James E. Wynn
DOUGLAS COUNTY SURVEYOR

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THAT PORTION OF THE KNOLLS GOLF COURSE SHOWN HEREON. THE BASIS OF BEARING WAS ESTABLISHED USING THE TWO FOUND MONUMENTS [A] AND [B] PER KNOLLS ESTATES PHASE II. [C] WAS CALCULATED BY USING THE FENCE CORNER (NEAR [C]) AND [B] FOR LINE AND INTERSECTING IT WITH THE LINE BETWEEN FOUND MONUMENTS ALONG THE WESTERLY RIGHT-OF-WAY OF INTERSTATE 5 (125' FROM CENTERLINE) AT STATION 1760+00 AND 1780+00. THE EAST LINES OF LOTS 8, 9, AND 10 WERE CALCULATED BY HOLDING THE LINE PARALLEL AND ADJACENT TO THE FOUND MONUMENTS AT STATIONS 1760+00 AND 1780+00 175 FEET PER HIGHWAY DRAWING 78-12-18.

FIELD CREW: DAVE WILLIAMS & ROD McALLISTER
EQUIPMENT: NIKON TOP GUN TOTAL STATION
OFFICE: WENDELL T. HARNESS
DRAFTING: TIM ADAMS
SURVEY DATE: NOV. 1995

APPROVALS:

Richard A. Winters 3-1-96
CITY OF SUTHERLIN DATE

James Morgan 7-11-96
DOUGLAS COUNTY COMMISSIONER, CHAIRPERSON DATE

James J. Reddekopp 7-17-96
DOUGLAS COUNTY ASSESSOR DATE

James E. Wynn 7-11-96
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Suzanne E. Cates, Dep 7-17-96
DOUGLAS COUNTY TAX COLLECTOR DATE

FILED THIS 7th DAY OF JULY, 1996, 11:51 O'CLOCK AM

Wendell T. Harness
GAY FIELDS, County Clerk
DOUGLAS COUNTY CLERK BY: DEPUTY

R = 40.00'
A = 181.40'
CH = N7°32'37"E
61.36'

R = 370.00'
A = 142.07'
CH = S22°01'11"W
141.20'

ZONE: RH (RESIDENTIAL HILLSIDE)
COMP. PLAN: LOW DENSITY RESIDENTIAL
WATER: CITY OF SUTHERLIN
SEWER: CITY OF SUTHERLIN

LEGEND:

- SET 3/8" x 30" I.R. w/CAP MKD "L.E. ENG."
- CALCULATED POINT
- CURVE/LINE DATA SEE TABLE
- DENOTES A 3/8" IRON ROD w/YELLOW PLASTIC CAP INSCRIBED "L.E. ENG." TO BE SET WITHIN TIME SPECIFIED IN THE SURVEYOR'S CERTIFICATE SET ON 3/2/98

STATE OF OREGON]
COUNTY OF DOUGLAS]
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

JUL 17 11:51

DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY *Wendell T. Harness*
DEPUTY

SEE PAGE 1 MATCH LINE

R = 330.00'
A = 126.71'
CH = N22°01'11"E
125.93'

R = 350.00'
A = 134.39'
CH = S22°01'11"W
133.57'

R = 270.00'
A = 107.23'
CH = N21°38'32"E
106.53'

R = 230.00'
A = 108.39'
CH = S19°31'10"W
107.39'

R = 250.00'
A = 117.81'
CH = S19°31'10"W
116.72'

R = 170.00'
A = 30.04'
CH = S11°04'54"W
30.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

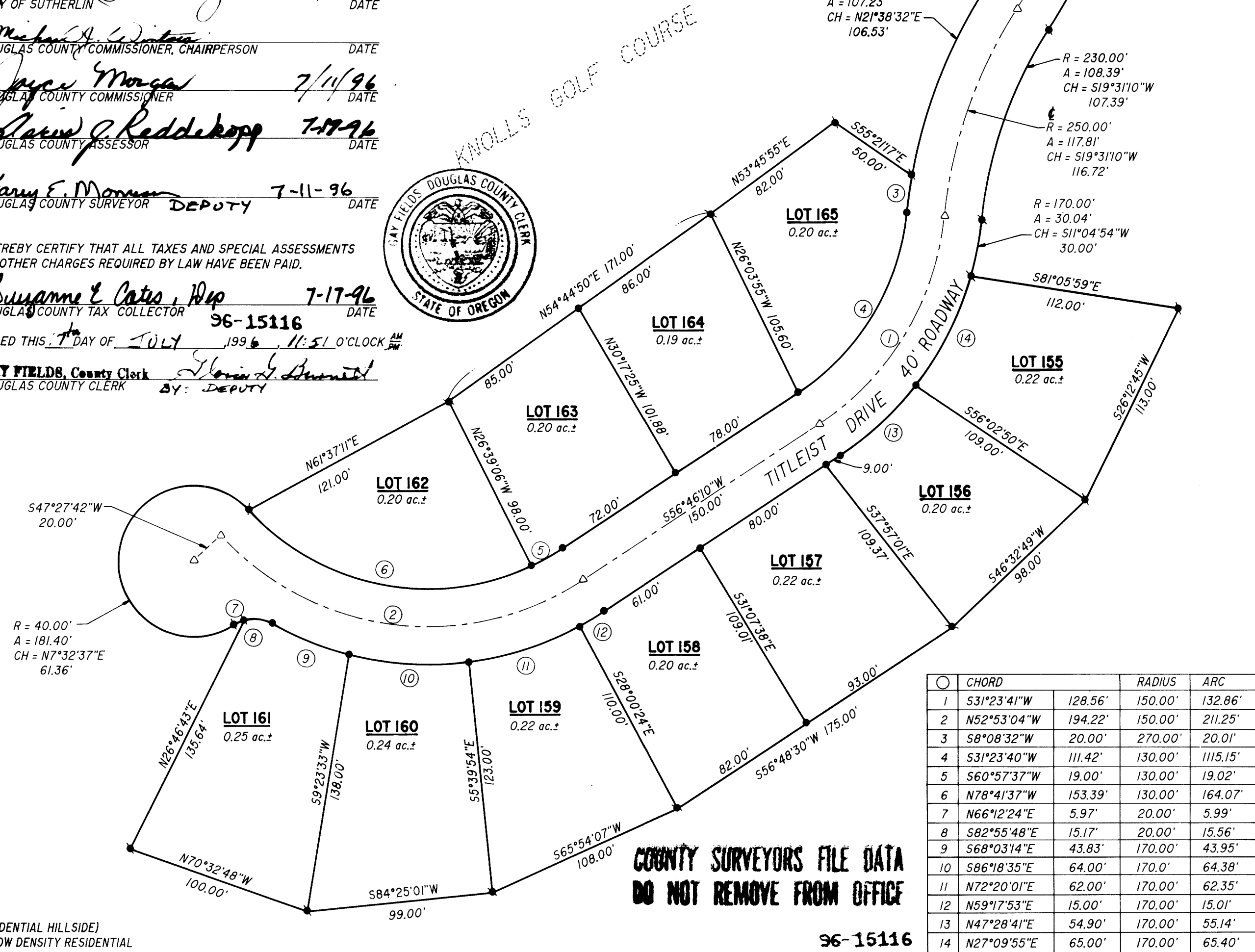
R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'

R = 581°05'59"E
112.00'



CHORD	RADIUS	ARC
1 S31°23'41"W	128.56'	150.00'
2 N52°53'04"W	194.22'	150.00'
3 S8°08'32"W	20.00'	270.00'
4 S31°23'40"W	111.42'	130.00'
5 S60°57'37"W	19.00'	130.00'
6 N78°41'37"W	153.39'	130.00'
7 N66°12'24"E	5.97'	20.00'
8 S82°55'48"E	15.17'	20.00'
9 S68°03'14"E	43.83'	170.00'
10 S86°18'35"E	64.00'	170.00'
11 N72°20'01"E	62.00'	170.00'
12 N59°17'53"E	15.00'	170.00'
13 N47°28'41"E	54.90'	170.00'
14 N27°09'55"E	65.00'	170.00'

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

96-15116

REGISTERED OREGON LAND SURVEYOR
Donald A. Bentz
JULY 12, 1988
DONALD A. BENTZ
839
EXPIRES 12-31-97

KNOLLS ESTATES P.U.D. PHASE 3
IN THE WEST 1/2 OF SEC. 18, T25S, R5W, W.M.,
DOUGLAS COUNTY, OREGON

SURVEYED FOR:
ALASKA-SUTHERLAND KNOLLS CORP.
P.O. BOX 860
SUTHERLIN, OREGON 97479

SURVEYED BY:
i.e.
ENGINEERING
548 S.E. Jackson Suite 3
Roseburg, Oregon 97470
PHONE (503) 673-0166
FAX (503) 440-9392

SCALE: 1" = 50' DATE: JULY 8, 1996 824-06 PAGE: 2 OF 2

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