



CURVE	RADIUS	CHORD	ARC
C132	340.00'	N32°04'46"E 99.94'	100.31'
C133	300.00'	N41°13'48"E 103.43'	103.95'
C134	340.00'	N14°33'05"E 107.27'	107.72'
C135	300.00'	N22°10'57"E 95.11'	95.51'
C136	300.00'	N9°16'06"E 39.70'	39.73'
C137	20.00'	S47°43'40"W 26.90'	29.50'
C138	20.00'	N42°16'20"W 29.61'	33.33'
C139	322.50'	S85°57'40"E 45.64'	45.68'
C140	322.50'	S73°57'53"E 89.09'	89.38'
C141	300.00'	S78°01'19"W 124.71'	125.63'
C142	277.50'	N78°01'20"W 115.36'	116.21'
C143	20.00'	S68°58'29"W 28.28'	31.42'
C144	20.00'	N21°01'31"W 28.28'	31.42'
C145	270.00'	S2°57'52"E 47.63'	47.70'
C146	230.00'	S0°33'17"W 68.63'	68.89'
C147	230.00'	S16°34'29"W 59.25'	59.41'
C148	250.00'	S7°58'29"W 137.82'	139.63'
C149	270.00'	S10°46'38"W 81.50'	81.82'
C150	45.00'	N10°19'32"W 68.66'	78.10'
C151	45.00'	N8°27'36"E 66.95'	75.50'
C152	45.00'	S0°14'23"E 62.78'	69.48'
C153	20.00'	N17°59'05"E 17.54'	18.16'
C154	20.00'	S34°02'07"E 17.54'	18.16'
C161	270.00'	S21°43'00"W 21.28'	21.28'
C117	320.00'	N30°58'29"E 275.53'	284.84'

LINE	DIRECTION	DISTANCE
L11	S 00°20'03" W	19.48'
L12	S 23°58'29" W	17.50'
L13	N 23°58'29" E	17.50'
L16	S 89°58'52" W	21.74'
L22	S 08°01'31" E	18.77'
L23	N 08°01'31" W	18.77'
L26	S 05°28'29" W	47.43'
L27	N 10°13'02" E	36.95'
L28	N 43°34'06" E	44.39'
L29	S 05°28'29" W	32.52'
L30	S 01°32'56" E	20.09'
L31	N 47°11'12" W	46.31'
L32	N 17°15'08" E	29.13'
L37	S 00°01'08" E	22.50'
L38	S 00°01'08" E	22.50'
L67	N 89°56'36" E	50.60'
L68	N 05°28'29" E	46.07'
L72	S 00°01'08" E	45.00'

- LEGEND:**
- SET 5/8" I.R. w/YELLOW PLASTIC CAP INSCRIBED "I.E. ENG." TO BE SET WITHIN TIME SPECIFIED IN THE SURVEYOR'S CERTIFICATE SET ON 3/2/98
 - 1/4 CORNER AS NOTED
 - △ CENTER LINE POINT CALCULATED BUT NOT SET
 - FD AS NOTED
 - ◎ GEODETIC CONTROL MONUMENT AS NOTED
 - SET 5/8" x 30" I.R. w/CAP MKD "I.E. ENG."

**COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE**

REGISTERED OREGON LAND SURVEYOR
 JULY 12, 1996
 DONALD A. BENTZ
 839
 EXPIRES 12-31-97

96-15115
KNOLLS ESTATES P.U.D. PHASE 2
 LYING IN THE EAST 1/2 SECTION 13, TOWNSHIP 25 SOUTH, RANGE 6 W,
 & IN THE WEST 1/2 SECTION 18, TOWNSHIP 25 SOUTH, RANGE 5 W
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR:
 ALASKA SUTHERLAND CORPORATION
 PO BOX 860
 SUTHERLIN, OREGON 97479

SURVEYED BY:
i.e.
 ENGINEERING
 548 S.E. Jackson Suite 3
 Roseburg, Oregon 97470
 PHONE (541) 673-0166
 FAX (541) 440-9392

SCALE: 1" = 50' DATE: JULY 8, 1996 824-02 PAGE: 6 OF 8