

**LEGEND:**

- SET 5/8" x 30" IRON ROD w/ CAP MKD "I.E. ENG."
- FD 5/8" IRON ROD UNLESS OTHERWISE NOTED
- FD BRASS CAP AS NOTED

STATE OF OREGON | SS  
COUNTY OF DOUGLAS |  
I, DOYLE SHAVER JR., COUNTY CLERK AND  
RECORDER OF CONVEYANCES, DO HEREBY CERTIFY  
THAT THIS INSTRUMENT WAS RECORDED  
97 OCT 10 AM 8:41

DOYLE SHAVER JR.  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Glenn J. Burnett*  
DEPUTY

FEE *PP*

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE SUBJECT PROPERTY (WHICH IS A PORTION OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 95-08752) INTO 12 LOTS AS SHOWN HEREON. THE FOUND MONUMENTS AT THE NORTHEAST CORNER OF LOT 18 AND THE SOUTHEAST CORNER OF LOT 19 PARKWAY SUBDIVISION 1ST ADDITION (VOL. 18, PG. 46) WERE USED AS THE BASIS OF BEARING. ALL MONUMENTS WERE USED AS FOUND.

FIELD CREW: NEIL HIBBS & ROD McALLISTER  
EQUIPMENT: NIKON TOP GUN TOTAL STATION  
OFFICE: TIM ADAMS/WENDELL T. HARNES  
DRAFTING TIM ADAMS

**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT RONALD & SUSAN SMITHHISLER, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS TOGETHER WITH EASEMENTS AND DO HEREBY DEDICATE THAT PORTION OF PARKWAY DRIVE AND SYCAMORE COURT AS SHOWN HEREON TO THE PUBLIC USE FOREVER.

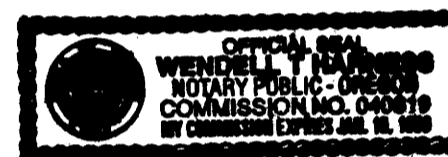
*Ronald Smithhisler Susan Smithhisler*  
RONALD SMITHHISLER SUSAN SMITHHISLER

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 5<sup>th</sup> DAY OF SEPT., 1997, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED RONALD & SUSAN SMITHHISLER WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Wendell Dorn*  
MY COMMISSION EXPIRES: 1-18-99



**DECLARATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT LANCE & LOLA SHORT, ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS TOGETHER WITH EASEMENTS AND DO HEREBY DEDICATE THAT PORTION OF PARKWAY DRIVE AND SYCAMORE COURT AS SHOWN HEREON TO THE PUBLIC USE FOREVER.

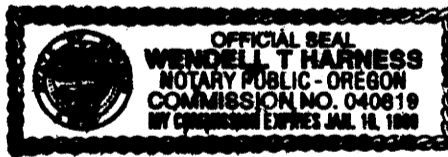
*Lance Short Lola Short*  
LANCE SHORT LOLA SHORT

**ACKNOWLEDGEMENT:**

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 12<sup>th</sup> DAY OF SEPTEMBER, 1997, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED LANCE & LOLA SHORT, WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Wendell Dorn*  
MY COMMISSION EXPIRES: 1-18-99



ZONE: LOW DENSITY RESIDENTIAL  
COMP. PLAN: LOW DENSITY RESIDENTIAL  
WATER: W-D WATER DISTRICT  
SEWER: CITY OF WINSTON

PLANNING DEPT. FILE NO.:  
T28S, R6W, 21DD TAX LOT 2800  
TAX ACCOUNT NO. 104.39.11

**COVENANTS:**

SUBJECT TO PROTECTIVE COVENANTS AS FILED HERewith, DOUGLAS COUNTY, OREGON

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(INST. NO. 95-18002)

- ② N49°29'33"E 123.00'  
A = 132.50'  
R = 100.00'
- ③ N3°46'25"E 79.29'  
A = 79.55'  
R = 289.00'

97-20774

**SURVEYOR'S CERTIFICATE:**

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION. A PARCEL OF LAND LYING IN SECTION 21, TOWNSHIP 28 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON BEING A PORTION OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 95-08752 AS RECORDED IN THE DEED RECORDS OF DOUGLAS COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A BRASS CAP AT THE SOUTHEAST CORNER OF SECTION 21; THENCE ALONG THE SOUTH LINE OF SAID SECTION 21 N88°16'27"W 321.69 FEET TO A 5/8" IRON ROD AT THE SOUTHEAST CORNER OF LOT 19, PARKWAY SUBDIVISION 1ST ADDITION RECORDED AS VOLUME 18, PAGE 46 IN THE PLAT RECORDS OF DOUGLAS COUNTY OREGON; THENCE ALONG THE EAST LINE OF SAID PARKWAY SUBDIVISION 1ST ADDITION AS FOLLOWS: N3°14'31"E 164.20 FEET, N2°49'W 85.00 FEET, S87°11'04"W 23.03 FEET, AND N2°49'W 157.46 FEET TO A 5/8" IRON ROD AT THE NORTHEAST CORNER OF LOT 16 OF SAID PARKWAY SUBDIVISION 1ST ADDITION; THENCE ALONG THE SOUTH LINE OF PARKWAY SUBDIVISION RECORDED AS VOLUME 16, PAGE 33 S86°04'17"E 212.23 FEET TO THE SOUTHEAST CORNER OF LOT 13 OF SAID PARKWAY SUBDIVISION; THENCE ALONG THE EAST LINE OF SAID LOT 13 ALONG THE ARC OF A 259.00 FOOT RADIUS CURVE TO THE LEFT (THE LONG CHORD OF WHICH BEARS N0°33'38"E 61.09') 61.23 FEET; THENCE LEAVING SAID EAST LINE OF LOT 13 S75°16'50"E 63.38 FEET TO A 5/8" IRON ROD AT THE SOUTHWEST CORNER OF LOT 5 OF SAID PARKWAY SUBDIVISION; THENCE ALONG THE SOUTH LINE OF SAID LOT 5 N89°51'27"E 83.66 FEET TO THE EAST LINE OF THE ABOVE SAID SECTION 21; THENCE ALONG SAID EAST LINE OF SECTION 21 S1°17'37"W 445.43 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.19 ACRES, MORE OR LESS

*Donald A. Bentz*  
DONALD A. BENTZ P.L.S. #839

**APPROVALS:**

- [Signature]* 10/3/97  
CITY ADMINISTRATOR CITY OF WINSTON DATE
  - [Signature]* 10/3/97  
MAYOR OF WINSTON DATE
  - [Signature]* 10/7/97  
PLANNING COMMISSION CHAIRPERSON DATE
  - [Signature]* 10-9-97  
DOUGLAS COUNTY COMMISSIONER DATE
  - [Signature]* 10/8/97  
DOUGLAS COUNTY COMMISSIONER DATE
  - [Signature]* 10-8-97  
DOUGLAS COUNTY ASSESSOR DATE
  - [Signature]* 10-8-97  
DOUGLAS COUNTY SURVEYOR DEPUTY DATE
- I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.
- Margaret Cannaday* 10-8-97  
DOUGLAS COUNTY TAX COLLECTOR DATE
- FILED THIS 10<sup>th</sup> DAY OF OCTOBER, 1997, 8:41 O'CLOCK AM
- DOYLE SHAVER JR., County Clerk *Glenn J. Burnett*  
DOUGLAS COUNTY CLERK 84: DEPUTY

97-20774

**PARKWAY SUBDIVISION 2nd ADDITION**

IN THE SE¼ OF SEC. 21, T28S, R6W, W.M.,  
DOUGLAS COUNTY, OREGON

SURVEYED FOR:  
RON SMITHHISLER  
P.O. BOX 488  
ROSEBURG, OREGON 97470  
PH.(541) 679-7170

SURVEYED BY:  
**i.e.**  
ENGINEERING  
548 S.E. Jackson Suite 3  
Roseburg, Oregon 97470  
PHONE (503) 673-0166  
FAX (503) 440-9392

SCALE: 1" = 50' DATE: AUGUST 1997 1099-01 PAGE: 1 OF 1

REGISTERED  
OREGON  
LAND SURVEYOR

JULY 12, 1968  
DONALD A. BENTZ  
839

EXPIRES 12-31-97

97-20774											
○	BEARING	DIST.	RADIUS	ARC	DELTA	○	BEARING	DIST.	RADIUS	ARC	DELTA
13	S51°39'15"E	19.75'	15.00'	21.55'	82°19'13"	21	N47°26'42"W	16.05'	50.00'	16.12'	18°28'19"
14	S12°36'01"W	11.77'	15.00'	12.10'	46°11'58"	22	N33°35'11"W	11.77'	15.00'	12.10'	46°11'58"
15	S7°06'01"W	47.86'	50.00'	49.91'	57°11'17"	23	N22°55'10"E	16.52'	15.00'	17.49'	66°49'32"
16	S35°58'55"E	25.00'	50.00'	25.27'	28°57'18"	24	N46°36'57"E	44.08'	130.00'	44.29'	19°25'53"
17	S74°54'49"E	41.43'	50.00'	42.71'	48°56'39"	25	N24°21'E	56.76'	130.00'	57.21'	25°13'03"
18	N60°45'40"E	33.93'	50.00'	34.62'	39°40'06"	26	N4°50'E	77.47'	319.00'	77.66'	13°56'59"
19	N21°07'37"E	33.91'	50.00'	34.60'	39°38'39"	27	N0°33'38"E	61.09'	259.00'	61.23'	13°32'43"
20	N18°27'34"W	33.79'	50.00'	34.47'	39°29'53"	28	S49°29'32"W	86.33'	70.00'	93.03'	76°08'34"