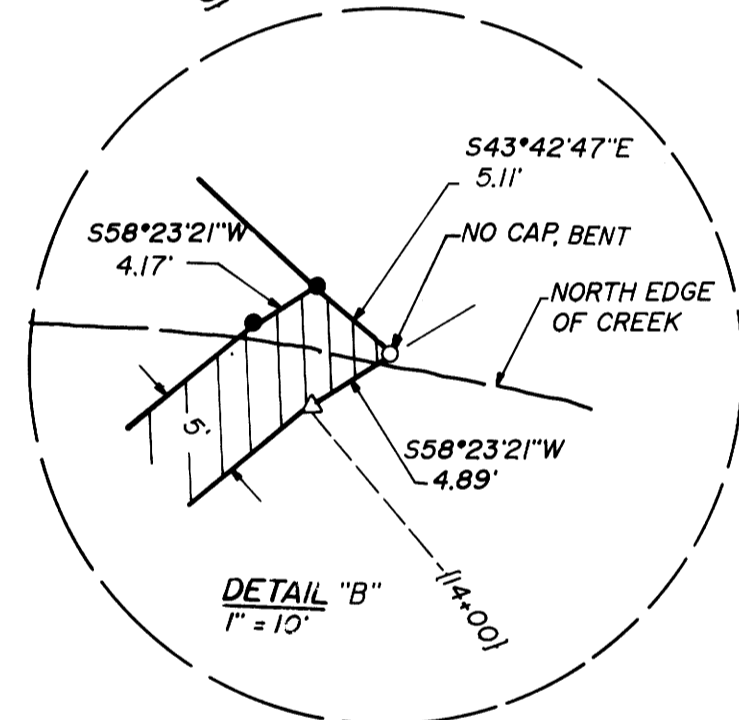
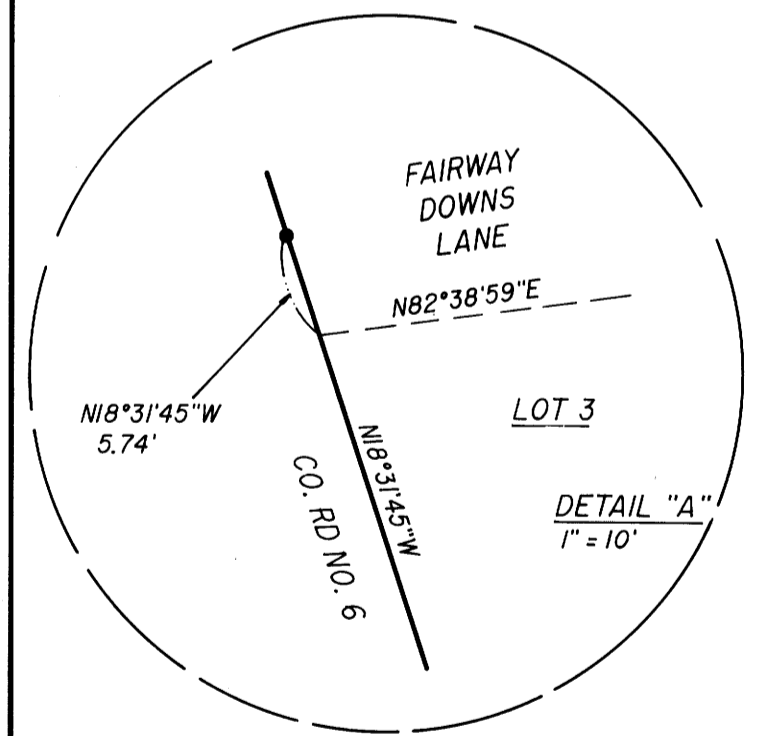
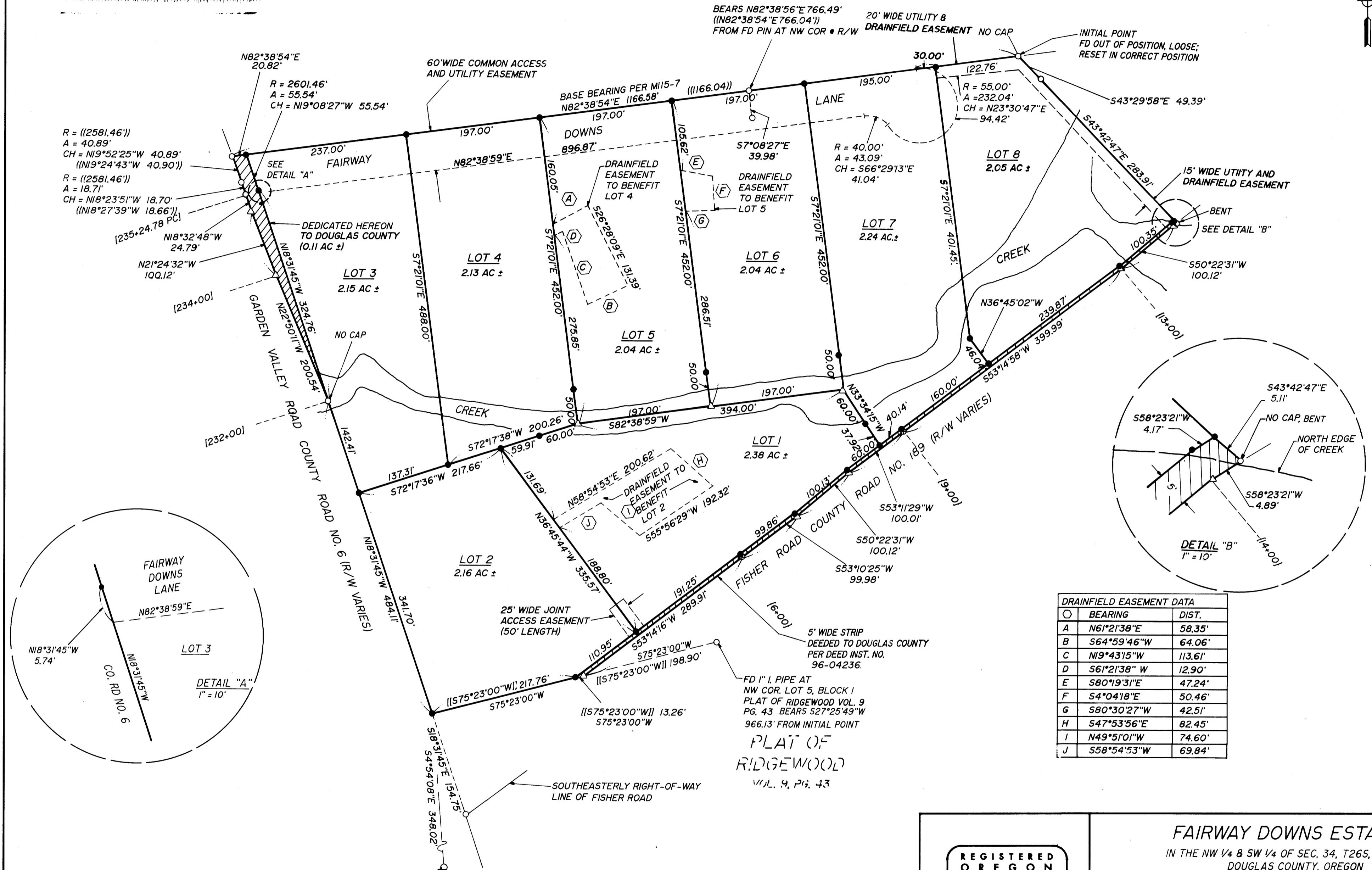


**COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE**

- () RECORD DATA PER MI15-7
- () RECORD DATA PER COUNTY ROAD PLANS, ROAD #6 3/16/65
- () RECORD DATA PER COUNTY ENGR'G PLANS, ROAD #6, MP3.9-MP4.4, 1986
- () RECORD DATA PER COUNTY ROAD PLANS, ROAD #189, 6/25/65
- FD 5/8" I.R. w/CAP MKD "I.E. ENG." UNLESS OTHERWISE NOTED
- ⊗ FD 3/4" I.R.
- SET 5/8" x 30" I.R. w/CAP MKD "I.E. ENG."
- △ CALCULATED POINT



DRAINFIELD EASEMENT DATA		
BEARING	DIST.	
A N61°21'38"E	58.35'	
B S64°59'46"W	64.06'	
C N19°43'15"W	113.61'	
D S61°21'38"W	12.90'	
E S80°19'31"E	47.24'	
F S4°04'18"E	50.46'	
G S80°30'27"W	42.51'	
H S47°53'56"E	82.45'	
I N49°51'01"W	74.60'	
J S58°54'53"W	69.84'	

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FD DCSO BRASS CAP MKD "CURRY" BEARS S32°20'44"W 1553.84' FROM INITIAL POINT

PLAT OF RIDGEWOOD VOL. 9, PG. 43

96-05546

REGISTERED OREGON LAND SURVEYOR JULY 12, 1968 DONALD A. BENTZ 839 EXPIRES 12-31-95		FAIRWAY DOWNS ESTATES IN THE NW 1/4 & SW 1/4 OF SEC. 34, T26S, R6W, W.M., DOUGLAS COUNTY, OREGON	
SURVEYED FOR: FRANCIS D. ENGLE CIRCLE E RANCH 3188 NE HUGHES ROSEBURG, OREGON 97470		SURVEYED BY: 548 S.E. Jackson Suite 3 Roseburg, Oregon 97470 PHONE (503) 673-0166 FAX (503) 440-9392	
SCALE: 1" = 100'	DATE: MARCH 1995	947-03	PAGE: 1 OF 2

SURVEYORS CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:
A PARCEL OF LAND, LYING IN SECTION 34, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON, BEING THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 94-0930, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE SAID PROPERTY, FROM WHICH THE NORTHWEST CORNER OF LOT 5, BLOCK 1, PLAT OF RIDGEWOOD AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY BEARS S27°25'49"W 966.13 FEET; THENCE ALONG THE EAST LINE OF SAID PROPERTY S43°29'58"E 49.39' FEET AND S43°42'47"E 289.02' FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF FISHER ROAD (COUNTY ROAD NO. 189); THENCE ALONG SAID RIGHT-OF-WAY LINE AS FOLLOWS: S58°23'21"W 4.89 FEET, S50°22'31"W 100.12 FEET, S53°14'58"W 399.99 FEET, S53°11'29"W 100.01 FEET, S50°22'31"W 100.12 FEET, S53°10'25"W 99.98 FEET, AND S53°14'16"W 289.91 FEET TO THE NORTH LINE OF RIDGEWOOD, VOLUME 9, PAGE 43 AS RECORDED IN THE PLAT RECORDS OF DOUGLAS COUNTY; THENCE ALONG SAID NORTH LINE S75°23'W 231.02 FEET TO THE EAST RIGHT-OF-WAY LINE OF GARDEN VALLEY ROAD (COUNTY ROAD NO. 6); THENCE ALONG SAID EAST RIGHT-OF-WAY LINE AS FOLLOWS: N18°31'45"W 484.11 FEET, N22°50'11"W 200.54 FEET, N21°24'32"W 100.12 FEET, N18°32'48"W 24.79 FEET AND ALONG THE ARC OF A 2581.46 FOOT RADIUS CURVE TO THE LEFT (THE LONG CHORD OF WHICH BEARS N19°24'37"W 59.59 FEET) 59.60 FEET TO THE NORTHWEST CORNER OF THE ABOVE SAID PROPERTY DESCRIBED IN INSTRUMENT NO. 94-0930; THENCE ALONG THE NORTH LINE OF SAID PROPERTY N82°38'54"E 1166.58 FEET TO THE POINT OF BEGINNING AND CONTAINING 17.42 ACRES, MORE OR LESS.
EXCEPTING THEREFROM ANY PORTION LYING WITHIN GARDEN VALLEY ROAD (COUNTY ROAD NO. 6) AND FISHER ROAD (COUNTY ROAD NO. 189).

[Signature]
DONALD A. BENTZ P.L.S. #839

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT FRANCIS D. ENGLE, FOR CIRCLE (E) RANCH, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO PARCELS AS SHOWN ON THIS MAP, AND DO HEREBY DEDICATE THAT ADDITIONAL PORTION OF GARDEN VALLEY ROAD SHOWN TO THE PUBLIC USE FOREVER.

[Signature]
FRANCIS D. ENGLE, FOR CIRCLE (E) RANCH

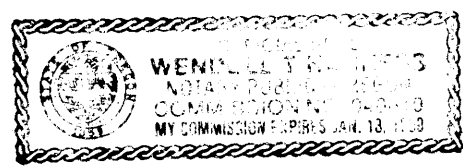
ACKNOWLEDGEMENT:

STATE OF OREGON
COUNTY OF DOUGLAS

KNOW ALL PEOPLE PRESENT ON THIS 5th DAY OF APRIL, 1995, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED FRANCIS D. ENGLE FOR CIRCLE (E) RANCH WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE DID EXECUTE SAID INSTRUMENT FREELY AND VOLUNTARILY.

[Signature]

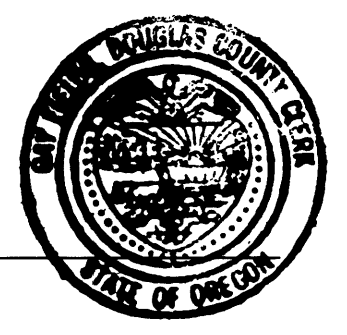
MY COMMISSION EXPIRES: 1/18/99



96-05546

FILED THIS 2nd DAY OF MARCH, 1995, 8:50 O'CLOCK AM

GAY FIELDS, County Clerk
DOUGLAS COUNTY CLERK
[Signature]
By: Deputy



PLANNING DEPT. FILE NO.: 94-402

SUBJECT TO PROTECTIVE COVENANTS AS FILED HERewith,
DOUGLAS COUNTY CLERKS RECORDING NO. VOL 1397, PG. 530.

STATE OF OREGON }
COUNTY OF DOUGLAS } SS.
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF
CONVEYANCES, DO HEREBY CERTIFY THAT THIS
INSTRUMENT WAS RECORDED
MARCH 12 AM 8:50
DOUGLAS COUNTY CLERK
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
BY *[Signature]*
FEE PP

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE PARCEL 1 PER PARTITION PLAT 1994-0099 INTO EIGHT (8) LOTS. THE NORTH LINE OF THE SUBJECT PROPERTY WAS USED AS THE BASIS OF BEARING PER M115-7. THE NORTHWESTERLY RIGHT-OF-WAY OF FISHER ROAD AND THE EASTERLY RIGHT-OF-WAY OF GARDEN VALLEY ROAD WERE CALCULATED USING FOUND MONUMENTS TO DETERMINE THE CENTERLINE FIRST, THEN USING WIDTHS GIVEN PER COUNTY ROAD PLANS. THE SOUTH LINE OF LOT 2 WAS COMPUTED BY TRAVERSING THE RECORD BEARING FROM THE FOUND MONUMENT AT THE NORTHWEST CORNER OF LOT 5 BLOCK 1 PER PLAT OF RIDGEWOOD WESTERLY AND INTERSECTING THAT LINE WITH THE EASTERLY RIGHT-OF-WAY OF GARDEN VALLEY ROAD AND THE NORTHWESTERLY RIGHT-OF-WAY OF FISHER ROAD. ALL MONUMENTS WERE USED AS FOUND.

FIELD CREW: NEIL HIBBS & DAN SHEPHERD
EQUIPMENT: NIKKON TOTAL STATION
OFFICE COMPUTATIONS: WENDELL T. HARNES
DRAFTING: TIM ADAMS
REFERENCES: M115-7; PARTITION PLAT 1994-0099; COUNTY ROAD PLANS FOR ROAD #6, 3/16/65;
COUNTY ROAD PLANS FOR ROAD #189, 6/25/65; COUNTY ENGINEERING PLANS, ROAD #6, MP 3.9-MP 4.4, 1986; PLAT OF RIDGEWOOD, VOL. 9, PG. 43.

APPROVALS:

[Signature] 3-11-96
DOUGLAS COUNTY COMMISSIONER DATE

[Signature] 3-11-96
DOUGLAS COUNTY COMMISSIONER DATE

[Signature] 3-11-96
DOUGLAS COUNTY ASSESSOR DATE

[Signature] 2-26-96
DOUGLAS COUNTY SURVEYOR DEPUTY DATE

[Signature] 2/7/96
DOUGLAS COUNTY PLANNING DIRECTOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES
REQUIRED BY LAW HAVE BEEN PAID.

[Signature] 3-11-96
DOUGLAS COUNTY TAX COLLECTOR DATE

COUNTY SURVEYORS FILE DATA
DO NOT REMOVE FROM OFFICE

T26, R6, S34 TL 101
ACCT. NO.: 7536.02 & 7536.01
ZONING: FG/RR
COMP. PLAN: RC2/AG
WATER: UMPQUA WATER ASSOC.
SEWER: ON-SITE SEPTIC SYSTEM

NO APPURTENANT WATER RIGHTS ARE
KNOWN TO EXIST ON THIS PROPERTY.

96-05546

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