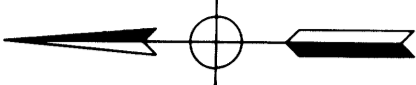


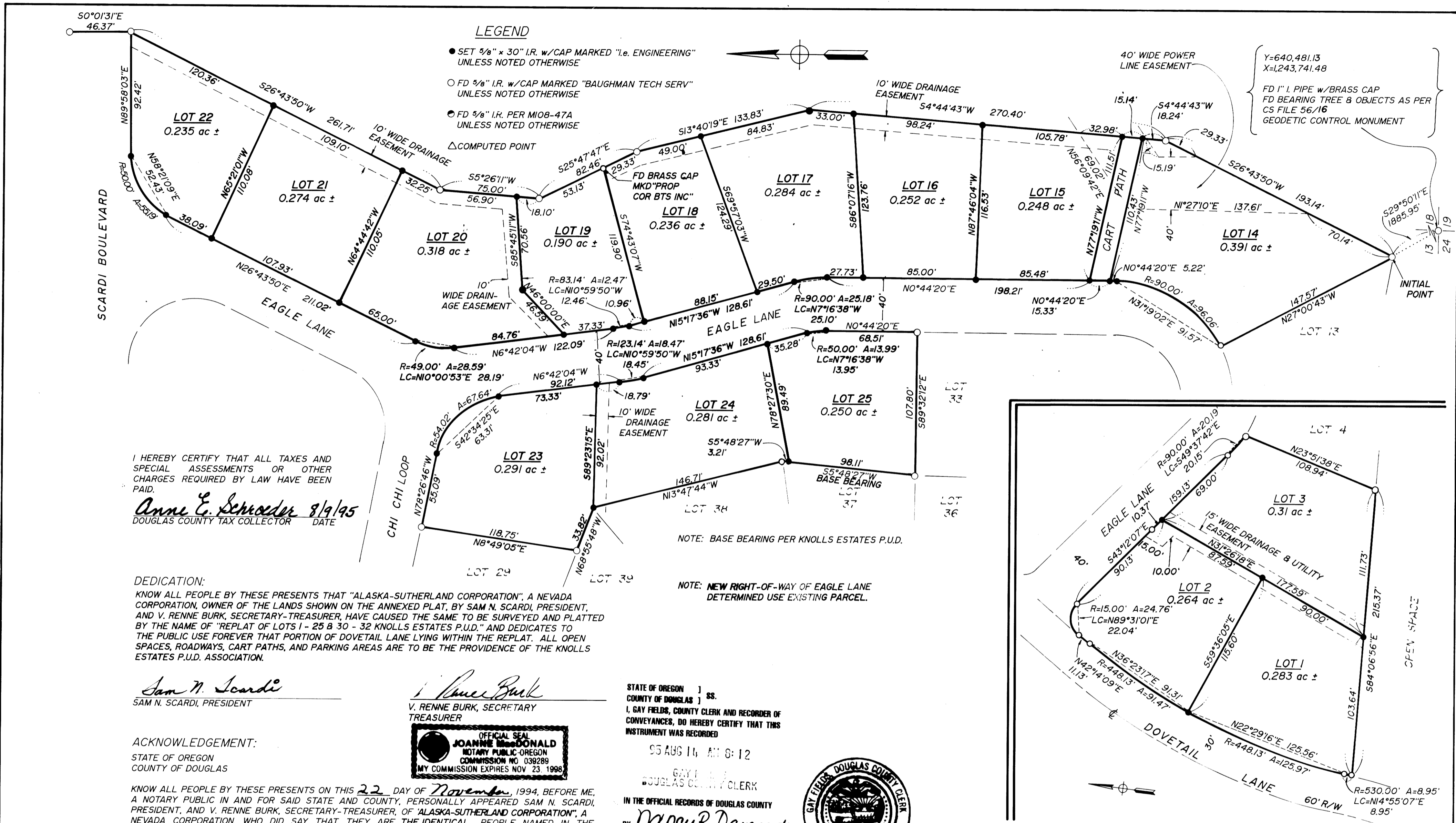
LEGEND

- SET 5/8" x 30" I.R. w/CAP MARKED "i.e. ENGINEERING" UNLESS NOTED OTHERWISE
- FD 5/8" I.R. w/CAP MARKED "BAUGHMAN TECH SERV" UNLESS NOTED OTHERWISE
- ⊙ FD 5/8" I.R. PER MIOB-47A UNLESS NOTED OTHERWISE
- △ COMPUTED POINT



Y=640,481.13  
X=1,243,741.48

FD 1" I PIPE w/BRASS CAP  
FD BEARING TREE & OBJECTS AS PER  
CS FILE 56/16  
GEODETIC CONTROL MONUMENT



I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

*Anne E. Schroeder* 8/19/95  
DOUGLAS COUNTY TAX COLLECTOR DATE

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT "ALASKA-SUTHERLAND CORPORATION", A NEVADA CORPORATION, OWNER OF THE LANDS SHOWN ON THE ANNEXED PLAT, BY SAM N. SCARDI, PRESIDENT, AND V. RENNE BURK, SECRETARY-TREASURER, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "REPLAT OF LOTS 1 - 25 & 30 - 32 KNOLLS ESTATES P.U.D." AND DEDICATES TO THE PUBLIC USE FOREVER THAT PORTION OF DOVETAIL LANE LYING WITHIN THE REPLAT. ALL OPEN SPACES, ROADWAYS, CART PATHS, AND PARKING AREAS ARE TO BE THE PROVIDENCE OF THE KNOLLS ESTATES P.U.D. ASSOCIATION.

*Sam N. Scardi*  
SAM N. SCARDI, PRESIDENT

*V. Renne Burk*  
V. RENNE BURK, SECRETARY  
TREASURER

ACKNOWLEDGEMENT:

STATE OF OREGON  
COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 22 DAY OF November, 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SAM N. SCARDI, PRESIDENT, AND V. RENNE BURK, SECRETARY-TREASURER, OF "ALASKA-SUTHERLAND CORPORATION", A NEVADA CORPORATION, WHO DID SAY THAT THEY ARE THE IDENTICAL PEOPLE NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY

*Jeanne MacDonald*

SUBJECT TO PROTECTIVE COVENANTS AS FILED HERewith.  
DOUGLAS COUNTY, OREGON VOL. 1304, PG. 615.

ZONING: RH (RESIDENTIAL HILLSIDE) .  
COMP. PLAN: LOW DENSITY RESIDENTIAL  
WATER: COMMUNITY OWNED, SERVED BY CITY OF SUTHERLIN  
SEWER: COMMUNITY OWNED, SERVED BY CITY OF SUTHERLIN

NO APPURTENANT WATER RIGHTS ARE KNOWN TO EXIST ON THIS PROPERTY

APPROVALS:

*Joyce Morgan* 8-9-95 COUNTY CHAIRPERSON DATE  
*David Johnson* 8-10-95 COUNTY COMMISSIONER DATE  
*Marie C. Reddehoff* 8-9-95 COUNTY ASSESSOR DATE  
*Michael J. Winter* 8-9-95 COUNTY COMMISSIONER DATE  
*Sam E. Monson* July 27, 1995 COUNTY SURVEYOR DEPUTY DATE

FILED THIS 14th DAY OF August, 1995, 8:12 O'CLOCK PM  
GAY FIELDS, County Clerk  
DOUGLAS COUNTY CLERK by *Nancy R. Davenport*, Deputy

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

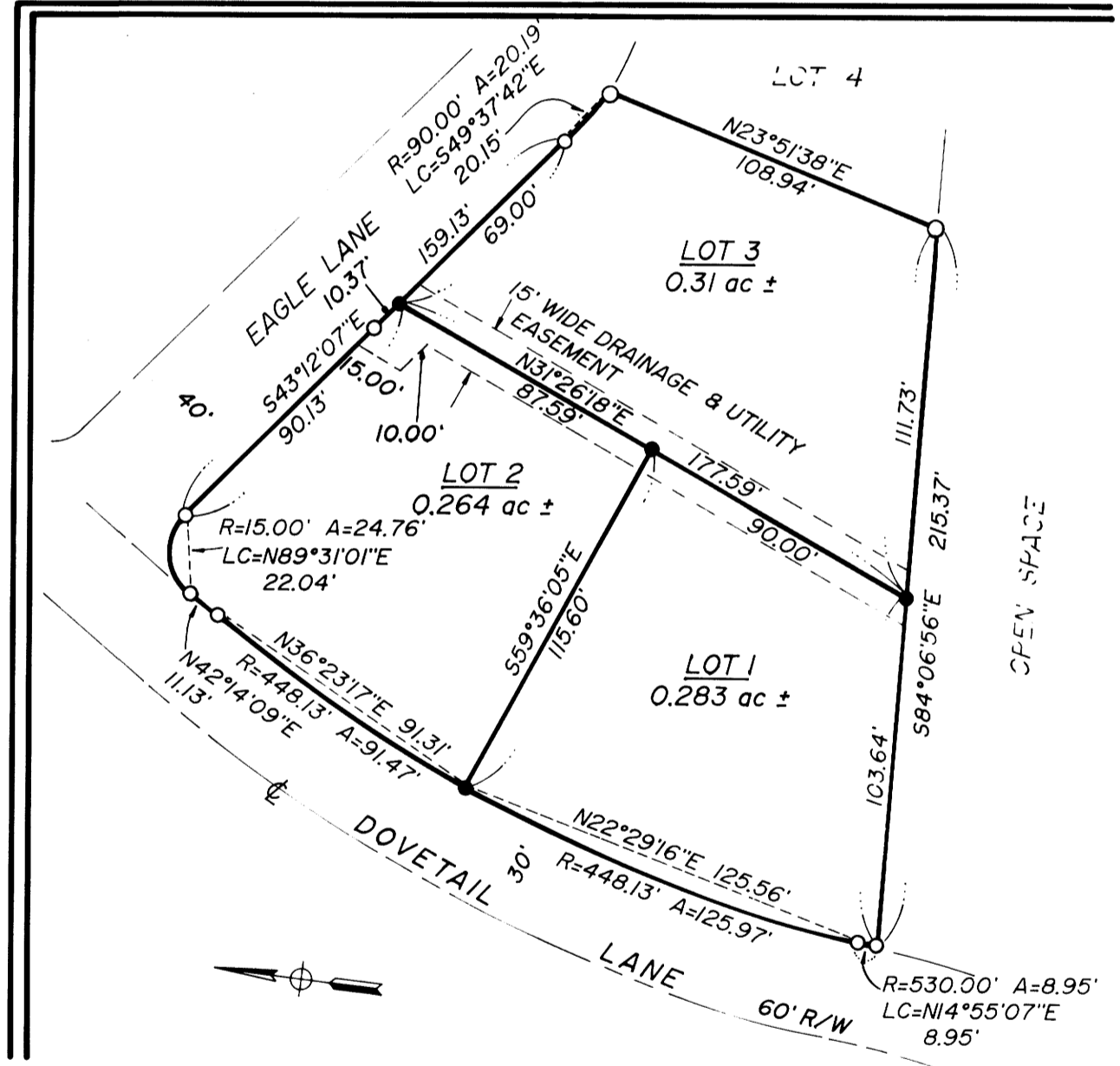
95 AUG 14 AM 8:12

GAY FIELDS  
DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Nancy R. Davenport*  
DEPUTY

95-15185 FEE 45.00



COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE

REPLAT OF LOTS 1 - 25 & 30 - 32  
"KNOLLS ESTATES P.U.D."

IN: SEV4 SEC 13, T25S, R6W, W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR:  
ALASKA - SUTHERLAND KNOLLS CORP.  
P.O. BOX 860  
SUTHERLIN, OREGON 97479

SURVEYED BY:  
**i.e.**  
ENGINEERING  
548 S.E. Jackson Suite 3  
Roseburg, Oregon 97470  
PHONE (503) 673-0166  
FAX (503) 440-9392

REGISTERED  
OREGON  
LAND SURVEYOR

JULY 12, 1968  
DONALD A. BENTZ  
839

EXPIRES 12-31-95

SCALE: 1" = 50'

DATE: SEPT. 1994

824-01

PAGE: 1 OF 3