

SURVEYOR'S CERTIFICATE:

I, DONALD A. BENTZ, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, SAID POINT BEING A 3/8" IRON ROD AT THE MOST SOUTHERLY CORNER OF LOT 1 OF "VALLEY ESTATES SUBDIVISION PHASE I" IN SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE ALONG THE EASTERLY BOUNDARY OF ABOVE SAID SUBDIVISION N26°52'00"E 240.10 FEET TO A 3/8" IRON ROD; THENCE N48°20'20"W 10.69 FEET TO A 3/8" IRON ROD; THENCE N19°48'54"E 30.06 FEET TO A 3/8" IRON ROD; THENCE N20°22'01"E 29.66 FEET TO A 3/8" IRON ROD; THENCE N14°43'55"E 105.54 FEET TO A 3/8" IRON ROD; THENCE LEAVING SAID EASTERLY BOUNDARY S56°22'06"E 106.38 FEET TO A 3/8" IRON ROD; THENCE S72°51'00"E 56.00 FEET TO A 3/8" IRON ROD; THENCE S17°09'00"W 14.21 FEET TO A 3/8" IRON ROD; THENCE S63°22'11"E 80.00 FEET TO A 3/8" IRON ROD; THENCE S67°35'50"E 85.00 FEET TO A 3/8" IRON ROD; THENCE S26°47'45"W 115.00 FEET TO A 3/8" IRON ROD; THENCE S25°58'22"W 56.00 FEET TO A 3/8" IRON ROD; THENCE N64°01'38"W 17.76 FEET TO A 3/8" IRON ROD; THENCE S26°53'54"W 102.40 FEET TO A 3/8" IRON ROD; THENCE N64°56'21"W 35.00 FEET TO A 3/8" IRON ROD; THENCE S11°52'07"W 170.00 FEET TO A 3/8" IRON ROD; THENCE N59°58'00"W 109.00 FEET TO A 3/8" IRON ROD; THENCE N16°21'00"E 67.99 FEET TO A 3/8" IRON ROD; THENCE N73°28'00"W 162.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.594 ACRES, MORE OR LESS.

DONALD A. BENTZ LS# 839

DEDICATION:

KNOWN ALL PEOPLE BY THESE PRESENT THAT OCTOBER COMPANY, % ROD JOHNSON, PRESIDENT, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN ON THIS MAP AND DO HEREBY DEDICATE "OCTOBER DRIVE" AND "SUNWOOD COURT" TO THE PUBLIC USE FOREVER, TOGETHER WITH PUBLIC UTILITY EASEMENT AND PRIVATE EASEMENTS SHOWN HEREON.

ROD JOHNSON PRESIDENT, OCTOBER COMPANY

ACKNOWLEDGEMENT:

STATE OF OREGON COUNTY OF DOUGLAS

KNOW ALL PEOPLE BY THESE PRESENTS ON THIS 28th DAY OF OCTOBER, 1994, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ROD JOHNSON, PRESIDENT, OCTOBER COMPANY, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

Beth Morgan



APPROVALS:

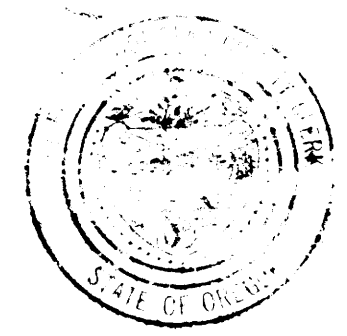
Michael J. Winter 4-26-95 COUNTY COMMISSIONER DATE Keith D. Cubie 4/19/95 COUNTY PLANNING DIRECTOR DATE Nancy Brayhill, Deputy 4-26-95 COUNTY ASSESSOR DATE James E. Norman 4-25-95 COUNTY SURVEYOR DEPUTY DATE

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

Vickie Sanferani, deputy 4-26-95 DOUGLAS COUNTY TAX COLLECTOR VOL 18 PG 34 95-08265

FILED THIS 26th DAY OF APRIL, 1995, 11:01 O'CLOCK AM

GAY FIELDS, County Clerk Alan J. Burnett DOUGLAS COUNTY CLERK BY: DEPUTY



NARRATIVE:

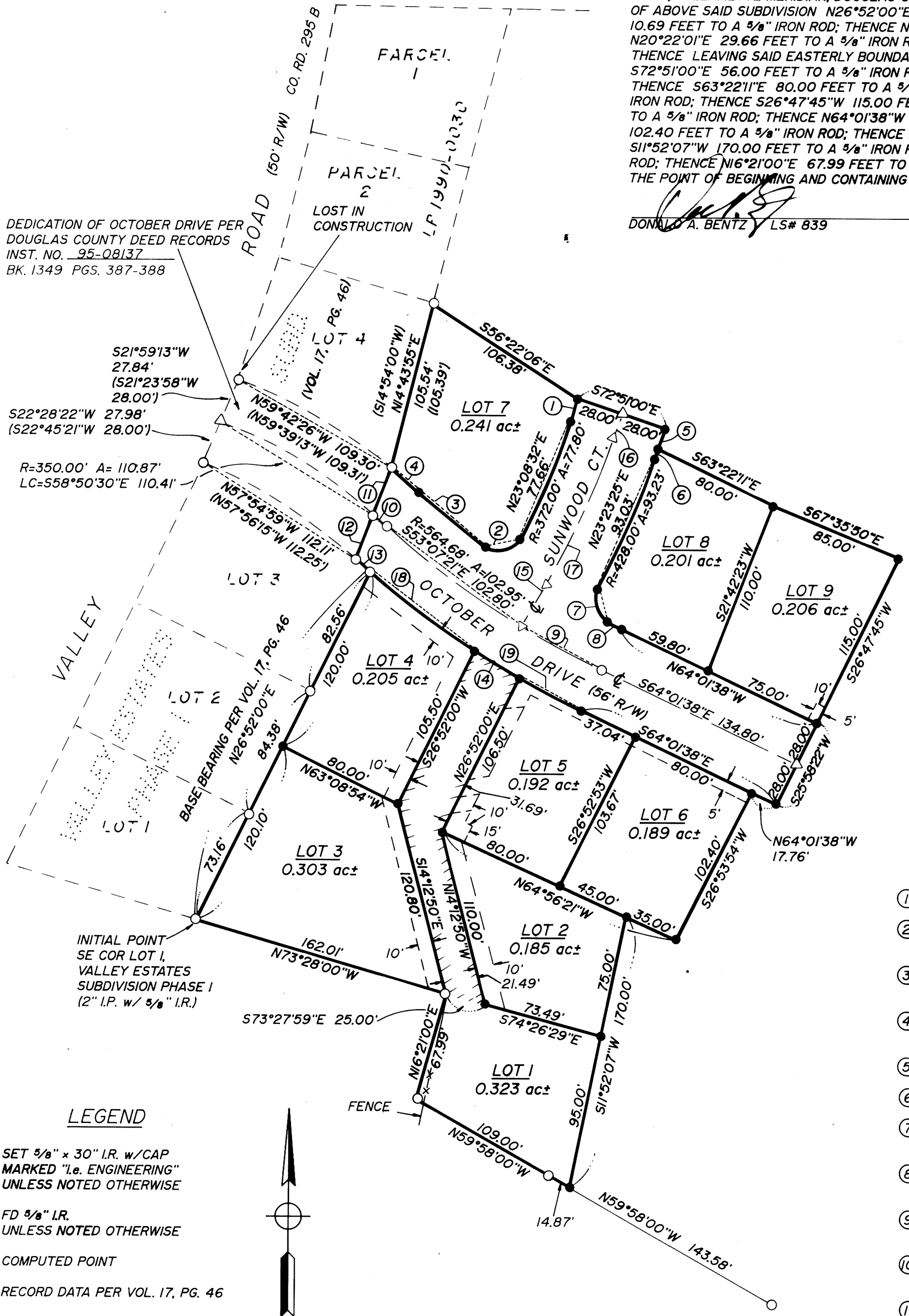
SOUTHERLY LINES AND "OCTOBER DRIVE" CONTROLLED BY FOUND PINS PER LAND PARTITION 1990-0032. WESTERLY LINES AND "OCTOBER DRIVE" CONTROLLED BY FOUND PINS PER "VALLEY ESTATES SUBDIVISION PHASE I", VOLUME 17, PAGE 46. THE REMAINING PERIMETER AND LOTS CREATED AS SHOWN.

FIELD CREW: MARC HOLT & DAVE WILLIAMS EQUIPMENT: LEITZ SET-4 TOTAL STATION OFFICE: TOM BIXBY DRAFTING: BETH MORGAN

STATE OF OREGON 1 SS. COUNTY OF DOUGLAS 1 SS. I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

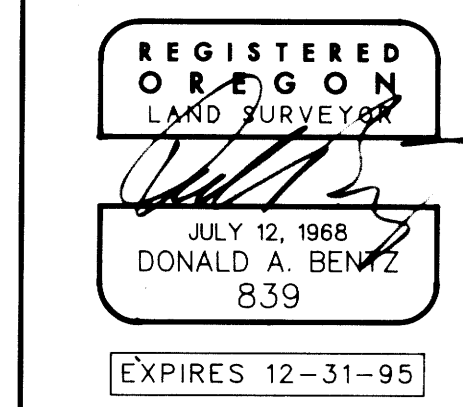
95 APR 26 AM 11:01

GAY FIELDS DOUGLAS COUNTY CLERK IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY BY: Alan J. Burnett Vol 18 PG 34 DEPUTY FEE 15.00 95-08265



- 1 N17°09'00"E 15.87'
2 R=15.00' A=25.47' LC=N77°46'37"E 22.52'
3 R=536.68' A=53.20' LC=550°44'23"E 53.18'
4 R=378.00' A=22.39' LC=549°30'47"E 22.39'
5 S17°09'00"W 14.21'
6 N17°09'00"E 1.66'
7 R=15.00' A=24.26' LC=N16°42'24"W 21.70'
8 R=536.68' A=9.22' LC=N63°32'06"W 9.22'
9 R=564.68' A=56.00' LC=561°11'13"E 55.98'
10 R=350.00' A=11.40' LC=548°50'01"E 11.40'
11 N20°22'01"E 29.66' (N19°47'53"E 30.73')
12 N19°48'54"E 30.06' (N19°47'53"E 30.06')
13 N48°20'20"W 10.69' (N48°22'16"W 10.69')
14 R=592.68' A=31.81' LC=N58°20'40"W 31.80'
15 N31°39'20"E 29.10'
16 N17°09'00"E 15.87'
17 R=400.00' A=101.36' LC=N24°24'10"E 100.99'
18 R=592.68' A=81.36' LC=552°52'27"E 81.30'
19 R=592.68' A=42.97' LC=561°56'53"E 42.96'

COUNTY SURVEYORS FILE DATA DO NOT REMOVE FROM OFFICE



VALLEY ESTATES SUBDIVISION PHASE 2 IN: NW1/4 SEC 8, T30S, R5W, W.M., DOUGLAS COUNTY OREGON SURVEYED FOR: OCTOBER COMPANY % ROD JOHNSON, PRESIDENT P.O. BOX 2009 ROSEBURG, OREGON 97470 SURVEYED BY: i.e. ENGINEERING 548 S.E. Jackson Suite 3 Roseburg, Oregon 97470 PHONE (503) 673-0166 FAX (503) 440-9392 SCALE: 1"=60' DATE: SEPT 1994 144-01 PAGE: 1 OF 1