

LEGEND:

- FD. 5/8" I.R. UNLESS OTHERWISE NOTED.
- SET 5/8" x 30" I.R. W/ CAP MARKED "i.e. ENGINEERING."

ZONING: R-1  
 COMP. PLAN: RESIDENTIAL  
 WATER: CITY OF SUTHERLIN  
 SEWER: CITY OF SUTHERLIN

STATE OF OREGON  
 COUNTY OF DOUGLAS

KNOW ALL THESE PEOPLE BY THESE PRESENTS, ON THIS 1<sup>ST</sup> DAY OF February 1992, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LANCE C. AND LOLA SHORT WHO BEING DULY SWORN DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN THE FOREGOING INSTRUMENT AND THAT THEY EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

*Lance C. Short*  
 \_\_\_\_\_  
 LANCE C. SHORT

*Lola Short*  
 \_\_\_\_\_  
 LOLA SHORT



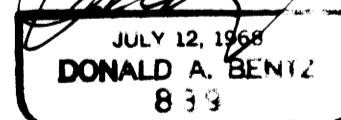
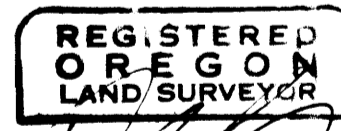
NOTE:  
 FUTURE OWNERS OF LOTS 1 THROUGH 4 ARE HEREBY OBLIGATED TO PARTICIPATE IN CITY INITIATED PROJECT TO CONSTRUCT CURB, GUTTER, & SIDEWALK.

SURVEYORS CERTIFICATE:

I, DONALD A. BENTZ BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:  
 BEGINNING AT A 3/4" IRON PIPE ON THE WEST RIGHT-OF-WAY LINE OF ST. JOHNS STREET, SAID POINT BEARS S71°12'48"W 42.54 FEET FROM THE NORTHWEST CORNER OF LOT 1, BLOCK 2, OF CASCADE ESTATES AS RECORDED IN VOLUME 14, PAGE 31 OF THE RECORD OF PLATS, DOUGLAS COUNTY, OREGON; THENCE SOUTH 300.95 FEET ALONG SAID RIGHT-OF-WAY TO A 3/4" IRON ROD; THENCE LEAVING SAID RIGHT-OF-WAY N89°56'42"W 154.73 FEET TO A 3/4" IRON ROD; THENCE N0°00'16"E 260.79 FEET TO A 3/4" IRON ROD; THENCE N75°30'01"E 159.79 FEET TO THE POINT OF BEGINNING. ALL LYING IN THE NE 1/4 OF SECTION 16, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON AND CONTAINING 0.998 AC.

*Donald A. Bentz*  
 \_\_\_\_\_  
 DONALD A. BENTZ

L.S. 839



STATE OF OREGON )  
 COUNTY OF DOUGLAS ) SS.  
 I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED

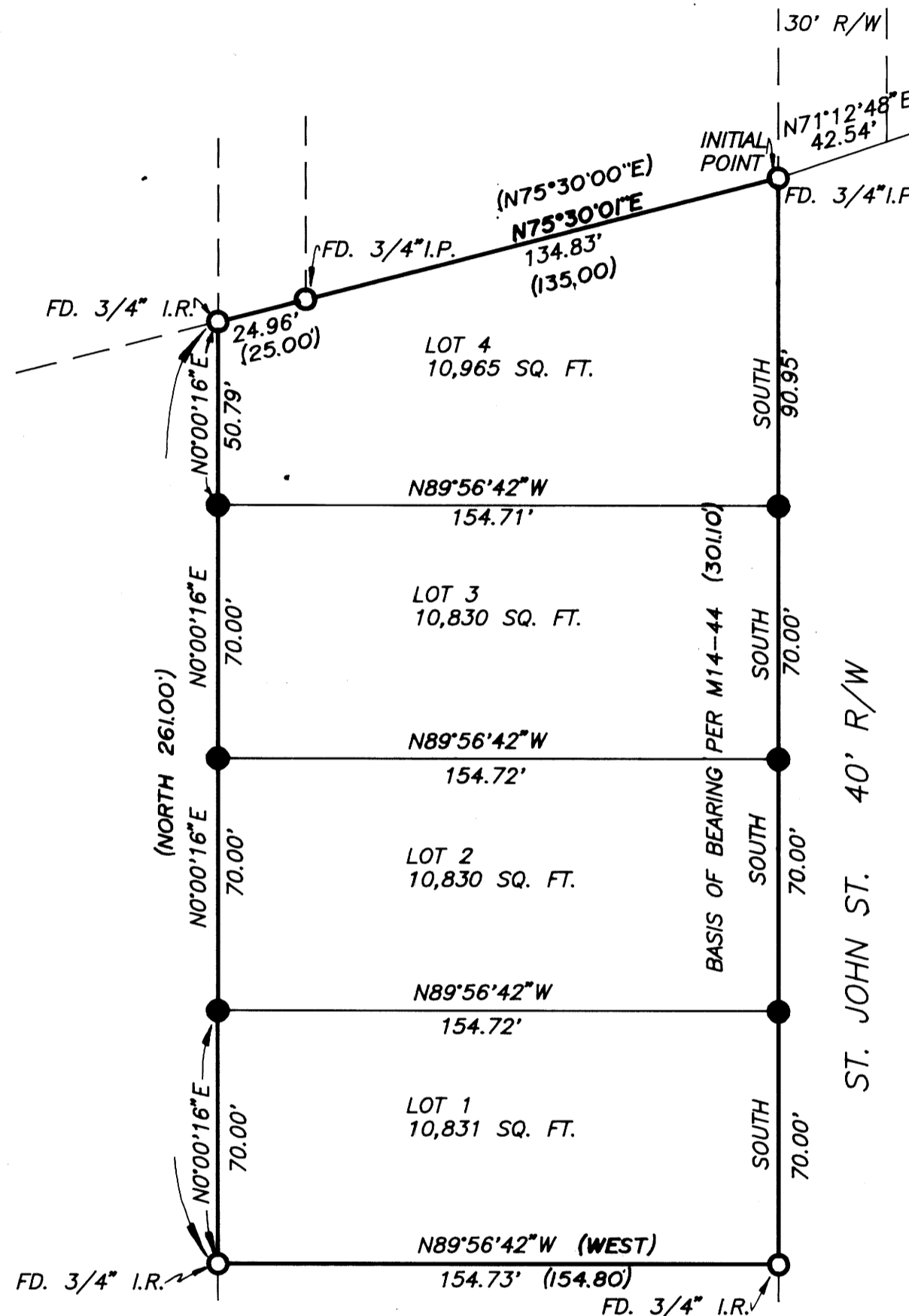
1992 MAR -3 AM 8:47

GAY FIELDS  
 DOUGLAS COUNTY CLERK  
 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY

BY *Shirley J. Bennett*  
 DEPUTY

FEE 20.00

Vol 17 Pg 52



LOT 1

LOT 4

LOT 5

ESTATES

CASCADE

ST. JOHN ST. 40' R/W

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT LANCE C. & LOLA SHORT ARE THE OWNERS OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAVE CAUSED THE SAME TO BE SURVEYED INTO PARCELS AS SHOWN HEREON.

NARRATIVE:

FOUND EXISTING MONUMENTS ON PERIMETER OF PROPOSED SUBDIVISION, SET LOT PINS ON LINE WITH FOUND MONUMENTS.

FIELD CREW: M.HOLT, N. HIBBS  
 COMPUTATIONS: A. TEITZEL  
 CADD: M. CHAMPLAIN  
 MAPS OF REFERENCE:  
 M14-44, CASCADE ESTATES  
 VOL. 14, PG. 31

WATER RIGHTS:  
 NO APPARENT WATER RIGHTS

APPROVALS:

*Donna M. Edwards* 2/29/92  
 DOUGLAS COUNTY COMMISSIONER CHAIRMAN DATE

*Joyce Morgan* 2-27-92  
 DOUGLAS COUNTY COMMISSIONER DATE

*Naris J. Reddekopp* 2-24-92  
 DOUGLAS COUNTY ASSESSOR DATE

*Larry T. Mann* 2-21-92  
 DOUGLAS COUNTY SURVEYOR DEPUTY DATE

*Bruce Long* 2/13/92  
 CITY OF SUTHERLIN RECORDER DATE

*Starr Mc Knight* 2/13/92  
 CITY OF SUTHERLIN MAYOR DATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 19 92

COUNTY CLERK

92-01211

COUNTY SURVEYORS FILE DATA  
 DO NOT REMOVE FROM OFFICE

ST. JOHNS SUBDIVISION IN THE SE 1/4 OF THE NE 1/4 OF SECTION 16, TOWNSHIP 25 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON			
SURVEYED FOR: LANCE C. & LOLA SHORT P.O. BOX 80 WINCHESTER, OREGON		SURVEYED BY: L. E. ENGINEERING 1205 S.E. COURT STREET ROSEBURG, OREGON 97470 (503)673-0166	
DATE: JAN., 1992	SCALE: 1" = 40'	C.N. 152 J.N. 04	PAGE 1 of 1