

SOUTH FORK RANCH SUBDIVISION

IN THE NW, NE & SE 1/4'S OF SECTION 31, T.27S., R.5W., W.M. AND ALSO IN
IN THE SW 1/4 OF SECTION 30, T. 27S., R.5W., W.M.

SURVEYED FOR:
JOHN R. AND DONNA M. ATKINSON
2631 KLINE STREET
ROSEBURG, OR 97470

SURVEYED BY:
BAUGHMAN TECHNICAL SERVICE INC.
433 S.E. MAIN STREET
ROSEBURG, OR 97470

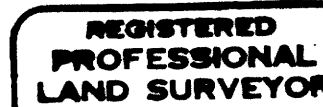
SURVEYOR'S CERTIFICATE:

I, GLENN S. BAUGHMAN, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED & MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ACCOMPANYING PLAT MAP OF WHICH THE FOLLOWING IS A TRUE & CORRECT DESCRIPTION: BEGINNING AT A 2"x36" IRON PIPE BURIED 6 INCHES BELOW THE SURFACE OF THE GROUND FROM WHICH THE SECTION CORNER OF SEC. 30 & 31, T. 27S., R. 5W., W.M. & SEC. 25 & 36, T. 27S., R. 6W., W.M., BEARS N. 89°52'27" W., 681.23 FT.; THENCE ALONG THE EASTERLY R/W LINE OF BOOTH AVE. EXTENDED N. 13°20'E., 828.89 FT. TO A 5/8" IRON ROD; THENCE N. 02°15'00"E., 161.07 FT. TO A 5/8" IRON ROD; THENCE LEAVING SAID EASTERLY R/W & FOLLOWING THE CENTERLINE OF PARROTT CREEK THE FOLLOWING COURSES & DISTANCES S. 88°10'30"E., 64.75 FT. TO A POINT; THENCE S. 73°07'36"E., 135.97 FT. TO A POINT; THENCE N. 87°32'20"E., 81.03 FT. TO A POINT; THENCE S. 08°35'35"W., 120.71 FT. TO A POINT; THENCE S. 64°34'13"E., 110.67 FT. TO A POINT; THENCE S. 21°56'13"E., 37.67 FT. TO A POINT; THENCE S. 38°37'14"E., 132.03 FT. TO A POINT; THENCE S. 68°10'44"E., 46.05 FT. TO A POINT; THENCE S. 62°14'35"E., 292.26 FT. TO A POINT; THENCE S. 55°19'52"E., 65.32 FT. TO A POINT; THENCE S. 72°34'12"E., 191.97 FT. TO A POINT; THENCE S. 38°51'00"E., 136.09 FT. TO A POINT; THENCE S. 66°44'18"E., 49.37 FT. TO A POINT; THENCE S. 29°56'48" W., 27.31 FT. TO A POINT; THENCE S. 79°38'26"E., 120.15 FT. TO A POINT; THENCE S. 42°35'58"E., 80.85 FT. TO A POINT; THENCE S. 72°18'59"E., 130.25 FT. TO A POINT; THENCE S. 84°12'46"E., 71.13 FT. TO A POINT; THENCE S. 51°41'05"E., 250.20 FT. TO A POINT; THENCE S. 17°50'44"E., 33.52 FT. TO A POINT; THENCE S. 79°47'07"E., 38.71 FT. TO A POINT; THENCE N. 80°23'52"E., 30.02 FT. TO A POINT; THENCE S. 53°05'27"E., 44.68 FT. TO A POINT; THENCE S. 73°19'22"E., 42.08 FT. TO A POINT; THENCE N. 48°16'24"E., 23.37 FT. TO A POINT; THENCE S. 70°34'44"E., 117.64 FT. TO A POINT; THENCE S. 64°38'39"E., 77.41 FT. TO A POINT; THENCE LEAVING THE CENTER LINE OF PARROTT CREEK & FOLLOWING ALONG THE SOUTHWESTERLY R/W LINE OF PARROTT CREEK ROAD ON AN ARC OF A 245.92 FT. RADIUS CURVE LT. THE LONG CHORD OF WHICH BEARS S. 33°55'26"E., 64.06 FT. TO A 5/8" IRON ROD; THENCE S. 41°24'29"E., 492.03 FT. TO A 5/8" IRON ROD; THENCE S. 35°41'51"E., 50.25 FT. TO A 5/8" IRON ROD; THENCE S. 44°56'38"E., 81.07 FT. TO A 5/8" IRON ROD; THENCE ALONG THE ARC OF A 655.96 FT. RADIUS CURVE LT. THE LONG CHORD OF WHICH BEARS S. 48°59'28"E., 173.12 FT. TO A 5/8" IRON ROD; THENCE ALONG THE ARC OF A 759.23 FT. RADIUS CURVE RT. THE LONG CHORD OF WHICH BEARS S. 45°33'03"E., 290.34' TO A 5/8" IRON ROD; THENCE S. 62°49'49"E., 21.09 FT. TO A 5/8" IRON ROD; THENCE ALONG THE ARC OF A 50' RADIUS CURVE LT., THE LONG CHORD OF WHICH BEARS S. 63°02'52"E., 99.32 FT. TO A 5/8" IRON ROD; THENCE S. 33°58'20"E., 420.62' TO A 5/8" IRON ROD; THENCE S. 26°21'10"E., 208.74 FT. TO A 5/8" IRON ROD; THENCE S. 16°02'14"E., 1077.24 FT. TO A 5/8" IRON ROD; THENCE S. 3°13'48"E., 2666.86 FT. TO A 5/8" IRON ROD ON THE SECTION LINE BETWEEN SECTION 31, T. 27S., R. 5W., W.M. & SECTION 6, T. 28S., R. 5W., W.M.; THENCE ALONG SAID SECTION LINE N. 89°59'19"W., 1297.09 FT. TO A 3/4" IRON BOLT AT THE 1/4 CORNER FOR SECTION 6 ONLY; THENCE N. 89°15'45"W., 87.52 FT. TO A 3/4" IRON BOLT AT THE 1/4 CORNER OF SECTION 31 ONLY; THENCE LEAVING SAID SECTION LINE N. 0°27'13"W., 2657.98 FT. TO A 5/8" IRON ROD AT THE CENTER 1/4 OF SECTION 31; THENCE N. 89°56'23"W., 1432.20 FT. TO A 5/8" IRON ROD; THENCE N. 0°02'50"W., 749.83 FT. TO A 5/8" IRON ROD; THENCE N. 89°55'45"W., 1177.19 FT. TO A POINT IN THE CENTER LINE OF AN UNNAMED STREAM; THENCE ALONG THE CENTER OF

CERTIFICATE CONT'D.

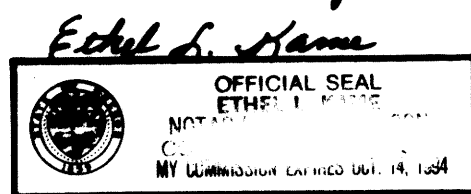
SAID UNNAMED STREAM THE FOLLOWING COURSES & DISTANCES EACH POINT BEING IDENTIFIED BY A 5/8" IRON ROD: N. 46°43'49"E., 88.70 FT. TO A 5/8" IRON ROD; THENCE N. 07°00'00"W., 60.00 FT. TO A 5/8" IRON ROD; THENCE N. 11°03'04"W., 65.33 FT. TO A 5/8" IRON ROD; THENCE N. 02°29'59"W., 46.31 FT. TO A 5/8" IRON ROD; THENCE N. 03°00'00"E., 30.00 FT. TO A 5/8" IRON ROD; THENCE N. 05°03'13"W., 95.00 FT. TO A 5/8" IRON ROD; THENCE N. 05°03'13" W., 23.00 FT. TO A 5/8" IRON ROD; THENCE N. 23°00'00"E., 35.00 FT. TO A 5/8" IRON ROD; THENCE N. 26°29'12"E., 133.48 FT. TO A 5/8" IRON ROD; THENCE N. 36°18'28"E., 45.22 FT. TO POINT ON THE EASTERLY R/W LINE OF BOOTH AVE. EXTENDED; THENCE ALONG THE SAID EASTERLY R/W THE FOLLOWING COURSES & DISTANCES EACH BEING IDENTIFIED BY A 5/8" IRON ROD: N. 16°00'W., 297.72 FT. TO A 5/8" IRON ROD; THENCE N. 24°30'E., 448.24 FT. TO A 5/8" IRON ROD; THENCE N. 11°30'W., 254.21 FT. TO A 5/8" IRON ROD & N. 9°15'W., 394.23 FT. TO THE POINT OF BEGINNING EXCEPTING INST. NO. 88-4388.

Glenn S. Baughman
GLENN S. BAUGHMAN, PROFESSIONAL LAND SURVEYOR



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 4 DAY OF January 1991



UTILITIES AND ZONING:

ZONE - 5R AND AW
SEWERAGE - SUBSURFACE
WATER - WELLS OR SPRINGS
WATER RIGHTS - NONE OF RECORD
PLANNING FILE NO. 89-145

NOTE: THIS SUBDIVISION IS LOCATED WITHIN THE DOUGLAS FIRE PROTECTIVE ASSOCIATION (DFPA) AREA OF SERVICE.

NOTE: PROTECTIVE COVENANTS FOR THIS SUBDIVISION ARE ON FILE IN THE DOUGLAS COUNTY CLERK'S RECORDS, BOOK 1165 PAGE 246

SURVEY NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO SURVEY AND PLAT THAT PROPERTY CONTAINED IN INST. NO. 86-14896. THE PERIMETER OF THIS PROPERTY WAS SURVEYED AND MAPPED AS EVIDENCED IN M112-19 AND WAS USED AS THE EXTERIOR CONTROL IN ITS ENTIRETY.

THIS SURVEY WAS PERFORMED BY L. JACOBS, D. BAUGHMAN, D. KRALICEK AND R. COOK USING A NIKON NTD 4 TOTAL STATION AND THE COMPUTATIONS AND DRAFTING WAS DONE BY G. BAUGHMAN.

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT JOHN R. ATKINSON AND DONNA M. ATKINSON ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP, AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PLATTED AND SURVEYED INTO LOTS AND DEDICATE THE PRIVATE EASEMENTS TO THE PUBLIC AS SHOWN ON THE ANNEXED MAPS.

John R. Atkinson *Donna M. Atkinson*
JOHN R. ATKINSON DONNA M. ATKINSON

ACKNOWLEDGEMENT:

STATE OF OREGON) SS
COUNTY OF DOUGLAS)

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 7 DAY OF January 1990, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOHN R. ATKINSON AND DONNA M. ATKINSON, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN, DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSES SET FORTH THEREIN.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVALS:

Keith L. Cubic 10/8/91
PLANNING DIRECTOR DATE

Fred T. Mann 12-6-91
COUNTY SURVEYOR DEPUTY DATE

Steve J. Reddekepp 1-7-92
COUNTY ASSESSOR DATE

FILED THIS 13 DAY OF January 1990

IN VOL. 17 PAGE 51A-C GAY FIELDS, County Clerk
COUNTY CLERK *By Rhonda Wallace*
92-00566

BY THE ORDER OF THE BOARD OF COMMISSIONERS:

Donna L. Wadsworth 1-8-92
CHAIRPERSON DATE

David Robertson 1-7-92
COMMISSIONER DATE

Jayce Morgan 1-7-92
COMMISSIONER DATE

COUNTY SURVEYOR'S FILE DATA
DO NOT REMOVE FROM OFFICE