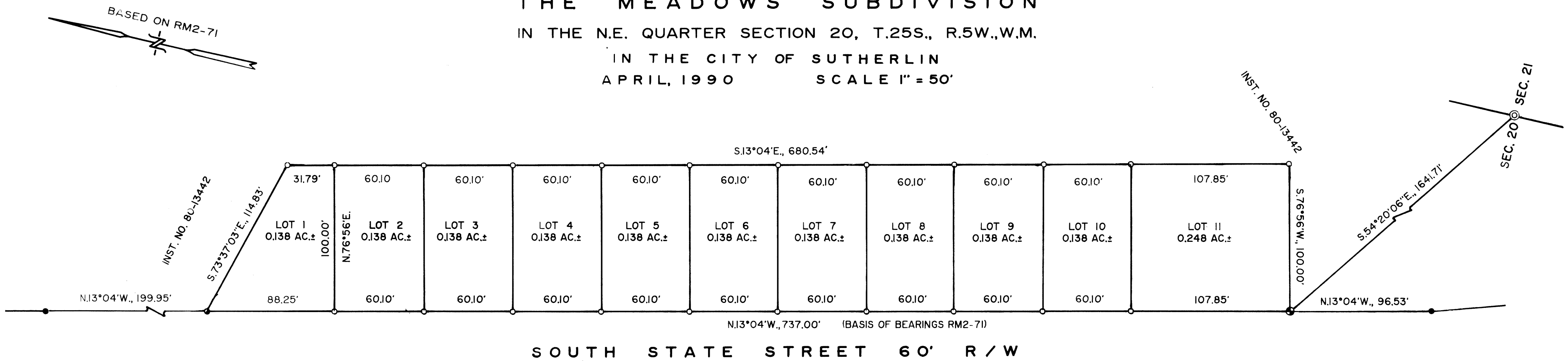


THE MEADOWS SUBDIVISION  
IN THE N.E. QUARTER SECTION 20, T.25S., R.5W., W.M.  
IN THE CITY OF SUTHERLIN  
APRIL, 1990 SCALE 1" = 50'



LEGEND

- = FOUND 5/8" I.R. AS PER RM2-71
- ⊙ = SET 2"x36" I.P. W/5/8"x30" I.R. INSIDE WITH PLASTIC CAP MK'D. "BAUGHMAN TECH. SERV."
- = SET 5/8"x30" I.R. W/PL. CAP MK'D. "BAUGHMAN TECH SERV."
- ⊙ = FD. 1" I.P. W/BRASS CAP AND BT'S AS PER DCSO RENEWAL NO. 136

SURVEYED FOR :  
ROY D. GARREN CORP.  
435 S.E. MAIN ST.  
ROSEBURG, OR 97470

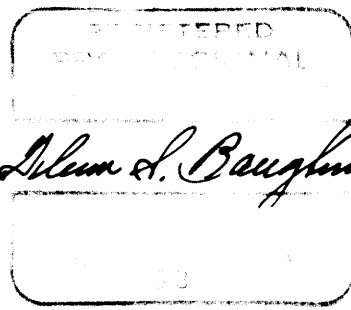
SURVEYED BY:  
BAUGHMAN TECHNICAL SERVICES INC.  
433 S.E. MAIN ST.  
ROSEBURG OR 97470

SURVEYORS CERTIFICATE:

I, GLENN S. BAUGHMAN, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND DELINEATED ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, BEING MARKED BY A 2"x36" I.P. BURIED 6" BELOW THE GROUND, FROM WHICH THE QUARTER CORNER COMMON TO SECTIONS 20 & 21 T.25S., R.5W., W.M. BEARS S54°20'06"E., 1641.71 FT.; THENCE ALONG THE EAST R/W OF S. STATE ST. N13°04'W., 737.00 FT. TO A 5/8" I.R.; THENCE LEAVING SAID STATE ST. S73°37'03"E., 114.83 FT. TO A 5/8" I.R.; THENCE S13°04'E., 680.54 FT. TO A 5/8" I.R.; THENCE S76°56'W. 100.00 FT. TO THE POINT OF BEGINNING. THIS PROPERTY IS SITUATED IN THE N.E. QUARTER OF SECTION 20, T.25S., R.5W., W.M. AND CONTAINS 1.627 ACRES MORE OR LESS.

*Glenn S. Baughman*  
GLENN S. BAUGHMAN  
REGISTERED PROFESSIONAL LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 9<sup>th</sup> DAY OF April, 1990.



*Beverly A. Flynn*  
4/17/93

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ROY D. GARREN CORP. BY AND THROUGH ITS PRESIDENT AND SECRETARY AND R.N. THOMAS AND SONS CONSTRUCTION INC. (DISSOLVED) BY AND THROUGH THEIR ATTORNEY IN FACT, ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT AND THEY HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "THE MEADOWS SUBDIVISION" AND WE HEREBY ACKNOWLEDGE THE RIGHTS OF THE PUBLIC TO THE STREETS SHOWN HEREON.

ROY D. GARREN CORP.  
*Roy D. Garren*  
ROY D. GARREN, PRES.  
*Virginia L. Garren*  
VIRGINIA L. GARREN, SEC.  
R.N. THOMAS AND SONS CONSTRUCTION INC.  
BY: *Roy D. Garren*  
AS ATTORNEY-IN-FACT

ACKNOWLEDGMENT:

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS

ON THE 9<sup>th</sup> DAY of April, 1990, BEFORE ME APPEARED ROY D. GARREN AND VIRGINIA L. GARREN AS OFFICERS OF THE ROY D. GARREN CORP. AND ROY D. GARREN AS ATTORNEY-IN-FACT FOR R.N. THOMAS AND SONS CONSTRUCTION CORP. TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, WHO BEING DULY SWORN, AND SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSE SET FORTH THEREIN. SUBSCRIBED AND SWORN TO BEFORE ME THIS 9<sup>th</sup> DAY OF April, 1990.

*Beverly A. Flynn*  
BEVERLY A. FLYNN  
NOTARY PUBLIC OREGON  
My Commission Expires 4/17/93

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS

I, GAY FIELDS, COUNTY CLERK OF DOUGLAS COUNTY, OREGON, DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN COMPARED BY ME WITH THE ORIGINAL THEREOF AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 26<sup>th</sup> DAY OF APRIL 1990.

APPROVALS:

BY THE ORDER OF THE CITY OF SUTHERLIN

APPROVED April 11, 1990, 1990  
*Bruce Long*  
CITY MANAGER

BY THE ORDER OF THE COUNTY OF DOUGLAS

APPROVED APRIL 25<sup>th</sup>, 1990  
*Joyce Morgan*  
CHAIRPERSON OF THE COUNTY COMMISSIONERS

APPROVED APRIL 25<sup>th</sup>, 1990  
*Dwight Robertson*  
COUNTY COMMISSIONER

APPROVED APRIL 17, 1990  
*Francis L. Ingram*  
COUNTY SURVEYOR

APPROVED April 24, 1990, 1990  
*Missie O. Reddekoop*  
COUNTY ASSESSOR

FILED 26 April, 1990, 1990  
*Gay Fields*  
COUNTY CLERK

STATE OF OREGON )  
COUNTY OF DOUGLAS ) SS

I, GLENN S. BAUGHMAN, BEING DULY SWORN DEPOSE AND SAY THAT I AM THE SURVEYOR WHO SURVEYED THE PLAT OF THE MEADOWS SUBDIVISION AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF THE FINAL PLAT THEREOF.

*Glenn S. Baughman*  
GLENN S. BAUGHMAN

SUBSCRIBED AND SWORN BEFORE ME  
THIS 26<sup>th</sup> DAY OF APRIL 1990.

*Gay Fields*  
County Clerk

ZONING: SDMHP  
WATER RIGHTS: NO SPECIFIC EXCEPT MUNICIPAL FOR THE CITY OF SUTHERLIN

NARRATIVE:

THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF SUBDIVIDING THAT PROPERTY CONTAINED IN COURT DECREE, SUIT NO. E84-0312. THE CONTROL USED WAS CONTAINED IN RM2-71 AND WAS FOUND AS SHOWN ON THE PLAT. THE FIELD WORK WAS PERFORMED BY K. DEGROOT AND D. BAUGHMAN USING WILD TIA THEODOLITE AND TOPCON EDM. THE DRAFTING AND CALCULATIONS WAS PERFORMED BY G. BAUGHMAN.

NOTE:

THIS PLAT SUBJECT TO THE RESTRICTIVE COVENANTS FILED IN THE DOUGLAS COUNTY CLERK'S OFFICE, INST. NO. 90-5381.