

# GARDEN TERRACE SUBDIVISION - PHASE 3

IN THE S.E. 1/4 OF SECTION 10, T.27S., R.6W., W.M.

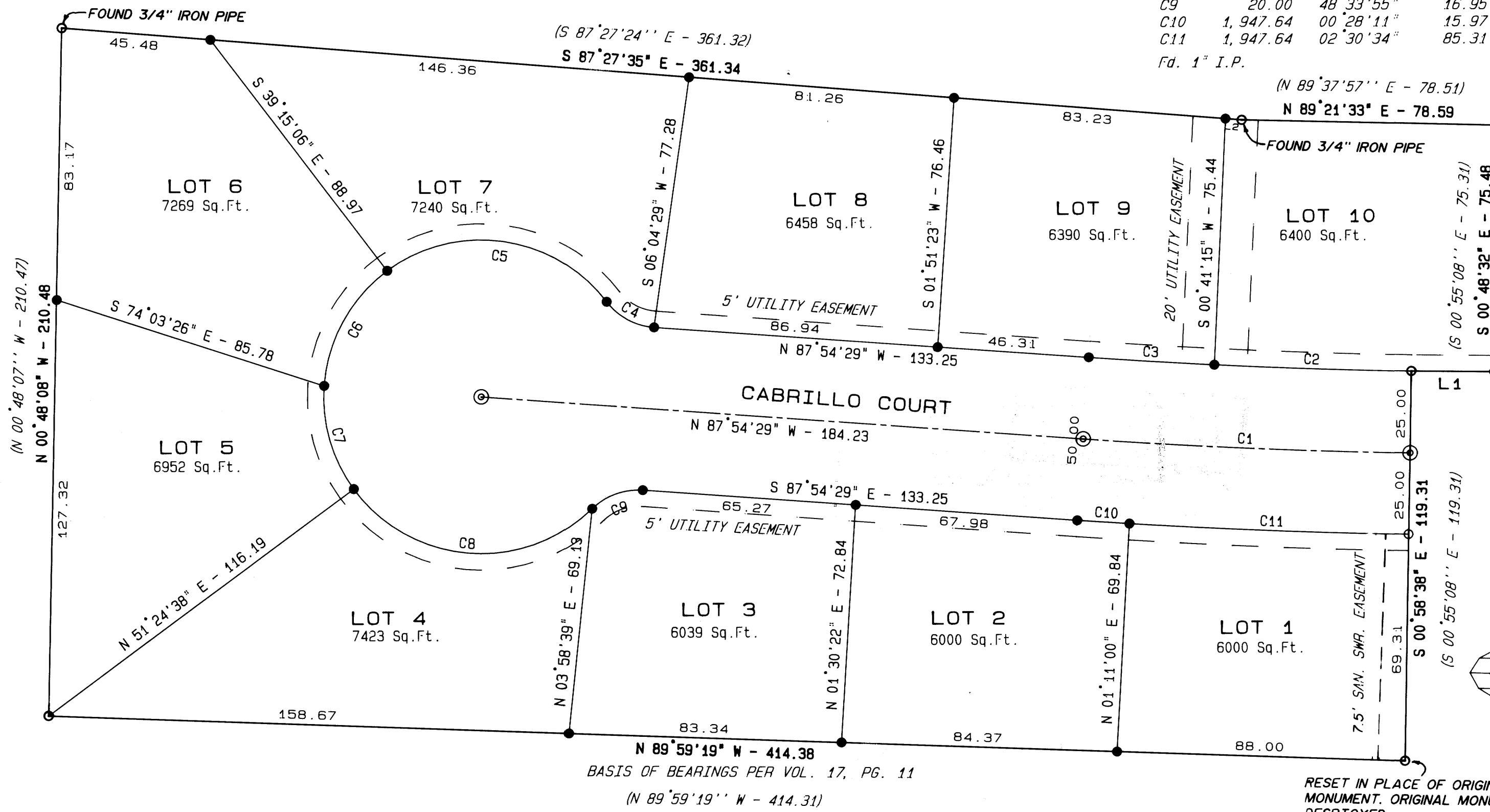
OCTOBER, 1989

SCALE 1" = 30'

LINE	BEARING	DISTANCE	
L1	S 88°32'05" W	25.35	(S 89°04'52" W - 25.35)
L2	N 87°27'35" W	5.01	

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	CHORD/BKG
C1	1,922.64	02°58'46"	99.98	50.00	99.97	N 89°23'52" W
C2	1,897.64	01°49'06"	60.22	30.11	60.22	N 89°58'42" W
C3	1,897.64	01°09'40"	38.46	19.23	38.46	N 88°29'19" W
C4	20.00	48°33'55"	16.95	9.02	16.45	N 63°37'32" W
C5	48.00	89°09'38"	74.70	47.30	67.38	N 83°55'23" W
C6	48.00	49°24'17"	41.39	22.08	40.12	S 26°47'39" W
C7	48.00	40°02'30"	33.55	17.49	32.87	S 17°55'44" E
C8	48.00	98°31'26"	82.54	55.73	72.74	S 87°12'42" E
C9	20.00	48°33'55"	16.95	9.02	16.45	N 67°48'33" E
C10	1,947.64	00°28'11"	15.97	7.99	15.97	S 88°08'35" E
C11	1,947.64	02°30'34"	85.31	42.66	85.30	S 89°37'58" E

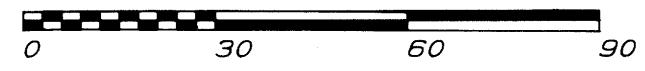
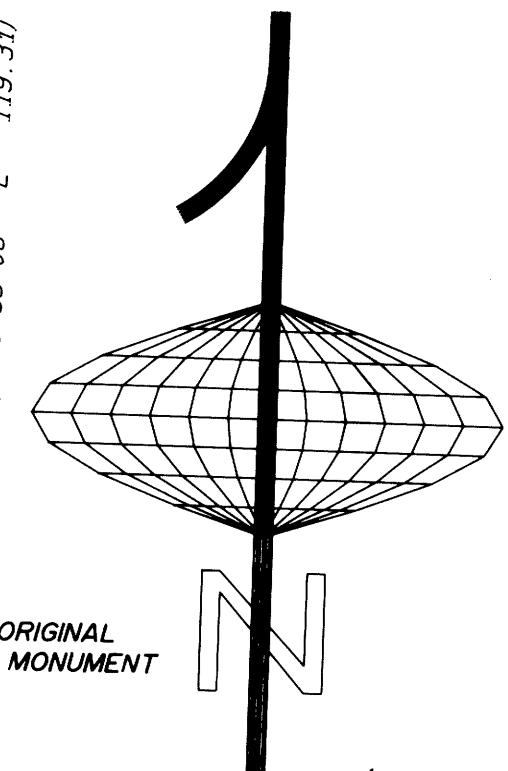
Fd. 1" I.P.



Initial Point  
N.W. Cor. Lot 11, Bl. 1  
Garden Terrace Subd. Phase 2

**LEGEND**

- Found 5/8" iron rod unless noted
- ⊙ Found 2" x 36" iron pipe with brass washer marked "LS 1651"
- Set 5/8" x 30" iron rod w/ plastic cap marked "AA SURVEYING INC."
- ⊙ Set 1/2" x 36" iron pipe with brass cap marked "AA SURVEYING INC." in Standard Street monument box.
- ( ) Record information per VOL. 17, PG. 11



BASIS OF BEARINGS PER VOL. 17, PG. 11  
(N 89°59'19" W - 414.31)

STATE OF OREGON )  
                          SS  
COUNTY OF DOUGLAS )

I, Mark Heimburger, being duly sworn depose and say that I am the surveyor who surveyed the plat of "GARDEN TERRACE SUBDIVISION PHASE 3" and that the annexed tracing is an exact copy of the final plat thereof.

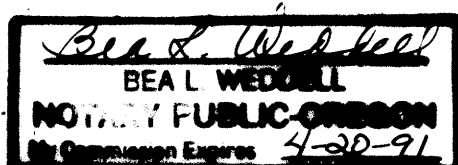
*Mark Heimburger*  
Mark Heimburger

AA Surveying Service, Inc.  
PO BOX 130  
Roseburg, OR 97470

Subscribed and sworn before me this 2nd day of November 1989.

Notary Public *Ben S. Weddell*

My Commission Expires 4-20 1991

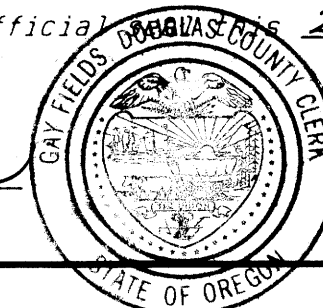


STATE OF OREGON )  
                          SS  
DOUGLAS COUNTY )

I, Gay Fields, County Clerk of Douglas County, Oregon, do hereby certify that the within copy of plat has been compared by me with the original thereof and that it is an exact copy of the whole thereof as the same appears on file in my office and custody.

Witness my hand and official seal this 2ND day of NOV. 1989.

*Gay Fields*  
COUNTY CLERK



**COUNTY SURVEYORS FILE DATA  
DO NOT REMOVE FROM OFFICE**

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