

# Ridgeview Ranch

A Planned Unit Development  
 lying in the SW<sup>1</sup>/<sub>4</sub> of Section 2, the SE<sup>1</sup>/<sub>4</sub> of Section 3, the NE<sup>1</sup>/<sub>4</sub> of Section 10,  
 and the NW<sup>1</sup>/<sub>4</sub> of Section 11, Township 27 South, Range 6 West, W.M.

**SUBDIVIDER & OWNER:**

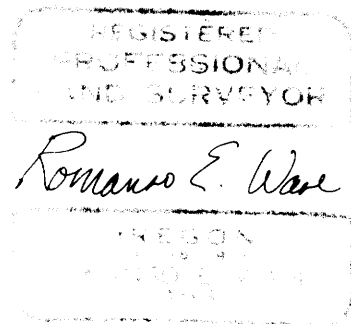
WANDAR CORPORATION  
 2771 GARDEN VALLEY RD.  
 ROSEBURG, OR 97470  
 PHONE: 503-672-5323

**PLAN:** RURAL RESIDENTIAL  
**ZONED:** SR  
**WATER:** UMPQUA BASIN WATER ASSN.  
**SEWER:** ON SITE  
 COVENANTS TO BE FILED UNDER  
 SEPARATE RECORDING - INST. No. 88-13150

**SCALE:** 1" = 100'  
**JULY 1988**

**SURVEYOR:**

R.E. WARE, L.S. 1005  
 2771 GARDEN VALLEY RD.  
 ROSEBURG, OR 97470  
 PHONE: 503-672-5323



**NARRATIVE:**

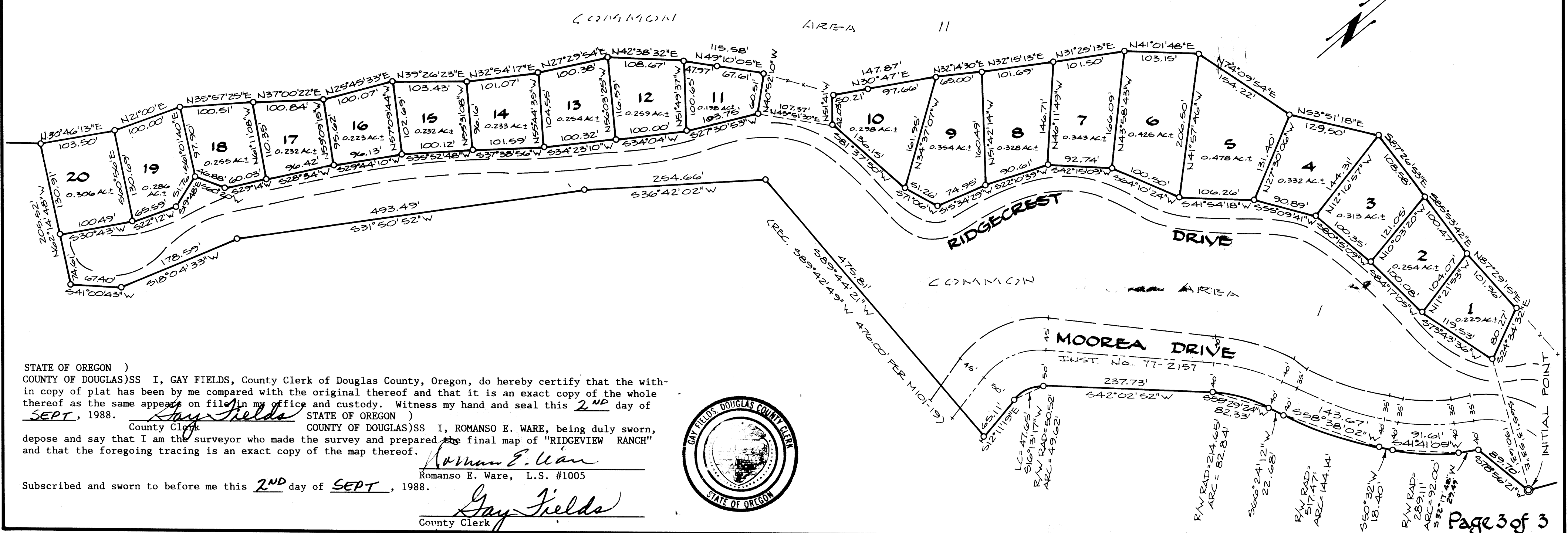
SURVEY FOR THE PURPOSE OF RECORDING MONUMENTATION OF  
 "RIDGEVIEW RANCH" A PLANNED UNIT DEVELOPMENT. COMMON AREAS  
 SHOWN ARE EASEMENTS FOR THE NECESSARY UTILITIES CONSTRUCTED  
 FOR THE DEVELOPMENT.

FOR RECORD SURVEYS, SEE "RIDGEVIEW ESTATES", VOL. 17, PG. 20,  
 MS6-75 (MOOREA DRIVE SURVEY), RM 3-68, AND M101-13, ALL  
 REFERENCES MADE TO REC. MEASUREMENT REFER TO M101-13.

FIELD CREW: ROMNEY WARE & MIKE RADCLIFFE  
 EQUIPMENT: WILD TAC MOUNTED WITH NIKKON HD160 E.D.M.  
 OFFICE COMPUTATIONS: ROMNEY WARE  
 DRAFTING: DEBBIE HOPKINS

**LEGEND:**

- - FOUND 5/8" IRON ROD
- ⊙ - FOUND 8" DIA x 24" CONC. MON. WITH 5/8" IRON ROD W/ CAP STAMPED "R.E. WARE - LS 1005"



STATE OF OREGON )  
 COUNTY OF DOUGLAS) SS I, GAY FIELDS, County Clerk of Douglas County, Oregon, do hereby certify that the with-  
 in copy of plat has been by me compared with the original thereof and that it is an exact copy of the whole  
 thereof as the same appear on file in my office and custody. Witness my hand and seal this 2<sup>ND</sup> day of  
SEPT, 1988.

STATE OF OREGON )  
 COUNTY OF DOUGLAS) SS I, ROMANSO E. WARE, being duly sworn,  
 County Clerk  
 depose and say that I am the surveyor who made the survey and prepared the final map of "RIDGEVIEW RANCH"  
 and that the foregoing tracing is an exact copy of the map thereof.

*Romanso E. Ware*  
 Romanso E. Ware, L.S. #1005

Subscribed and sworn to before me this 2<sup>ND</sup> day of SEPT, 1988.

*Gay Fields*  
 County Clerk



VOL. 17 PAGE 24 C

VOL. 17 PAGE 24 C