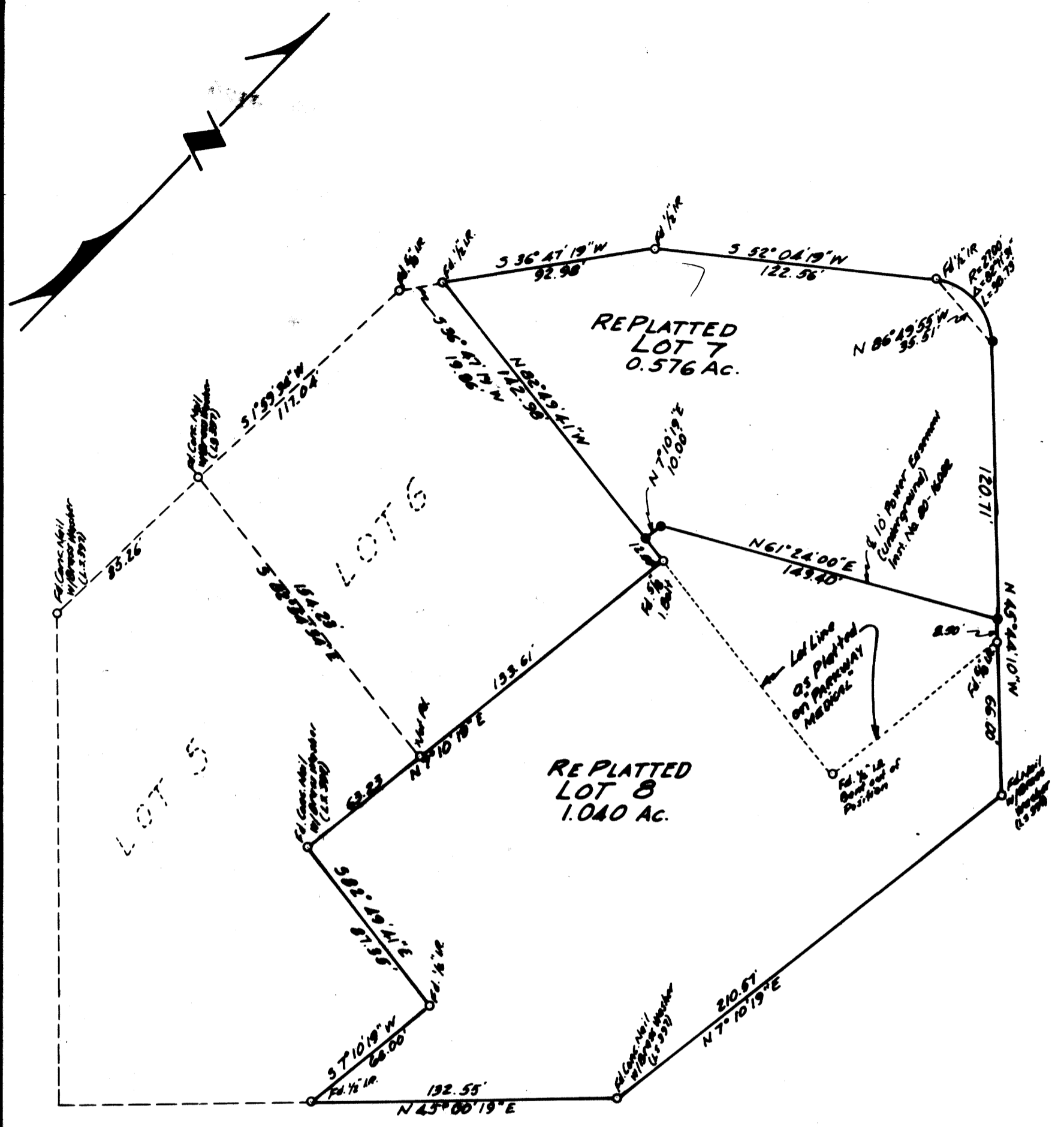


REPLAT OF LOTS 7 & 8
PARKWAY MEDICAL
 A PLANNED UNIT DEVELOPMENT
 in the NE. Quarter of Sec. 11, T. 27S, R. 6W, W.M.
 as Recorded in
 Vol. 16, Pg. 61A & 61B, Plat Records of Douglas County

87- 1129

January 1987 Scale: 1" = 50'



DEDICATION

Know all men by these presents that Michael Doupe, M.D., Fred Black, M.D. & Stan Young, M.D. owners of Lot 7, and William Calhoun, M.D., John Burpee, M.D., William Streltz, M.D., Kieth Woolpert, M.D. and the U.S. National Bank, owners of Lot 8, have caused the lands shown on the annexed plat to be surveyed & platted by the name of "REPLAT of LOTS 7 & 8, "PARKWAY MEDICAL" PUD and have caused Common Lot lines to be altered as delineated herein.

- Michael Doupe, M.D.
Michael Doupe, M.D.
- Fred Black, M.D.
Fred Black, M.D.
- Stan Young, M.D.
Stan Young, M.D.
- William Calhoun, M.D.
William Calhoun, M.D.
- John Burpee, M.D.
John Burpee, M.D.
- William Streltz, M.D.
William Streltz, M.D.
- Kieth Woolpert, M.D.
Kieth Woolpert, M.D.
- U.S. National Bank
U.S. National Bank

APPROVALS

- By Order of the City of Roseburg
- Richard L. Lerner 2/4 1987
Planning Comm. Chairman
 - Charles L. ... 2/3 1987
Planning Comm. Secretary
 - Joe C. ... 2/3 1987
City Engineer
- By Order of the Board of Commissioners
- Doug Robertson 1987
Chairman
 - ABSENT 1987
Commissioner
 - Doris L. Wadsworth 3-31 1987
Commissioner
 - Anna F. Thomas 3-16 1987
County Surveyor
 - Alvin Q. Raddekopp 3-31-87 1987
County Assessor
 - _____
County Health Officer

Joanne M. McFarlin
 JOANNE M. McFARLIN
 NOTARY PUBLIC - OREGON
 My Commission Expires 8-28-92

ACKNOWLEDGEMENT

STATE OF OREGON 55
 COUNTY OF DOUGLAS

On this 4 day of March 1987, before me appeared Michael Doupe, M.D., Fred Black, M.D., Stan Young, M.D., William Calhoun, M.D., John Burpee, M.D., William Streltz, M.D. and ~~John Burpee, M.D.~~ representing the U.S. National Bank to me known to be the persons who executed the foregoing dedication, who being duly sworn, did say that they executed the same for the purposes set forth therein.

Joanne M. McFarlin 3-4-87
 Notary Public for Oregon

CERTIFICATE OF SURVEYOR

STATE OF OREGON 55
 COUNTY OF DOUGLAS

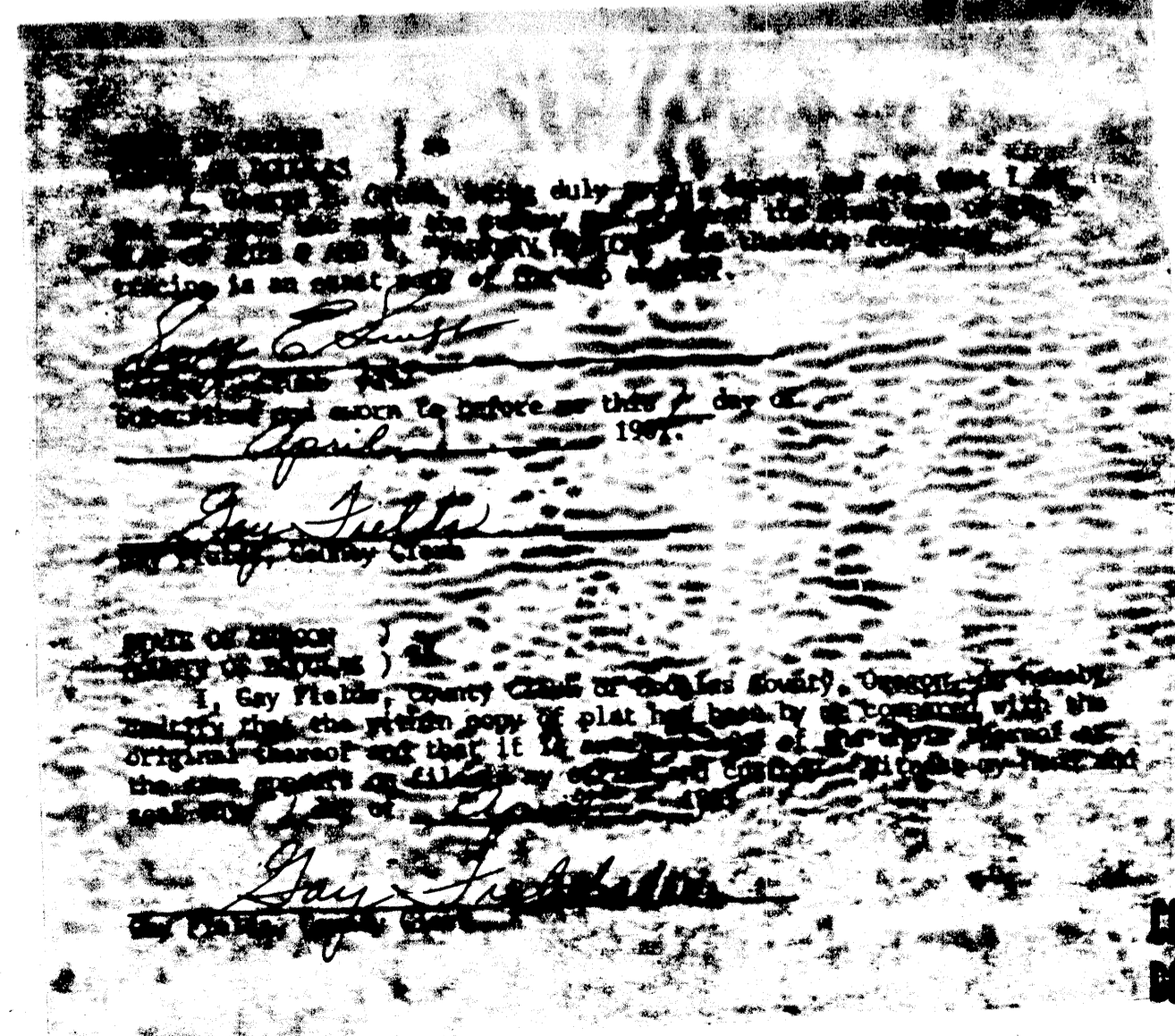
I, George E. Grubb, being first duly sworn, depose & say that I have correctly surveyed & marked with proper monuments the lands shown on the annexed plat of which the following is a true & correct description: Beginning at a 1/2 inch iron rod at the most Westerly corner common to Lots 6 & 7 "PARKWAY MEDICAL", A Planned Unit Development as recorded in Vol. 16, Pg. 61A & 61B, Plat Records of Douglas County, thence N 36° 47' 19" E, 92.98 feet to a 1/2 inch iron rod, thence N 32° 04' 19" E, 122.56 feet to a 1/2 inch iron rod, thence along the arc of a 27.00 foot radius curve right, (the long Chord of which bears S 86° 49' 55" E, 39.91 feet) to a 3/8 inch iron rod, thence S 45° 44' 10" E, 195.21 feet to a concrete nail with brass washer, thence S 7° 10' 19" W, 210.57 feet to a concrete nail with brass washer, thence S 45° 00' 19" W, 132.55 feet to a 1/2 inch iron rod, thence N 7° 10' 19" E, 66.00 feet to a 1/2 inch iron rod, thence N 82° 49' 41" W, 87.35 feet to a concrete nail with brass washer, thence N 7° 10' 19" E, 196.84 feet to a 3/8 inch iron bolt, thence N 82° 49' 41" W, 134.98 feet to the point of beginning, containing 1.616 Acres.

George E. Grubb
 George E. Grubb, LS 397
 5047 Barton Rd.
 Roseburg, OR 97470 573-8030

REGISTERED PROFESSIONAL LAND SURVEYOR
George E. Grubb
 OREGON
 MAY 10, 1987
 GEORGE E. GRUBB
 397

Subscribed & Sworn to before me this
 31st day of December 1987

Virginia A. Laugen
 VIRGINIA A. LAUGEN
 NOTARY PUBLIC - OREGON
 My Commission Expires 7-12-89



STATE OF OREGON 55
 COUNTY OF DOUGLAS

On this 3 day of March 1987, before me appeared Kieth Woolpert, M.D. to me known to have executed the foregoing dedication, who being duly sworn, did say that he executed the same for the purposes set forth therein.

Joanne M. McFarlin 3-3-87
 Notary Public for Oregon

COUNTY SURVEYORS FILE DATA
 DO NOT REMOVE FROM OFFICE

VOL. 17 PAGE 13

FILED
 1 April 1987
Gay Fields
 County Clerk