

THE CLUB

LYING IN SW 1/4 OF SECTION 27 AND THE NW 1/4 OF SECTION 34,
TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN

CERTIFICATE OF SURVEYOR

I, ROMANSO E. WARE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

A PARCEL OF LAND LYING IN SECTION 27 AND SECTION 34, TOWNSHIP 26 SOUTH, RANGE 6 WEST, WILLAMETTE MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN 8" x 8" x 24" CONCRETE MONUMENT WITH 5/8" IRON ROD EXPOSED IN THE WESTERLY LINE OF COUNTY ROAD NO. 189 FROM WHICH POINT THE NORTH 1/4 CORNER OF THE ABOVE SAID SECTION 34 BEARS N4°12'00"E 235.74 FEET; THENCE N69°28'09"W 261.77 FEET TO A 5/8" IRON ROD; THENCE S57°46'42"W 611.03 FEET TO A 5/8" IRON ROD; THENCE S68°52'42"W 102.52 FEET TO A 5/8" IRON ROD; THENCE S80°31'52"W 102.60 FEET TO A 5/8" IRON ROD; THENCE S73°55'41"W 182.23 FEET TO A 5/8" IRON ROD; THENCE S69°06'56"W 279.72 FEET TO A 5/8" IRON ROD; THENCE N61°41'24"W 166.33 FEET TO A 5/8" IRON ROD; THENCE ALONG THE EASTERLY LINE OF THAT PROPERTY DESCRIBED IN VOLUME 83, PAGE 459 IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON N58°48'24"W 199.26 FEET TO A 5/8" IRON ROD AND N12°45'24"W 174.00 FEET TO A 5/8" IRON ROD AT A MEANDER LINE ON THE LEFT BANK OF THE NORTH UMPQUA RIVER; THENCE UPSTREAM ALONG THE LEFT MEANDERS OF SAID NORTH UMPQUA RIVER N73°02'30"E 298.01 FEET TO A 5/8" IRON ROD, N54°51'14"E 633.46 FEET TO A 5/8" IRON ROD, N46°15'47"E 375.02 FEET TO A 5/8" IRON ROD AND N34°43'19"E 373.52 FEET TO A 5/8" IRON ROD ON THE SOUTHERLY LINE OF THAT PROPERTY DESCRIBED IN INSTRUMENT NO. 72-11541 IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON; THENCE ALONG SAID SOUTHERLY LINE S81°55'23"E 404.99 FEET TO A 5/8" IRON ROD AND S48°31'00"E 201.41 FEET TO A 5/8" IRON ROD IN THE ABOVE SAID WESTERLY LINE OF COUNTY ROAD NO. 189; THENCE ALONG SAID WESTERLY LINE AS FOLLOWS: S21°36'07"W 68.51 FEET TO A 5/8" IRON ROD, S6°55'10"W 455.04 FEET TO A 5/8" IRON ROD, S2°43'10"W 201.98 FEET TO A 5/8" IRON ROD AND S3°59'09"E 24.25 FEET TO THE POINT OF BEGINNING AND CONTAINING 26.95 ACRES OF LAND, MORE OR LESS.

Romanso E. Ware
ROMANSO E. WARE
REGISTERED LAND SURVEYOR
1005

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Romanso E. Ware

OREGON
NOV 18 1975
ROMANSO E. WARE
1005

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF January, 1985
MY COMMISSION EXPIRES ON THE 12th DAY OF July, 1985

Virginia A. Saenger
NOTARY PUBLIC, STATE OF OREGON
My Commission Expires

Virginia A. Saenger
NOTARY PUBLIC, STATE OF OREGON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, JOHN H. MARKHAM, JR., AN INDIVIDUAL, OWNER OF THE LAND SHOWN ON THE ANNEXED PLAT HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "THE CLUB" AND I DEDICATE TO THE PUBLIC USE FOREVER THE PUBLIC UTILITY EASEMENTS SHOWN THEREON.

John H. Markham, Jr.
JOHN H. MARKHAM, JR.

ACKNOWLEDGEMENT

STATE OF OREGON } S.S.
COUNTY OF DOUGLAS }

ON THE 8th DAY OF January, 1985, BEFORE ME APPEARED JOHN H. MARKHAM, JR., AN INDIVIDUAL, TO ME PERSONALLY KNOWN, AND BEING DULY SWORN, DID SAY THAT HE IS THE LAWFUL OWNER OF THE TRACT OF LAND SHOWN ON THE ANNEXED PLAT, AND THAT HE DOES HEREBY ACKNOWLEDGE THAT HE SIGNED THE ACCOMPANYING DEDICATION AS HIS FREE AND VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HERELINTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR ABOVE WRITTEN.

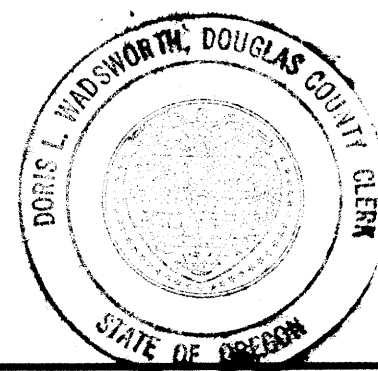
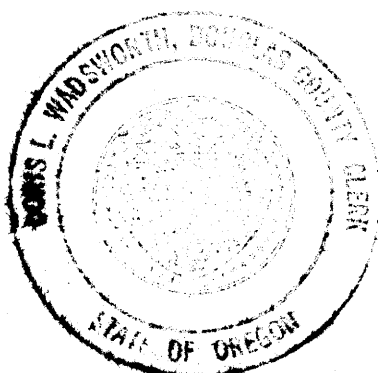
Virginia A. Saenger
NOTARY PUBLIC, STATE OF OREGON
MY COMMISSION EXPIRES ON THE 12th DAY OF July, 1985

NOTARY PUBLIC, STATE OF OREGON
My Commission Expires

APPROVALS

BY ORDER OF THE DOUGLAS COUNTY COMMISSIONERS:	DATE:
CHAIRMAN <u>Doug Robertson</u>	2-22-85
COMMISSIONER <u>William S. Wain</u>	2-22-85
COMMISSIONER <u>Bruce Cox</u>	2-22-85
COUNTY ASSESSOR <u>Arge Mack</u>	2-22-85
COUNTY SURVEYOR <u>Francis J. Ingram</u>	2-15-85
COUNTY HEALTH DIRECTOR <u>T. K. ...</u>	2-25-85

BY ORDER OF THE DOUGLAS COUNTY PLANNING COMMISSION:	DATE:
DIRECTOR <u>Keith L. Cubic</u>	2/11/85



FILED Feb 25, 1985

Doris J. Walden
COUNTY CLERK
Mary J. ...