

# TIMBER SUBDIVISION PHASE I SECTION 4, T23S, R5W, W.M. LOTS 1, 2, & 3, BLOCK 1, "SHUTREM'S ADDITION"

FEBRUARY 1978

SCALE: 1" = 50'

### SURVEYOR'S CERTIFICATE

I, ROMANSO E. WARE, BEING FIRST DULY SWORN, DESPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: A PARCEL OF LAND LYING IN LOTS 1, 2, & 3, BLOCK 1, "SHUTREM'S ADDITION", SECTION 4, T23S, R5W, W.M. AND BEING A PORTION OF THAT PROPERTY DESCRIBED IN VOLUME 601, PAGE 219 IN THE DEED RECORDS OF DOUGLAS COUNTY, OREGON, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 2" IRON PIPE (INITIAL POINT) FROM WHICH THE SOUTHWEST CORNER OF THE GEORGE A. BURTS D.L.C. #40 BEARS SOUTH 616.06 FEET AND EAST 1659.80 FEET; THENCE ALONG THE WEST LINE OF THE ABOVE SAID LOT 1 N00°06'30"E 495.00 FEET TO THE SOUTH LINE OF COUNTY ROAD NO. 24; THENCE ALONG SAID SOUTH LINE ALONG THE ARC OF A 526.73 FOOT RADIUS CURVE TO THE LEFT (THE LONG CHORD OF WHICH BEARS N74°40'40"E) 164.90 FEET AND N65°42'30"E 58.47 FEET; THENCE LEAVING SAID SOUTH LINE AND RUNNING 500°07'W 292.77 FEET; THENCE S89°38'50"E 294.78 FEET; THENCE RUNNING ALONG THE EAST LINE OF THE PROPERTY DESCRIBED IN THE ABOVE SAID VOLUME 601, PAGE 219 OF SAID DEED RECORDS S00°03'15"E 280.18'; THENCE LEAVING SAID EAST LINE AND RUNNING N89°38'50"W 397.10 FEET; THENCE S00°06'30"W 30.13 FEET; THENCE WEST 110.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.36 ACRES OF LAND, MORE OR LESS.

*Romanso E. Ware*  
ROMANSO E. WARE  
LS #1005

SUBSCRIBED AND SWORN BEFORE ME THIS 13 DAY OF FEBRUARY, 1978. MY COMMISSION EXPIRES 11-6-78.

*Paul Gillette*  
NOTARY PUBLIC FOR  
THE STATE OF OREGON

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT NICK BOTNER AND CARLA BOTNER, HUSBAND & WIFE, AND RAY E. FITZGERALD AND OPAL FITZGERALD, HUSBAND AND WIFE, OWNERS OF THE LAND SHOWN ON THE ANNEXED PLAT DEDICATES TO THE PUBLIC USE FOREVER THE STREETS SHOWN THEREON.

*Nick Botner*  
NICK BOTNER  
*Carla Botner*  
CARLA BOTNER

*Ray E. Fitzgerald*  
RAY E. FITZGERALD  
*Opal Fitzgerald*  
OPAL FITZGERALD

### ACKNOWLEDGEMENT

STATE OF OREGON ss  
COUNTY OF DOUGLAS ss  
ON THIS 25 DAY OF April, 1978 BEFORE ME APPEARED NICK AND CARLA BOTNER, HUSBAND AND WIFE, AND RAY E. AND OPAL FITZGERALD, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE REPRESENTATIVE OWNERS OF THE LAND SHOWN ON THE ANNEXED PLAT, AND ACKNOWLEDGED THAT THE ABOVE INSTRUMENT WAS THEIR FREE ACT & DEED.  
IN TESTIMONY WHEREOF I HAVE HEREINTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR WRITTEN ABOVE.

*James R. Jacum*  
NOTARY PUBLIC FOR  
THE STATE OF OREGON  
COMMISSION EXPIRES 7-10-78.

### APPROVALS

APPROVED THIS 10<sup>TH</sup> DAY OF MAY 19 78.

APPROVED THIS 5 DAY OF June 19 78.

APPROVED THIS 1 DAY OF June 19 78.

APPROVED THIS 14<sup>TH</sup> DAY OF JANUARY 19 1978.

*Bill Vear*  
COUNTY COMMISSIONER  
*John J. Smith*  
COUNTY COMMISSIONER

FILED June 14, 19 78.  
*David L. Wadsworth*  
COUNTY CLERK

State of Oregon S.S.  
County of Douglas S.S.  
I, Romanso E. Ware, being duly sworn, depose and say upon oath, that I am the surveyor who made the survey and prepared the final map of "TIMBER SUBDIVISION PHASE I" and that the foregoing tracing is an exact copy of the map of "TIMBER SUBDIVISION PHASE I".

Subscribed and sworn to before me this 10 day of May, 1978  
*John L. Smith*  
Notary Public  
My Comm. Expires: 5-16-81

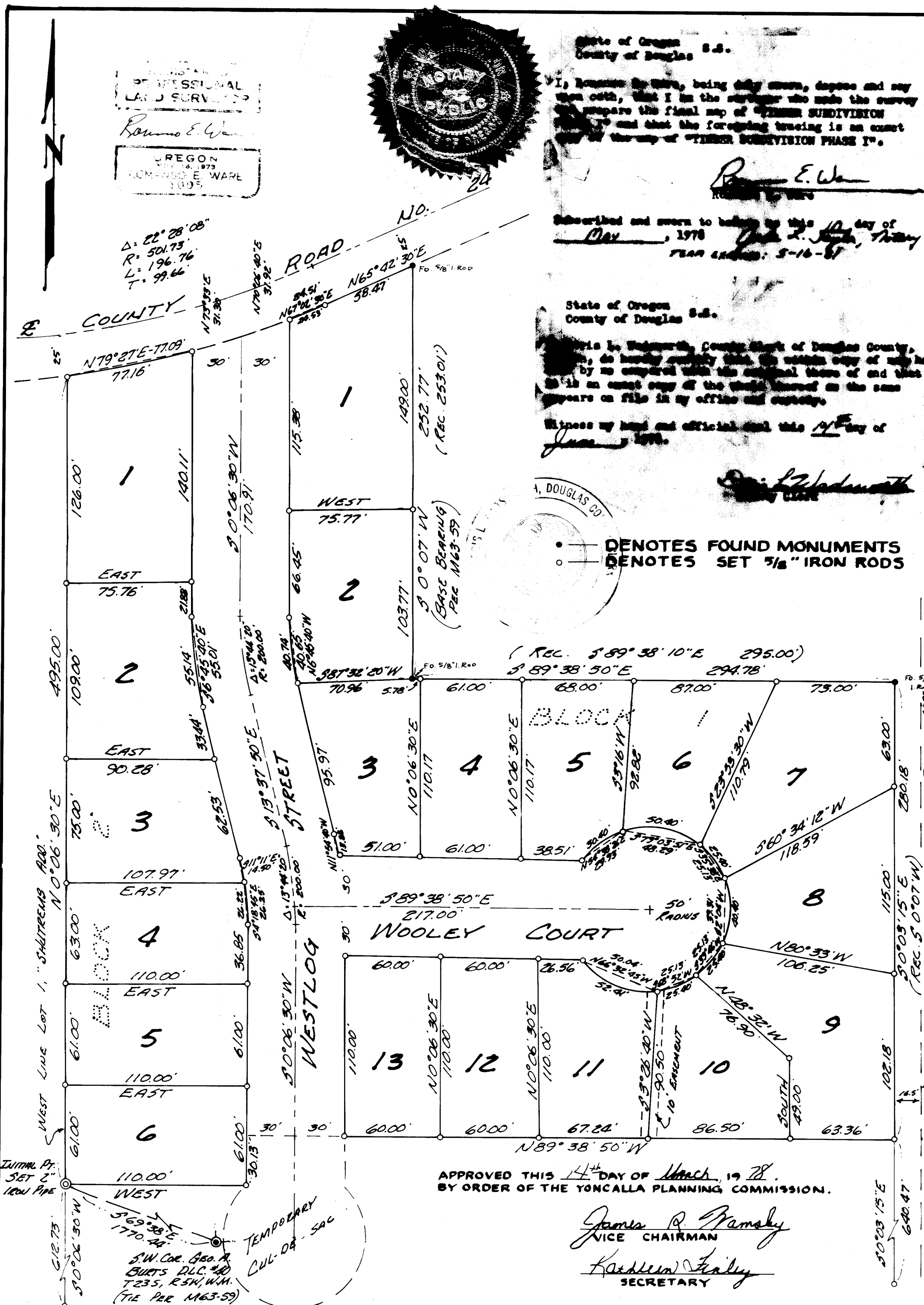
State of Oregon S.S.  
County of Douglas S.S.  
I, David L. Wadsworth, County Clerk of Douglas County, Oregon, do hereby certify that the within copy of map has been compared with the original thereof and that it is an exact copy of the whole thereof as the same appears on file in my office and custody.

Witness my hand and official seal this 11 day of June, 1978.

*David L. Wadsworth*  
COUNTY CLERK

• DENOTES FOUND MONUMENTS  
○ DENOTES SET 3/8" IRON RODS

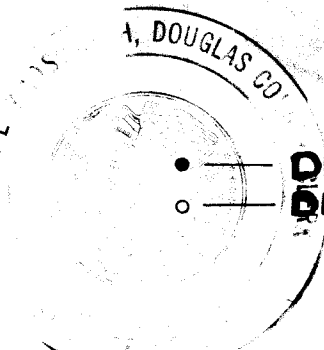
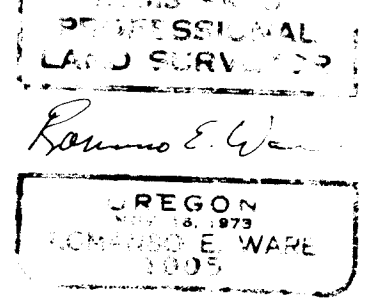
(REC. 589°38'10"E 295.00')  
(REC. 589°38'50"E 294.78')



APPROVED THIS 14<sup>TH</sup> DAY OF March, 19 78.  
BY ORDER OF THE YONCALLA PLANNING COMMISSION.

*James R. Ramsby*  
VICE CHAIRMAN  
*Kathleen Tracy*  
SECRETARY

*James R. Jacum*  
COUNTY HEALTH OFFICIAL



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