

MARANATHA SITES SUBDIVISION IN LOT 1, GREEN VALLEY ORCHARD TRACTS SEC. 2 T28S R6W W.M.

JANUARY 1978

ACKNOWLEDGEMENT

ON THIS 31 DAY OF January, 1978 BEFORE ME APPEARED ERNEST M. SR. AND BEVERLY D. SILVA, ERNEST M. JR. AND DONNA K. SILVA, AND MICHAEL H. AND SHARON K. NICKEL WHO BEING DULY SWORN D.D SAY THAT THEY ARE THE OWNERS OF THE LAND ON THE ANNEXED PLAT, AND THE ACKNOWLEDGEMENT THAT THE INSTRUMENT BELOW WERE THEIR FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AN OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Lois K. Haire
NOTARY PUBLIC FOR THE STATE OF OREGON
MY COMMISSION EXPIRES Dec. 18, 1979

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE EARNEST M. AND DONNA K. SILVA, JR., PRESIDENT AND SECRETARY OF ROSEBURG ROOF TRUSS CO. INC., EARNEST M. AND BEVERLY D. SILVA, SR., AND MICHAEL H. AND SHARON K. NICKLE, OWNERS OF THE LAND SHOWN ON THE ANNEXED PLAT HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME MARANATHA SITES SUBDIVISION AND WE DEDICATE TO THE PUBLIC USE FOREVER THE STREETS SHOWN THEREON.

Ernest M. Silva Sr. Beverly D. Silva
ERNEST M. SILVA, SR. BEVERLY D. SILVA
Ernest M. Silva Jr. Donna K. Silva
ERNEST M. SILVA, JR. DONNA K. SILVA
Michael H. Nickel Sharon K. Nickel
MICHAEL H. NICKEL SHARON K. NICKEL

APPROVALS

BY ORDER OF THE COUNTY PLANNING COMMISSION
APPROVED 4-10-78
Mrs. Joyce Morgan
CHAIRMAN
Robert Wade
SECRETARY

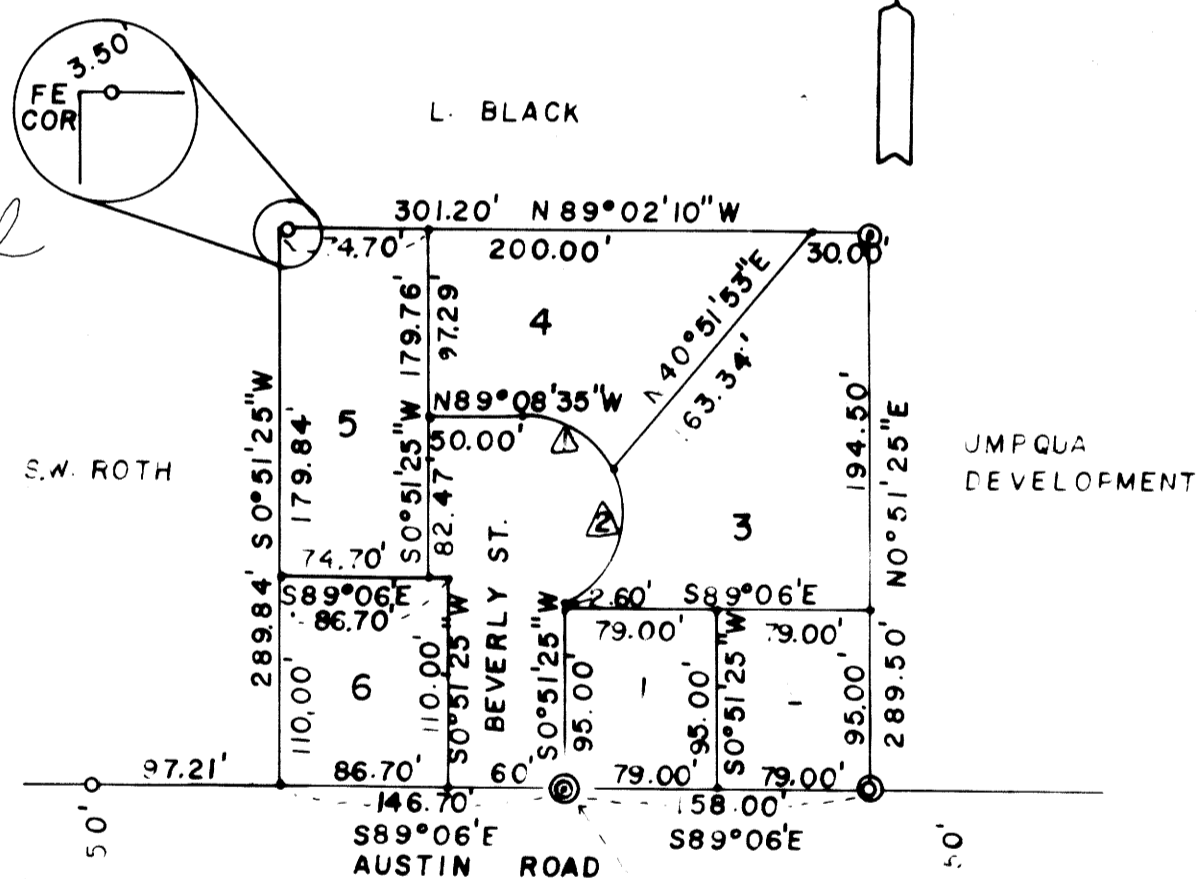
BY ORDER OF THE COUNTY BOARD OF COMMISSIONERS
APPROVED May 16 1978
Paul J. Mahon
CHAIRMAN
APPROVED May 16, 1978
Bill Clew
COMMISSIONER

APPROVED April 28 1978
Francis L. Ingram
COUNTY SURVEYOR
APPROVED May 15-78
William H. Hanks Jr.
COUNTY ASSESSOR

APPROVED 16 May 1978
James H. Gray, MD
COUNTY HEALTH OFFICER

FILED May 17 1978
Doris L. Wadsworth
COUNTY CLERK

SCALE: 1" = 100'

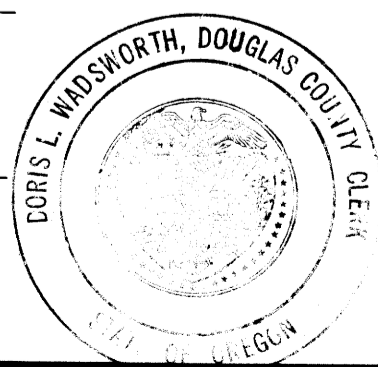


△
A = 64°08'35"
R = 50.00'
L = 55.98'
C = 53.10'
C.B. = S57°04'18"E

△
R = 50.00'
Δ = 89°45'11"
L = 78.32'
C = 70.56'
C.B. = N19°52'36"E

LEGEND

- ⊙ 2" IRON PIPE SET
- ⊙ 1 1/2" IRON PIPE FOUND
- 5/8" IRON ROD FOUND
- 5/8" IRON ROD SET
- ⊙ 1 1/4" IRON PIPE FOUND



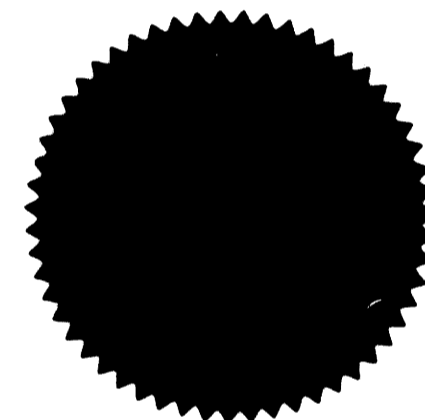
SURVEYORS CERTIFICATE

I, LEONARD L. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, A 2"X36" IRON PIPE, SAID POINT LYING ON THE SOUTH LINE OF LOT 1, GREEN VALLEY ORCHARD TRACTS AND FROM WHICH THE SOUTHWEST CORNER OF SECTION 2, T28S, R6W, W.M. BEARS N89°03'31"W 1132.30'; THENCE S89°06'E 158.00' ALONG THE SOUTH LINE OF SAID LOT 1 TO A 1 1/2" IRON PIPE AT THE SOUTHEAST CORNER THEREOF; THENCE N0°51'25"E 289.50' ALONG THE EAST LINE OF SAID LOT 1 TO A 1 1/4" IRON PIPE; THENCE N89°02'10"W 301.20' TO A 5/8" IRON ROD; THENCE N89°02'10"W 3.50'; THENCE S0°51'25"W 289.84' TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE S89°06'E 146.70' TO THE POINT OF BEGINNING, ALL LYING IN LOT 1, GREEN VALLEY ORCHARD TRACTS AND CONTAINING 2.02 ACRES OF LAND MORE OR LESS.

Leonard L. Smith
LEONARD L. SMITH L.S. 1329

SUBSCRIBED AND SWORN BEFORE ME THIS 10 DAY OF January, 1978.

Notary Public
NOTARY PUBLIC FOR THE STATE OF OREGON
MY COMMISSION EXPIRES 1978



STATE OF OREGON
COUNTY OF DOUGLAS

I, LEONARD L. SMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM THE SURVEYOR WHO MADE THE SURVEY AND PREPARED THE FINAL PLAT OF "MARANATHA SITES SUBDIVISION", AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF SAID "MARANATHA SITES SUBDIVISION".

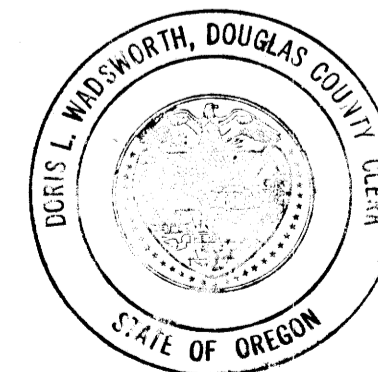
Leonard L. Smith
LEONARD L. SMITH, L.S. 1329
SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF April 1978.

MY COMMISSION EXPIRES ON THE 23 DAY OF March 1982.

STATE OF OREGON
COUNTY OF DOUGLAS

I, D. L. WADSWORTH, COUNTY CLERK OF DOUGLAS COUNTY, OREGON, DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN COMPARED BY ME WITH THE ORIGINAL THEREOF, AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF, AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10th DAY OF May, 1978.



D. L. Wadsworth
D. L. WADSWORTH DOUGLAS COUNTY CLERK