

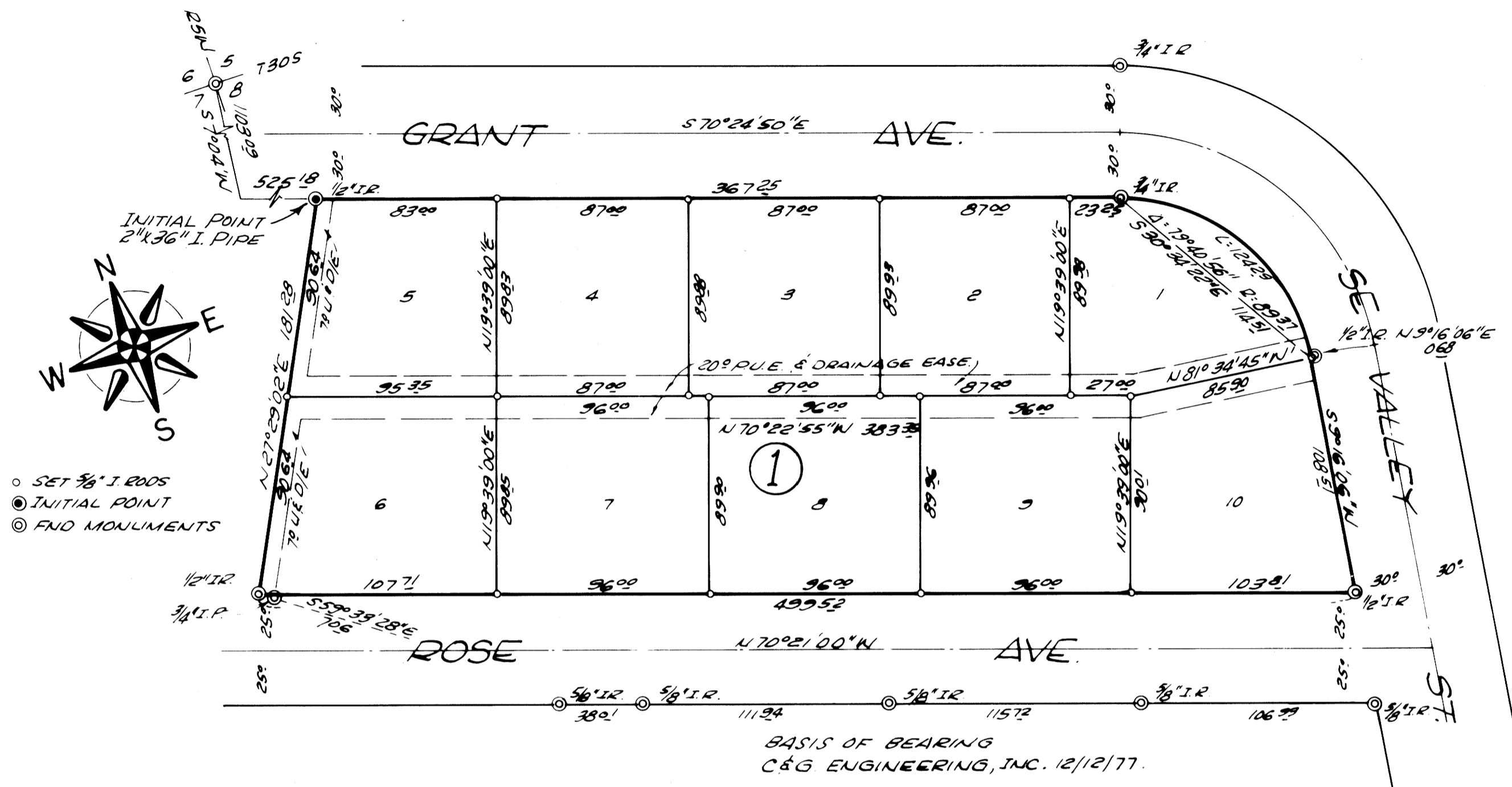
MARVIN GARDENS

NW 1/4, SECTION 8, T30S, R5W, N.M.

DOUGLAS COUNTY OREGON

SCALE 1" = 50'

DECEMBER, 1977.



DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON; THENCE S 07° 04' 00" W A DISTANCE OF 1103.09 FEET; THENCE S 70° 24' 50" E A DISTANCE OF 525.18 FEET TO THE TRUE POINT OF BEGINNING ON THE SOUTHERLY RIGHT-OF-WAY OF GRANT AVENUE (60' STREET) ALSO BEING THE INITIAL POINT OF THIS SUBDIVISION; THENCE S 70° 24' 50" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 367.25 FEET TO THE POINT OF CURVATURE OF AN 89.37 FOOT RADIUS CURVE RIGHT (CONCAVE SOUTHWESTERLY); THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 124.29 FEET (THE CHORD OF WHICH BEARS S 30° 34' 22" E A DISTANCE OF 114.51 FEET) TO THE POINT OF TANGENCY ON THE WESTERLY RIGHT-OF-WAY OF S.E. VALLEY STREET (60' STREET); THENCE S 09° 16' 06" W ALONG SAID WESTERLY RIGHT-OF-WAY A DISTANCE OF 108.51 FEET TO THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF S.E. VALLEY STREET AND THE NORTHERLY RIGHT-OF-WAY OF ROSE AVENUE; THENCE N 70° 21' 00" W ALONG THE NORTHERLY RIGHT-OF-WAY OF ROSE AVENUE A DISTANCE OF 499.52 FEET; THENCE N 27° 29' 02" E A DISTANCE OF 181.28 FEET TO THE TRUE POINT OF BEGINNING, ALL IN DOUGLAS COUNTY, OREGON.

DEDICATION

KNOW ALL MEN THAT MARVIN L. GARDNER, PRESIDENT OF MARVIN L. GARDNER CONSTRUCTION, INC., AN OREGON CORPORATION, IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND DOES HEREBY LAYOUT AND SUBDIVIDE THE SAME AS SHOWN HEREON AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER ALL EASEMENTS AS SHOWN ON THIS PLAT.

Marvin L. Gardner
MARVIN L. GARDNER, PRES.

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DOUGLAS) ss.

ON THE 29TH DAY OF DECEMBER, 1977 A.D., BEFORE ME APPEARED MARVIN L. GARDNER KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE ABOVE INSTRUMENT AND HE ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF DECEMBER, 1977.
MY COMMISSION EXPIRES 1-10-78

Joy A. Chickering
NOTARY PUBLIC

Joy A. Chickering
REGISTERED PROFESSIONAL
LAND SURVEYOR
COMMISSION EXPIRES 1-10-78

APPROVALS

BY ORDER OF THE COUNTY PLANNING COMMISSION

APPROVED FEBRUARY 16, 1978. *Ronald A. Brandt*
CHAIRMAN

APPROVED FEBRUARY 16, 1978. *Bede Wade*
SECRETARY

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

APPROVED March 9, 1978. *Paul J. Makinson*
CHAIRMAN

APPROVED March 9, 1978. *Bell Ulan*
COMMISSIONER

APPROVED _____, 197____. _____
COMMISSIONER

APPROVED _____, 197____. _____
COUNTY SURVEYOR

APPROVED 3-10, 1978. *William M. Marks Jr*
COUNTY ASSESSOR

APPROVED 8 Mar, 1978. *James K. ...*
COUNTY HEALTH OFFICER

FILED March 10, 1978. *Doris L. Wadsworth*
COUNTY CLERK

NOTE: THIS PLAT SUBJECT TO RESTRICTIONS RECORDED IN BOOK 66, PAGE 768, IN DOUGLAS COUNTY, OREGON.

STATE OF OREGON)
COUNTY OF DOUGLAS) ss.

I, Doris Wadsworth, County Clerk of Douglas County, Oregon, do hereby certify that the within copy of plat has been compared by me with the original thereof and that it is an exact copy of the whole thereof as the same appears on file in my office and custody. Witness my hand and official seal this 10th day of March, 1978.

Doris L. Wadsworth
County Clerk

STATE OF OREGON)
COUNTY OF DOUGLAS) ss.

I, David S. Swanson, being duly sworn depose and say that I am the surveyor who surveyed the plat of "Marvin Gardens" and that the annexed tracing is an exact tracing is an exact copy of the final plat thereof.

David S. Swanson
David S. Swanson

Subscribed and sworn before me this _____ day of _____, 1978.

AFFIDAVIT

STATE OF OREGON)
COUNTY OF DOUGLAS) ss.

I, DAVID S. SWANSON, REGISTERED LAND SURVEYOR, BEING FIRST DULY SWORN ON OATH, SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS AS SHOWN ON THE PLAT AND THAT THE INITIAL POINT IS A 2"x36" GALVANIZED IRON PIPE 6" BELOW THE SURFACE OF THE GROUND AND THAT SAID POINT BEARS S 07° 04' 00" W A DISTANCE OF 1103.09 FEET AND S 70° 24' 50" E A DISTANCE OF 525.18 FEET FROM THE NORTHWEST CORNER SECTION 8, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON.

David S. Swanson
DAVID S. SWANSON

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF DECEMBER, 1977.
MY COMMISSION EXPIRES 1-10-78

Joy A. Chickering
NOTARY PUBLIC

REGISTERED PROFESSIONAL
LAND SURVEYOR

David S. Swanson
OREGON
DAVID S. SWANSON
1103

Joy A. Chickering
NOTARY PUBLIC
1-10-78

MY COMMISSION EXPIRES 7-12-81
Virginia A. ...
NOTARY PUBLIC

SHEET 1 OF 1