

# HILLCREST SUBDIVISION

A SUBDIVISION OF BLOCK 8, ANDERSON'S 2nd ADDITION TO CANYONVILLE IN J. ROBERTS D.L.C. NO. 59, SECTION 27, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN

HAROLD L. BALL CIVIL ENGINEER

AUGUST, 1974

## CERTIFICATE OF SURVEYOR

STATE OF OREGON  
COUNTY OF DOUGLAS

I, HAROLD L. BALL, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION

BEGINNING AT THE INITIAL POINT, A 2" X 36" GAL. IRON PIPE, FROM WHICH THE NW CORNER OF D.L.C. NO. 59, SECTION 27, T 30 S, R 5 W, W.M. BEARS N 54° 48' 15" W 350.35'; THENCE S 72° 48' 25" W 228.81' ALONG THE SOUTHERLY LINE OF BLOCK 8, ANDERSON'S 2ND ADDITION TO CANYONVILLE TO A 3/4" PIPE; THENCE N 0° 05' 41" E 278.86' ALONG THE WEST LINE OF SAID BLOCK 8 TO A 1 1/2" IRON PIPE; THENCE N 89° 23' 20" E 286.53' ALONG THE NORTH LINE OF SAID BLOCK 8 TO A 5/8" IRON ROD; THENCE S 87° 28' 45" E 185.92' ALONG SAID NORTH LINE TO A 3/4" I. PIPE; THENCE N 88° 17' 34" E 93.23' ALONG SAID NORTH LINE TO A 5/8" I. ROD; THENCE ALONG THE EASTERLY LINE OF I-5 FRONTAGE ROAD THE FOLLOWING COURSES AND DISTANCES, S 9° 12' 14" W 186.36', S 32° 20' 11" W 57.03', S 47° 37' 10" W 239.05' TO A 5/8" I. ROD; THENCE N 30° 52' 23" W 214.85' ALONG THE EASTERLY LINE OF LELAND AVE TO THE POINT OF BEGINNING, ALL SITUATED IN SEC. 27, T 30 S, R 5 W, W.M.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF August, 1974 MY COMMISSION EXPIRES March 25, 1977  
Nancy S. Jannia  
NOTARY PUBLIC STATE OF OREGON

Harold L. Ball  
HAROLD L. BALL CIVIL ENGINEER



STATE OF OREGON  
COUNTY OF DOUGLAS

I, HAROLD L. BALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM THE SURVEYOR WHO MADE THE SURVEY AND PREPARED THE FINAL PLAT OF HILLCREST SUBDIVISION, AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF SAID HILLCREST SUBDIVISION.

Harold L. Ball  
HAROLD L. BALL, CIVIL ENGINEER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF August 1974.  
MY COMMISSION EXPIRES ON THE 25th DAY OF March 1977.

Nancy S. Jannia  
NOTARY PUBLIC STATE OF OREGON

STATE OF OREGON  
COUNTY OF DOUGLAS

I, G.D. MYLLENBECK, COUNTY CLERK OF DOUGLAS COUNTY, OREGON, DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN COMPARED BY ME WITH THE ORIGINAL THEREOF, AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF, AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 4TH DAY OF SEPTEMBER 1974.

G. D. Mylledenbeck  
COUNTY CLERK

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, NORVAL F. SHEPPARD AND GERALDINE SHEPPARD, OWNERS OF THE LANDS REPRESENTED AND DESCRIBED ON THE ANNEXED PLAT HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF HILLCREST SUBDIVISION

Norval F. Sheppard  
NORVAL F. SHEPPARD

Geraldine Sheppard  
GERALDINE SHEPPARD

## ACKNOWLEDGEMENT

STATE OF OREGON  
COUNTY OF DOUGLAS

ON August 8, 1974, BEFORE ME APPEARED NORVAL F. SHEPPARD AND GERALDINE SHEPPARD, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY SIGNED THE ACCOMPANYING DEDICATION AS THEIR FREE AND VOLUNTARY ACT AND DEED IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR FIRST WRITTEN ABOVE

Barbara L. Clawson  
NOTARY PUBLIC STATE OF OREGON

MY COMMISSION EXPIRES ON THE 15th DAY OF June 1975

## APPROVALS

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

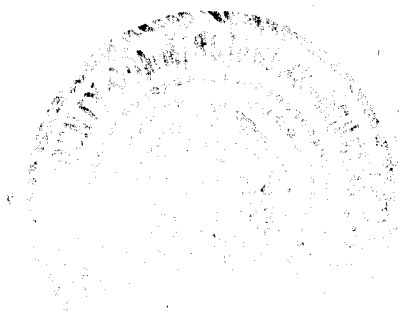
<u>Ray E. Seaman</u>	CHAIRMAN	<u>Aug 30</u>	1974
<u>Bill Clark</u>	COUNTY COMMISSIONER	<u>Aug 30</u>	1974
	COUNTY COMMISSIONER		1974
<u>Francis L. Ingram</u>	COUNTY SURVEYOR	<u>August 26,</u>	1974
<u>Alfred W. Leonard Jr.</u>	COUNTY ASSESSOR	<u>August 28,</u>	1974
<u>John H. Waterman</u>	COUNTY HEALTH OFFICER	<u>Aug 28</u>	1974

BY ORDER OF THE CITY OF CANYONVILLE

<u>Don L. Daniels</u>	MAYOR	<u>August 9,</u>	1974
<u>Norman L. Wilson</u>	RECORDER	<u>August 9</u>	1974

FILED SEPTEMBER 4, 1974

G. D. Mylledenbeck  
COUNTY CLERK



# HILLCREST SUBDIVISION

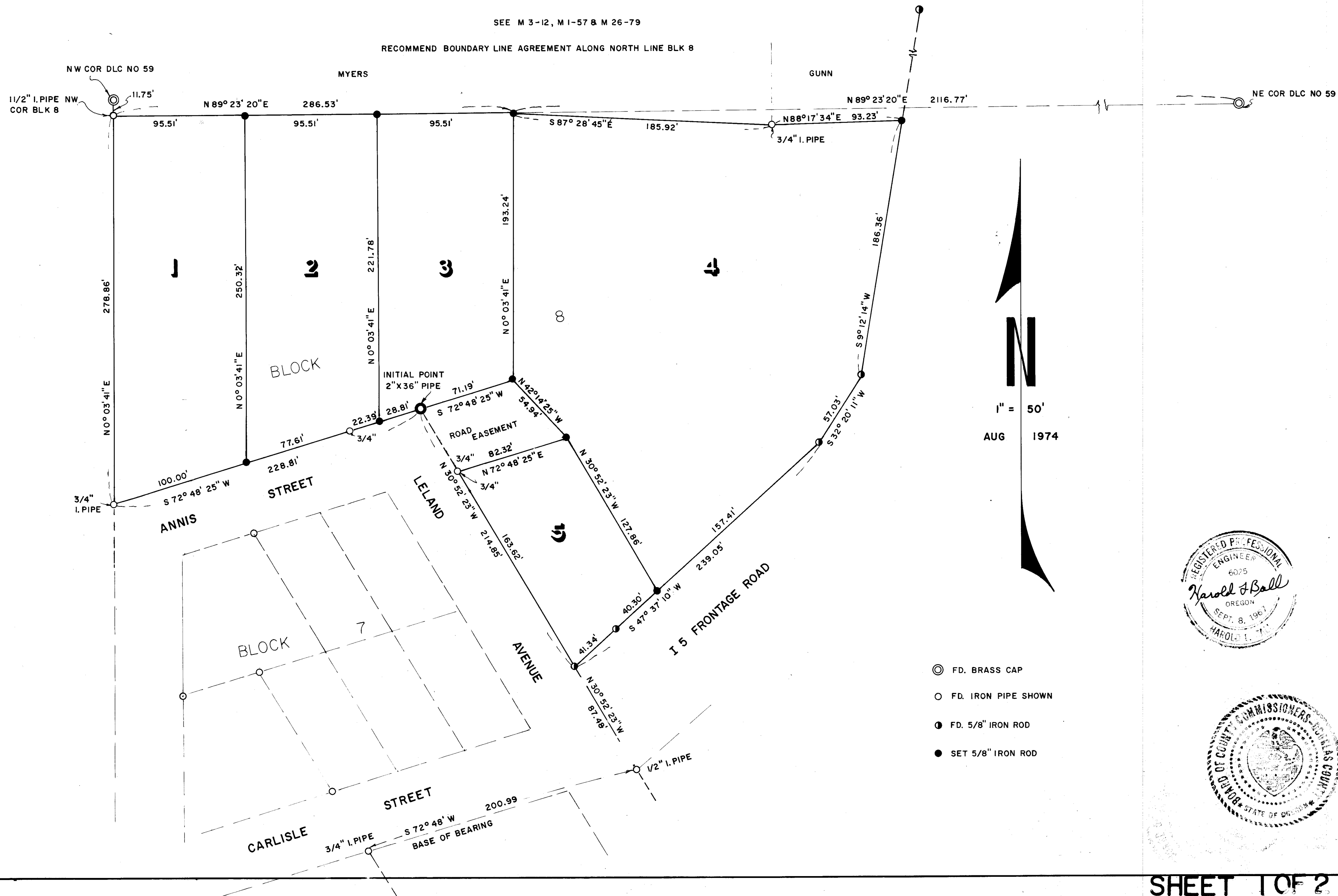
A SUBDIVISION OF BLOCK 8, ANDERSON'S 2<sup>nd</sup> ADDITION TO CANYONVILLE IN J. ROBERTS D.L.C. NO. 59, SECTION 27, TOWNSHIP 30 SOUTH, RANGE 5 WEST, WILLAMETTE MERIDIAN

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SEE M 3-12, M 1-57 & M 26-79

RECOMMEND BOUNDARY LINE AGREEMENT ALONG NORTH LINE BLK 8



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