

PLAT OF
RICE HILL NORTH
 A PART OF SECTIONS 15, 16, 21, & 22, T23S, R5W, W.M.
 MARCH, 1974

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we GWENDOLYN I. RALPHS; JOE C. MACHADO, Jr. and EVELYN J. MACHADO, husband and wife; DANIEL M. WEBB and PAULINE A. WEBB, husband and wife; and JAMES E. ROWE and VANNESS ROWE, husband and wife; owners of the land shown in the annexed plat have caused the same to be surveyed and platted as and by the name of "RICE HILL NORTH" and hereby dedicate to the public use forever the streets shown thereon.

Daniel M. Webb
Pauline A. Webb
Joe C. Machado, Jr.
Evelyn J. Machado
James E. Rowe
Vanness A. Rowe
Gwendolyn I. Ralphs

ACKNOWLEDGMENTS

STATE OF OREGON > SS
 COUNTY OF DOUGLAS

On the 17th day of April, 1974 before me appeared DANIEL M. WEBB and PAULINE A. WEBB, his wife, both to me personally known, who being duly sworn, did say that they are the owners of the land shown on the annexed plat and acknowledged that the above instrument was their free act and deed.

In testimony whereof I have hereunto set my hand and affixed my official seal the day and year above written.

Jack L. Holt
 NOTARY PUBLIC FOR OREGON

My commission expires May 31, 1975.

STATE OF CONNECTICUT

On the 15th day of April, 1974 before me appeared JAMES E. ROWE and VANNESS ROWE, his wife, both to me personally known, who being duly sworn, did say that they are the owners of the land shown on the annexed plat and acknowledged that the above instrument was their free act and deed.

In testimony whereof I have hereunto set my hand and affixed my official seal the day and year above written.

Louise E. Halford
 NOTARY PUBLIC FOR CONNECTICUT
 LOUISE E. HALFORD
 NOTARY PUBLIC
 MY COMMISSION EXPIRES MARCH 31, 1977

My commission expires _____

APPROVALS

FOR THE COUNTY OF DOUGLAS
 BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS

William J. Smith THIS 18 DAY OF MARCH, 1974
 CHAIRMAN
John J. Smith THIS 18 DAY OF MARCH, 1974
 COMMISSIONER
 _____ THIS _____ DAY OF _____, 1974
 COMMISSIONER
Francis L. Ingram THIS 12th DAY OF DEC., 1974
 COUNTY SURVEYOR
William M. Moore, Jr. THIS 17th DAY OF MARCH, 1974
 COUNTY ASSESSOR
James G. Green THIS 17 DAY OF August, 1974
 COUNTY HEALTH OFFICER

APPROVED BY DOUGLAS COUNTY PLANNING COMMISSION

William C. Dyer THIS 12th DAY OF August, 1974
 CHAIRMAN
Sara L. Kruse THIS 12th DAY OF August, 1974
 SECRETARY

DESCRIPTION

A Parcel of land lying in Sections 15, 16, 21 & 22, T23S, R5W, W.M. and being more particularly described as follows:
 Beginning at the West 1/4 Corner of Section 21, T23S, R5W, W.M., thence along the West line of said Section 21, N1°13'29"W 1321.80 feet; thence N89°21'00"E 1320.50 feet to the N.W. 1/4 Corner of said Section 21; thence N1°12'18"W 1323.22 feet to the North Line of said Section 21; thence N88°48'28"E 1321.96 feet to the North 1/4 Corner of said Section 21; thence N89°00'53"E 157.70 feet to a 5/8" iron rod; thence N36°43'50"E 114.79 feet to a 5/8" iron rod; thence N41°15'40"E 233.27 feet to a 5/8" iron rod; thence N22°10'00"E 154.20 feet to a 5/8" iron rod; thence N34°13'00"E 236.28 feet to a 5/8" iron rod; thence N5°39'45"E 237.99 feet to a 5/8" iron rod; thence N33°42'45"E 114.87 feet to a 5/8" iron rod; thence N23°40'15"E 78.96 feet to a 5/8" iron rod; thence N41°15'30"E 425.92 feet to a 5/8" iron rod; thence N35°13'15"E 167.32 feet to a 5/8" iron rod; thence N31°42'10"E 197.02 feet to a 5/8" iron rod; thence N52°21'10"E 45.74 feet to a 5/8" iron rod; thence N22°10'00"E 253.44 feet to a 5/8" iron rod; thence N11°24'20"E 188.13 feet to a 5/8" iron rod; thence N32°57'30"E 564.37 feet to a 5/8" iron rod; thence N45°17'30"E 108.02 feet to a 5/8" iron rod; thence N32°57'30"E 196.96 feet to a 5/8" iron rod; thence N89°26'31"E 450.12 feet to the East 1/4 Corner of Section 16, T23S, R5W, W.M.; thence N89°26'31"E 734.07 feet to a 5/8" iron rod; thence S1°06'59"E 1616.06 feet to the S.W. Corner of D.L.C. #45, T23S, R5W, W.M., said point also being in the Northernly Line of a road right-of-way; thence along said Northernly Line N89°05'28"E 325.03 feet to a 5/8" iron rod; thence leaving said Northernly Line and running S7°27'24"W 784.50 feet to the West line of the West 1/4 Corner of Section 21, T23S, R5W, W.M.; thence S36°21'15"W 1070.9 feet to a 5/8" iron rod; thence S54°11' feet to a 5/8" iron rod; thence S33°13'48"W 135.48 feet to a 5/8" iron rod; thence S22°51'23"W 3073.30 feet to a 5/8" iron rod; thence S87°18'24"W 228.37 feet to the S.W. Corner of D.L.C. #46, T23S, R5W, W.M.; thence S88°57'15"W 2506.74 feet to a 5/8" iron rod set in the Westerly Line of the above said Section 21; thence N0°52'35"W 1683.32 feet to the point of beginning.

ACKNOWLEDGEMENTS

STATE OF CALIFORNIA
 On the 15th day of July, 1974 before me appeared GWENDOLYN I. RALPHS to me personally known, who being duly sworn, did say that she is a owner of the land shown on the annexed plat and acknowledged that the above instrument was their free act and deed.

In testimony whereof I have hereunto set my hand and affixed my official seal the day and year above written.

Waneta Hurd
 NOTARY PUBLIC FOR CALIFORNIA

My commission expires Sept 24, 1976

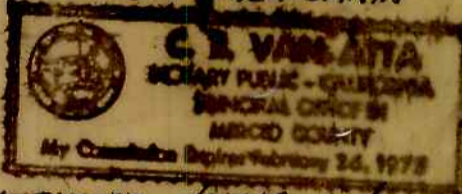


STATE OF CALIFORNIA
 On the 15th day of July, 1974 before me appeared JOE C. MACHADO, Jr. and EVELYN J. MACHADO, husband and wife, owners of the land shown in the annexed plat and acknowledged that the above instrument was their free act and deed.

In testimony whereof I have hereunto set my hand and affixed my official seal the day and year above written.

C. J. Vancata
 NOTARY PUBLIC FOR CALIFORNIA

My commission expires 2-26, 1975



STATE OF OREGON
 COUNTY OF DOUGLAS
 We, Donald A. Bentz, and Don E. Garrett, being duly sworn, do hereby certify that we are the surveyors who surveyed and prepared the plat of RICE HILL NORTH and that the annexed tracing is an exact copy of the final plat thereof.

Donald A. Bentz
 DONALD A. BENTZ
Don E. Garrett
 DON E. GARRETT

Subscribed and sworn to before me this 30 day of July, 1974.

My commission expires 4-12-1975, ~~1974~~

Richard P. Adams
 NOTARY PUBLIC FOR OREGON

I, G.D. MYLLENBECK, County Clerk of Douglas County, Oregon, do hereby certify that the within copy of plat has been by me compared with the original thereof and that it is an exact copy of the whole thereof, as the same appears on file in my office & custody.

G.D. Myllenbeck
 COUNTY CLERK

FILED March 18, 1974 Don E. Garrett
 COUNTY CLERK



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