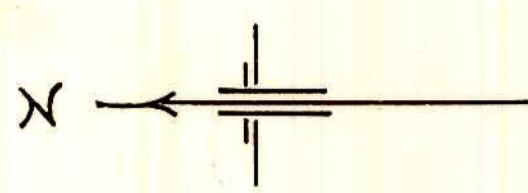


VALLEY VIEW MOBILE HOME ESTATES

A SUBDIVISION IN SEC. 8 T30S R5W W.M. DOUGLAS COUNTY, OREGON

BASE OF BEARINGS: "MARCH PLAT A" = $S89^{\circ}23'E$
o Set $\frac{5}{8}$ " x 30" IRON ROD



SCALE: 1" = 60'

DONALD R. MARTIN, REG. PROF. ENGR. OREGON #3900

MAY 1971

APPROVALS

By ORDER OF THE BOARD OF COUNTY COMMISSIONERS: APPROVED DEC. 13, 1971
Ralph G. ... VICE CHAIRMAN
Stanford ... COMMISSIONER

By ORDER OF THE COUNTY PLANNING COMMISSION: APPROVED 1971
Selleman PRESIDENT
Sara L. Kruse SECRETARY

James W. ... COUNTY SURVEYOR
APPROVED: NOV. 24, 1971

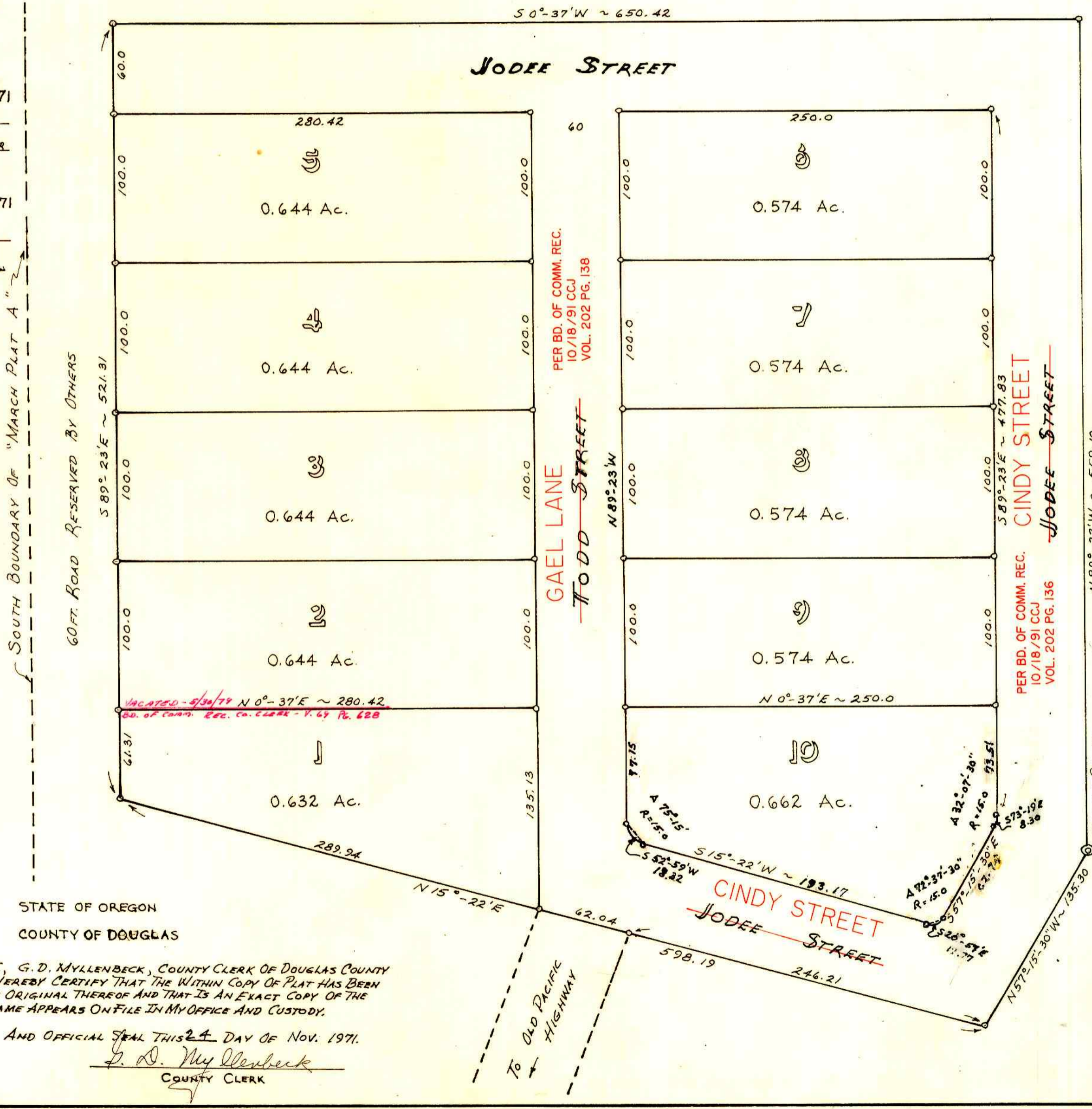
Richard W. ... COUNTY ASSESSOR
APPROVED: DEC. 21, 1971

James Gray ... COUNTY HEALTH OFFICER
APPROVED: 20 October 1971

FILED: DECEMBER 17 1971
B. D. Myllesbeck COUNTY CLERK

STATE OF OREGON
COUNTY OF DOUGLAS
I, DONALD R. MARTIN, BEING DULY SWORN, DEPOSE AND SAY THAT I AM THE ENGINEER WHO MADE THE SURVEY AND PREPARED THE FINAL MAP OF VALLEY VIEW MOBILE HOME ESTATES AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF THE MAP OF VALLEY VIEW MOBILE HOME ESTATES
Donald R. Martin REG. PROF. ENGR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF NOV. 1971.
B. D. Myllesbeck COUNTY CLERK



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, KENNETH C. LAURANCE, AVA L. MILLS, ABBIE MACK, ELIZABETH G. TULL, & DELBERT DICKENS OWNERS OF THE LANDS SHOWN ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATED AS AND BY THE NAME OF VALLEY VIEW MOBILE HOME ESTATES; AND WE HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS SHOWN THEREON.

Abbie Mack *Kenneth C. Laurance*
Delbert Dickens *Ava Mills*
Elizabeth G. Tull

ACKNOWLEDGMENT

STATE OF OREGON
COUNTY OF DOUGLAS
ON THE 10TH DAY OF JUNE 1971, BEFORE ME APPEARED KENNETH C. LAURANCE, AVA MILLS & ABBIE MACK, AND ON TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE LAWFUL OWNERS OF THE LANDS SHOWN ON THE ANNEXED PLAT AND THAT THEY ACKNOWLEDGED THAT THE INSTRUMENT WAS THEIR FREE AND VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.
Donald R. Martin MY COMMISSION EXPIRES JAN. 27, 1975
NOTARY PUBLIC FOR OREGON

CERTIFICATE OF ENGINEER

I, DONALD R. MARTIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS DELINEATED ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, A 2" x 36" GALVANIZED IRON PIPE, WHICH BEARS $N1^{\circ}35'E$ 613.00 FT. FROM THE CORNER COMMON TO SECS. 7, 8, 17, & 18 T30S R5W W.M. DOUGLAS COUNTY, OREGON, THENCE RUNNING $N57^{\circ}15'30"W$ 135.30 FT., THENCE $N15^{\circ}22'E$ 598.19 FT., THENCE $S89^{\circ}23'E$ 521.31 FT., THENCE $S0^{\circ}37'W$ 650.42 FT., $N89^{\circ}23'W$ 559.10 FT. TO THE POINT OF BEGINNING, CONTAINING 8.95 ACRES MORE OR LESS AND ALL BEING SITUATED IN SAID SEC. 8 T30S R5W. W.M.

Donald R. Martin REG. PROF. ENGR. OREGON #3900
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF JUNE 1971
M. E. Agee NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES April 17, 1973



I, G. D. MYLLESBECK, COUNTY CLERK OF DOUGLAS COUNTY OREGON, DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN BY ME COMPARED WITH THE ORIGINAL THEREOF AND THAT IS AN EXACT COPY OF THE WHOLE THEREOF, AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.
WITNESS MY HAND AND OFFICIAL SEAL THIS 24 DAY OF NOV. 1971.
G. D. Myllesbeck COUNTY CLERK