

WILMARO PARK SUBDIVISION

A PART OF SEC. 22, T. 29 S., R. 5 W. W.M.

CERTIFICATE OF SURVEYOR

BEGINNING AT THE INITIAL POINT WHICH IS A 2" X 42" GALV. IRON PIPE SET 76' BELOW THE GROUND SURFACE, FROM WHICH THE COR. LONMARK TO SEC. 14, 15, 22, 23, 24, 25 W.M. BEARS NORTH 42° 09' 00" EAST 2026.51' THENCE ALONG THE WESTERLY E/W LINE OF SPRING BROOK ROAD; THENCE ALONG SAID E/W LINE 334.00' TO A 38" I.R. AT THE INTERSECTION OF THE NORTHERLY E/W LINE OF THE NORTH MYRTLE COUNTY ROAD; THENCE ALONG THE NORTH MYRTLE COUNTY ROAD E/W AND ALONG THE ARC OF A 277.24' RADIUS CURVE LEFT 113.27' THE LONG CHORD OF WHICH BEARS S 54° 29' W 112.92' TO A 38" I.R. THENCE 542.44' N 198.24' TO A 38" I.R. THENCE ALONG THE ARC OF A 453.37' RADIUS CURVE RIGHT 108' THE CHORD OF WHICH BEARS S 143° 20' W 107.75' TO A 38" I.R. THENCE LEAVING THE NORTH MYRTLE COUNTY ROAD E/W AND ALONG THE E/W LINE 351.48' TO A 38" I.R. THENCE LEAVING THE E/W LINE 535.29' TO A 38" I.R. THENCE LEAVING THE E/W LINE 335.11' TO A 38" I.R. THENCE 347.47' S 0° 50' E 400.44' TO A 38" I.R. ON THE SOUTHERLY E/W LINE OF ELMOR ST. THENCE ALONG THE E/W AND ALONG THE ARC OF A 227.57' RADIUS CURVE LEFT 69.11' THE CHORD OF WHICH BEARS S 35° 52' 45" W 136' TO A 38" I.R. ON THE NORTHERLY E/W LINE OF NORTH MYRTLE COUNTY ROAD THENCE ALONG THE NORTHERLY E/W LINE OF LILLIAN ST. THENCE ALONG THE NORTHERLY E/W OF LILLIAN ST. N 87° 32' 30" W 220' TO A 38" I.R. AT THE N.E. COR. OF SAID PROPERTY; THENCE ALONG THE NORTHERLY E/W LINE OF SAID PROPERTY 187.31' W 50' TO A 38" I.R.; THENCE ALONG THE ARC OF A 358.10' RADIUS CURVE RIGHT 180' THE CHORD OF WHICH BEARS N 49° 05' 50" E 35.05' TO A 38" I.R. THENCE 739.29' TO A 38" I.R. THENCE LEAVING THE ARC OF A 358.10' RADIUS CURVE RIGHT 180' TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LIES IN SEC. 22, T. 29 S., R. 5 W. W.M. AND CONTAINS 15.28 ACRES MORE OR LESS. ELMOR STREET E/W N. 38" I.R. 180' TO THE POINT OF BEGINNING. BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT OF WHICH THE ABOVE IS A TRUE AND CORRECT DESCRIPTION.

Glenn S. Baughman
REGISTERED LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF April 1966
MY COMMISSION EXPIRES 8th DAY OF Sept, 1967
Glenn S. Baughman
NOTARY PUBLIC STATE OF ORE.

REGISTERED OREGON LAND SURVEYOR
JULY 14, 1961
GLENN S. BAUGHMAN
536



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ROBERT J. WILDE AND ELMOR G. WILDE, HUSBAND AND WIFE ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED ON THE PLAT AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND TO BE PLATTED BY THE NAME OF WILMARO PARK SUBDIVISION, AND THAT WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOR EVER THE STREET SHOWN THEREON IN TESTIMONY WHERE OF THE SAID ROBERT J. WILDE AND ELMOR G. WILDE HAVE HEREUNTO SET THEIR HANDS THIS 12th DAY OF April 1966

Robert J. Wilde
Elmor G. Wilde

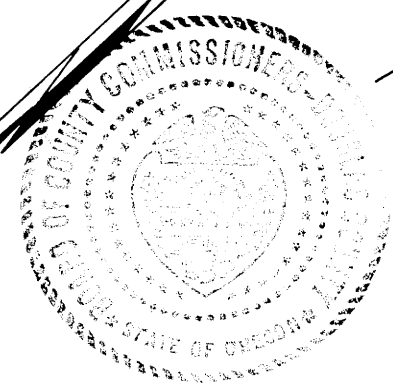
ACKNOWLEDGMENT

STATE OF OREGON } 33
COUNTY OF DOUGLAS }
ON THE DAY OF BEFORE ME APPEARED ROBERT J. WILDE AND ELMOR G. WILDE, HUSBAND AND WIFE, ARE THE OWNERS TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION WHO BEING DULY SWORN, DID SAY THAT THEY EXECUTED THE SAME FOR THE PURPOSE SET FORTH THEREIN.
NOTARY PUBLIC STATE OF OREGON

MY COMMISSION EXPIRES ON THE 8th DAY OF Sept, 1967

APPROVALS

BY ORDER OF THE BOARD OF COMMISSIONERS
Ray E. Dorn CHAIRMAN THIS 25 DAY OF April, 1966
COMMISSIONER THIS DAY OF
E. R. Metzger COMMISSIONER THIS 25 DAY OF April, 1966
COUNTY SURVEYOR THIS 20 DAY OF April
COUNTY ASSESSOR THIS 22 DAY OF April, 1966
APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION
Glenn S. Baughman SECRETARY
James Gray COUNTY HEALTH OFFICER THIS 14 DAY OF April 1966



FILED APRIL 25 1966
G. D. McMillen
COUNTY CLERK

STATE OF OREGON } 33
COUNTY OF DOUGLAS }
I, G. D. McMillen, County Clerk of Douglas County, Oregon, do hereby certify that the within copy of this plat has been by me compared with the original thereof and that it is an exact copy of the whole thereof as the same appears on file in my office and custody.
WITNESS MY HAND AND OFFICIAL SEAL THIS 25th DAY OF APRIL, 1966

STATE OF OREGON } 33
COUNTY OF DOUGLAS }
I, Glenn S. Baughman, being duly sworn, depose and say upon oath that I am the surveyor who made the survey and prepared the final map of "Wilmaro Park Subdivision", and that the foregoing plat is an exact copy of the map of said Wilmaro Park Subdivision.
GLENN S. BAUGHMAN REGISTERED SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF APRIL, 1966
Glenn S. Baughman
COUNTY CLERK

SCALE 1" = 100'
• DENOTES 3/8" IRON ROD 30' LONG
• DENOTES 3/4" IRON ROD 24' LONG
NOTE: THIS PLAT SUBJECT TO RESTRICTIONS AND PROTECTIVE COVENANTS ON FILE AND ON RECORD IN THE COUNTY CLERK'S OFFICE OF DOUGLAS COUNTY, OREGON. VOLUME 370 PAGE 180