

# LESCO SUBDIVISION

A SUBDIVISION OF A PORTION OF SEC. 18, T27S, R5W, W.M.

BRUCE A. SHANER  
ROSEBURG, OREGON

ENGINEER  
SCALE 1"=100'

### CERTIFICATE OF SURVEYOR.

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.

I, BRUCE A. SHANER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS DELINEATED ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION: BEGINNING AT THE INITIAL POINT, A 2" X 36" GALV. IRON PIPE SET OVER A 3/4" IRON ROD FOUND AS SET FOR THE NORTHEAST CORNER OF LOT 5, "DOUBLE-VIEW TERRACE", AS PLATTED AND FILED IN THE DOUGLAS COUNTY CLERK'S OFFICE, FROM WHICH THE NORTHWEST CORNER OF THE WM. T. PERRY D.L.C. 38, T27S, R5W, W.M. BEARS S 29° 22' W 1626.7 FT.; THENCE N 88° 42' W 140.00 FT., ALONG THE NORTH LINE OF SAID LOT 5, TO A 5/8" IRON ROD AT THE NORTHWEST CORNER THEREOF; THENCE N 17° 05' W 367.64 FT. TO A 5/8" IRON ROD; THENCE N 72° 55' E 332.44 FT. TO A 5/8" IRON ROD; THENCE S 88° 42' E 224.35 FT. TO A 5/8" IRON ROD IN THE WEST BOUNDARY OF THAT PARCEL OF LAND CONVEYED TO BUCKLEY BELL, AS DESCRIBED IN INSTRUMENT NO. 213988, DEED RECORDS OF DOUGLAS COUNTY, ORE.; THENCE S 19° 19' W 380.00 FT., ALONG SAID WEST BOUNDARY, TO A FOUND 3/4" IRON ROD AT THE NORTHEAST CORNER OF LOT 9, SAID "DOUBLE-VIEW TERRACE"; THENCE N 88° 42' W 235.84 FT., ALONG THE NORTH LINE OF SAID LOT 9 TO A FOUND 3/4" IRON ROD AT THE NORTHWEST CORNER THEREOF, BEING A POINT IN THE EAST R/W LINE OF LINCOLN ST. AS DEDICATED BY SAID PLAT; THENCE N 8° 40' 30" W 37.87 FT., ALONG SAID R/W LINE TO A 5/8" IRON ROD; THENCE N 17° 05' W 43.36 FT. TO A POINT IN THE NORTH BOUNDARY OF SAID LINCOLN ST.; THENCE N 88° 42' W 54.46 FT., ALONG SAID BOUNDARY, TO THE NORTHWEST CORNER THEREOF; THENCE S 8° 40' 30" E 154.55 FT., ALONG THE WEST BOUNDARY OF SAID LINCOLN ST., TO THE PLACE OF BEGINNING, CONTAINING 4.19 ACRES, MORE OR LESS, IN SECTION 18, T 27S, R 5 W, W.M., CITY OF ROSEBURG, DOUGLAS COUNTY, OREGON.



OREGON No. 4906  
JULY 9, 1962

*Bruce A. Shaner*  
BRUCE A. SHANER.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20<sup>th</sup> DAY OF May 1965.

MY COMMISSION EXPIRES 5/22/1968

*Betty Spackman*  
NOTARY PUBLIC.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT THE LESCO CORPORATION, AN OREGON CORPORATION, OWNERS OF THE LANDS REPRESENTED AND DESCRIBED ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS AND BY THE NAME OF "LESCO SUBDIVISION", AND HEREBY DEDICATE TO THE PUBLIC FOREVER THE STREETS SHOWN HEREON. IN TESTIMONY WHEREOF, THE LESCO CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS SECRETARY THIS 20<sup>th</sup> DAY OF May, 1965.

*Ralph A. Steele*  
RALPH A. STEELE, PRESIDENT.  
LESCO CORPORATION.

*Thomas E. Lindbloom*  
THOMAS LINDBLOOM, SECRETARY.  
LESCO CORPORATION.

### ACKNOWLEDGEMENT

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.

ON THIS 20<sup>th</sup> DAY OF May, 1965, BEFORE ME APPEARED RALPH A. STEELE, PRESIDENT, AND THOMAS LINDBLOOM, SECRETARY, OF THE LESCO CORPORATION, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT SAID CORPORATION IS THE LEGAL OWNER OF THE TRACT OF LAND DELINEATED ON THE ANNEXED PLAT, AND THAT THEY SIGNED THE ACCOMPANYING DEDICATION AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE SAID CORPORATION. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THIS DAY AND YEAR ABOVE WRITTEN.

MY COMMISSION EXPIRES 5/22/1968

*Betty Spackman*  
NOTARY PUBLIC.

### APPROVALS

BOARD OF COUNTY COMMISSIONERS  
APPROVED August 27, 1965

APPROVED AUG. 19, 1965.

*E. R. Metzger*  
CHAIRMAN.

*Jamou. Ryan*  
COUNTY SURVEYOR.

*Ray E. Dugan*  
COMMISSIONER.

APPROVED August 26, 1965.

*Stanford Brown*  
COMMISSIONER.

*Leah W. Overlund Jr.*  
COUNTY ASSESSOR.

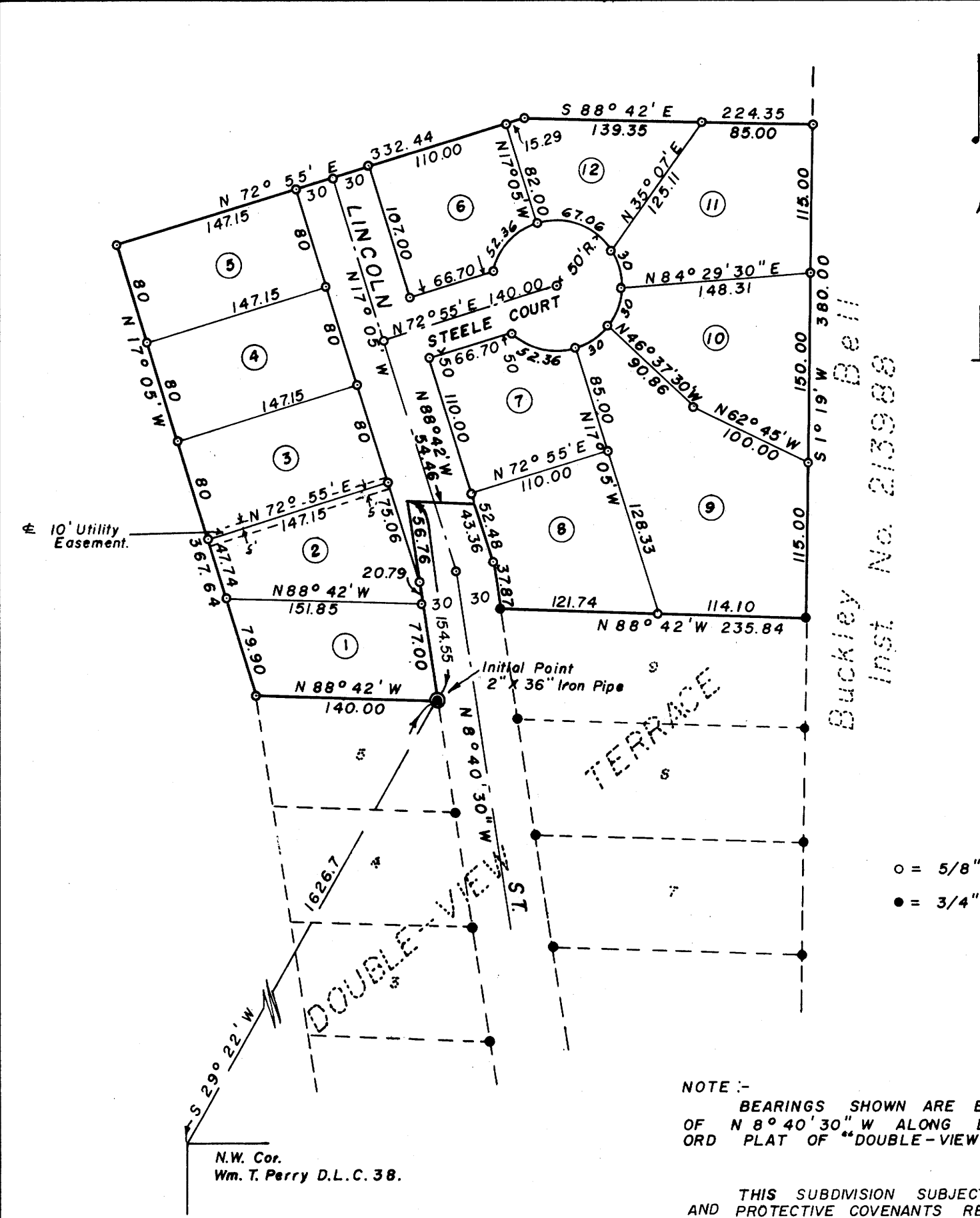
ROSEBURG PLANNING COMMISSION  
APPROVED August 21, 1965.

*J. K. Hermann*  
PRESIDENT.

*Melvin L. Pedersen*  
SECRETARY.

FILED AUGUST 27, 1965.

*G. D. Myltenbeck*  
COUNTY CLERK.



o = 5/8" Iron Rod set.  
● = 3/4" Iron Rod found.

NOTE: -  
BEARINGS SHOWN ARE BASED ON THE BEARING OF N 8° 40' 30" W ALONG LINCOLN ST., PER RECORD PLAT OF "DOUBLE-VIEW TERRACE."

THIS SUBDIVISION SUBJECT TO THE RESTRICTIONS AND PROTECTIVE COVENANTS RECITED IN THE DECLARATION OF RESTRICTIONS ON FILE IN VOL. 354, PAGE 336 OF DEED RECORDS, DOUGLAS COUNTY CLERK'S OFFICE.

| Curve Data - Steele Court. |                       |         |
|----------------------------|-----------------------|---------|
| Lot                        | Chord                 | Delta   |
| Lot 6                      | N 42° 55' E 50.0      | 60° 00' |
| Lot 7                      | S 77° 05' E 50.0      | 60° 00' |
| Lot 9                      | N 55° 43' 30" E 29.56 | 34° 23' |
| Lot 10                     | N 21° 20' 30" E 29.56 | 34° 23' |
| Lot 11                     | N 13° 02' 30" W 29.56 | 34° 23' |
| Lot 12                     | N 68° 39' 30" W 62.15 | 76° 51' |

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.

I, BRUCE A. SHANER, BEING DULY SWORN, DEPOSE AND SAY THAT I AM THE ENGINEER WHO SURVEYED THE PLAT OF "LESCO SUBDIVISION", AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF THE FINAL PLAT THEREOF.

*Bruce A. Shaner*  
BRUCE A. SHANER.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16<sup>th</sup> DAY OF August, 1965.

*Betty B. Miller*  
NOTARY PUBLIC.

MY COMMISSION EXPIRES May 27, 1967.

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.

I, G. D. MYLTENBECK, COUNTY CLERK OF DOUGLAS COUNTY, OREGON, DO HEREBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN COMPARED BY ME WITH THE ORIGINAL THEREOF AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27<sup>th</sup> DAY OF AUGUST, 1965.

