

# TRENT TRACTS

SECT. 22, 23, 26, 27 • T26S • R6W • W.M. - Douglas County, Oregon

PLATTED BY  
**JAMES R. DAUGHERTY**  
Civil - Sanitary Engineer  
Box 511 Winston, Oregon

## DEDICATION

Known all men by these presents, that we, Alden C. Trent, a single man, Corness G. Lovelady, Mary E. Lovelady, husband and wife, Francis G. Follett, Almeda A. Follett husband and wife as owners of the land shown on the annexed plat, have caused the same to be surveyed and platted as and by the name of "TRENT TRACTS" and we hereby dedicate to the public use forever the streets shown thereon. In testimony whereof the said Alden C. Trent, Corness G. Lovelady, Mary E. Lovelady, Francis G. Follett, Almeda A. Follett have hereunto set their hands this 3rd day of August 1964.

Alden C. Trent Corness G. Lovelady Mary E. Lovelady Francis G. Follett Almeda A. Follett  
Alden C. Trent      Corness G. Lovelady      Mary E. Lovelady      Francis G. Follett      Almeda A. Follett

## ACKNOWLEDGMENT

State of Oregon } S.S.  
County of Douglas }  
On the 3rd day of August 1964, before me appeared Alden C. Trent, Corness G. Lovelady, Mary E. Lovelady, Francis G. Follett and Almeda A. Follett, all to me personally known, who being duly sworn, did say that they are the lawful owners of the land shown on the annexed plat and acknowledged that the foregoing instrument was their free act and deed. In testimony whereof I have hereunto set my hand and seal this 3rd day of August 1964.

R. J. Hattenschail  
Notary Public

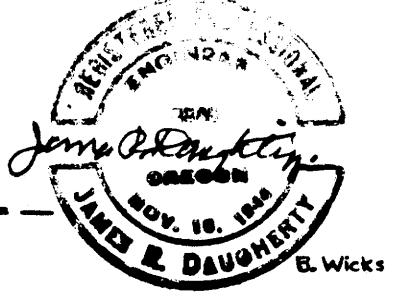
My commission expires BY COMMISSION EXPIRES JAN 7 1967

## ENGINEER'S CERTIFICATE

I, James R. Daugherty, being duly sworn, do hereby certify that I have surveyed and marked with proper monuments the lands shown on the annexed PLAT of which the following is a true description: - Beginning at the initial point a 2"x36" Iron Pipe set 6" under ground on the West line of Fisher Road, County Road No. 189 located N 89° 48' W 1549.1 ft. from the Int. "L" Cor. of the James McKinney D.L.C. No. 47 in Sect. 23 • T 26S • R 6W • W.M. in Douglas County, Oregon; thence by a curve to the right subtended by a cord S 30° 39' W 204.7 ft. to a 5/8" Iron pin; thence S 40° 19' W along the right-of-way 1442.4 ft. to a 5/8" iron pin; thence N 55° 16' W 228.43 ft. to a 5/8" iron pin on the East bank of the North Umpqua River; thence Northeast along the said North Umpqua River to a plowshare set in rocks on the North line of said D.L.C. No. 47; thence along the said D.L.C. line S 89° 48' E 774.55 ft. to the point of beginning containing within said boundaries an area of 144.4 Acres more or less.

Subscribed and sworn to before me this 3rd day of August 1964.

James R. Daugherty  
James R. Daugherty Reg. Prof. Eng. 2339  
James R. Daugherty  
Notary Public  
My commission expires Feb. 6, 1966



### APPROVALS

By order of the County Court  
Approved August 1 1964  
V. J. Jackson  
County Judge  
E. R. Metzger  
Commissioner  
Ray E. Deane  
Commissioner

Approved October 1 1964  
Richard W. Starnes  
County Assessor  
By order of the County Planning Comm.  
Approved August 27 1964  
Richard W. Starnes  
President County Planning Commission  
Mary Heber  
Secretary  
Approved 7/28 1964  
Frank W. Dwyer  
County Surveyor

Approved August 28 1964  
James Gray MD  
County Health Officer

State of Oregon } S.S.  
County of Douglas }

I, James R. Daugherty, being duly sworn, depose and say upon oath - That I am the Surveyor who made the survey and prepared the final map of "TRENT TRACTS" and that the foregoing tracing is an exact copy of the said "TRENT TRACTS".

Subscribed and sworn to before me this 27th day of August 1964

James R. Daugherty  
James R. Daugherty Reg. Prof. Eng.  
G. D. Myltenbeck  
County Clerk

I, G. D. Myltenbeck, County Clerk of Douglas County, Oregon, do hereby certify the within copy of plat has been by me compared within the original thereof and that it is an exact copy of the whole thereof, as the same appears on my file in my office and custody.  
Witness my hand and seal this 27th day of August 1964.

FILED August 1 1964  
P. D. Hill  
County Clerk

### RESTRICTIONS

No livestock permitted except household pets.  
No trailer houses or businesses permitted.  
Single family dwellings only, with a minimum of 1500 sq. ft. in area exclusive of garage.  
Buildings to be set back not less than 75 ft. from the front lot line and 20 ft. from the side lot lines.

LEGEND  
• 1/2" Iron Pin  
• 5/8" Iron Pin  
• Initial Point, a 2"x36" Galv. Iron Pipe  
Scale 1"=100'

Harold R. Dickman  
Deed Record Instrument  
No. 339519