



INITIAL POINT  
 N. 0° 05' W. 400.0  
 1/4 CORNER BETWEEN  
 SECTIONS 8 & 9  
 T. 25 S. R. 5 E. W. M. **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:  
 THAT WE, HENRY C. KELLEY AND HAZEL H. KELLEY  
 HUSBAND AND WIFE, OWNERS OF THE LAND SHOWN  
 IN THE ANNEXED PLAT, HAVE CAUSED THE SAME  
 TO BE SURVEYED AND PLATTED AS AND BY THE  
 NAME OF UNION HEIGHTS HOMESITES, AND  
 DEDICATE TO THE PUBLIC USE FOREVER THE  
 STREETS SHOWN THEREON.

*Henry C. Kelley*  
*Hazel H. Kelley*

**ACKNOWLEDGEMENT**

STATE OF OREGON } SS  
 COUNTY OF DOUGLAS }  
 ON THE 13<sup>th</sup> DAY OF Sept 1948, BEFORE ME  
 APPEARED HENRY C. KELLEY AND HAZEL H. KELLEY  
 HIS WIFE, TO ME PERSONALLY KNOWN, WHO BEING  
 SWORN DID SAY THAT THEY ARE THE OWNERS OF  
 THE LAND SHOWN ON THE ANNEXED PLAT AND  
 ACKNOWLEDGED THAT THE ABOVE INSTRUMENT  
 WAS THEIR FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO  
 SET MY HAND AND SEAL THE DAY AND YEAR  
 ABOVE WRITTEN.

*Ray L. Gage*  
 COUNTY CLERK

**APPROVALS**

FOR CITY OF SUTHERLIN	FOR DOUGLAS COUNTY
APPROVED <u>9-13</u> 1948.	APPROVED <u>Sept 29</u> 1948
CITY PLANNING BOARD	<i>D. W. Busenbark</i> COUNTY JUDGE
<i>William A. Crowell</i>	APPROVED <u>Sept 28</u> 1948
<i>Paul C. Thatcher</i>	<i>Ned Dixon</i> COUNTY ASSESSOR
	APPROVED <u>Sept 15</u> 1948
	<i>Ben Johnson</i> COUNTY SURVEYOR

STATE OF OREGON } SS  
 COUNTY OF DOUGLAS }  
 I, WM. W. ELMER, DO HEREBY CERTIFY THAT THE  
 ANNEXED COPY OF PLAT OF UNION HEIGHTS HOMESITES  
 HAS BEEN COMPARED BY ME WITH THE ORIGINAL THEREOF,  
 AND THAT IT IS A CORRECT COPY THEREOF AND OF THE  
 WHOLE OF SUCH ORIGINAL. *W. W. Elmer*

IN TESTIMONY WHEREOF I HAVE HEREUNTO  
 SET MY HAND, AND AFFIXED MY OFFICIAL SEAL  
 THIS 13<sup>th</sup> DAY OF Sept 1948  
*Ray L. Gage*  
 COUNTY CLERK

**SURVEYOR'S CERTIFICATE**

I, WM. W. ELMER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE  
 CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND  
 SHOWN ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND  
 CORRECT DESCRIPTION: BEGINNING AT THE IRON PIPE SET IN THE GROUND  
 IN THE ORIGINAL UNION GAP SURVEY FROM WHICH THE 1/4 CORNER BETWEEN  
 SECTIONS 8 AND 9, T. 25 S. R. 5 E. W. M. BEARS N. 0° 05' W. 400 FEET; THENCE S. 0°  
 05' E. 1255.5 FEET; THENCE WEST 1412.0 FEET; THENCE N. 9° 25' E. 110.85 FEET; THENCE  
 N. 22° 55' E. 487.77 FEET; THENCE N. 9° 25' E. 959.64 FEET; THENCE N. 89° 58' E. 366.70';  
 THENCE N. 0° 02' W. 153.9 FEET; THENCE N. 89° 58' E. 848.40' TO THE PLACE OF  
 BEGINNING CONTAINING 31.38 ACRES.

WM. W. ELMER  
 REGISTERED PROFESSIONAL ENGINEER  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 13<sup>th</sup> DAY OF Sept 1948  
*Ray L. Gage*  
 COUNTY CLERK

NOTE:  
 AN IRON PIPE OR ROD IS  
 PLACED AT EACH & EVERY CORNER.

FILED Sept 30 1948  
*Ray L. Gage*  
 COUNTY CLERK

**UNION HEIGHTS HOMESITES**  
 PART OF PLAT "A" & ALL OF TRACTS B, C, D & E  
 OF  
 UNION GAP HOMESITES  
 DOUGLAS COUNTY, OREGON  
 SCALE: 1" = 100'  
 WM. W. ELMER, SURVEYOR - REGISTERED ENGINEER