

SURVEYOR'S CERTIFICATE

I, WM. W. ELMER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION:

BEGINNING AT THE INITIAL POINT, WHICH IS THE NORTHEAST CORNER OF THE TRACT, A 2" x 36" GALVANIZED PIPE SET 6" BELOW THE GROUND SURFACE FROM WHICH THE INITIAL POINT OF PLAT "O" OF THE SUTHERLIN LAND AND WATER CO. BEARS N. 38° 00' E. 2676.55 FT.; THENCE S. 12° 56' E., 743.2 FT. TO A 1 1/4" IRON PIPE SET IN THE GROUND; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF CENTRAL AVENUE S. 77° 04' W. 475.0 FT., TO A 1 1/4" IRON PIPE SET IN THE GROUND; THENCE N. 12° 56' W. 827.4 FT. TO A 2" x 36" GALVANIZED IRON PIPE SET 6" BELOW THE GROUND SURFACE AND FROM WHICH THE ORIGINAL 3/4" IRON PIPE NORTHWEST CORNER MONUMENT OF LOT 3, BLOCK 3, OF PLAT "O" BEARS N. 12° 56' W. 30.46 FT.; THENCE N. 87° 07' E. ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SIXTH AVENUE 482.3 FT., TO THE PLACE OF BEGINNING, CONTAINING 8.56 ACRES, MORE OR LESS.

Wm W Elmer
SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF Sept, 1946.
Roy Ague
COUNTY CLERK

NOTE

- ⊗ ORIGINAL MONUMENTS FOUND
- ⊙ 2" IRON PIPES SET
- 1/2" & 1" IRON PIPES SET

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, ERNEST H. BRANTON AND HELEN G. BRANTON, HUSBAND AND WIFE, OWNERS OF THE LAND SHOWN IN THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS AND BY THE NAME OF BRANTON SUBDIVISION.

Ernest H Branton
Helen G. Branton

ACKNOWLEDGMENT

STATE OF OREGON }
COUNTY OF DOUGLAS } SS

ON THE 17th DAY OF Sept, 1946 BEFORE ME APPEARED ERNEST H. BRANTON AND HELEN G. BRANTON, HIS WIFE, TO ME PERSONALLY KNOWN, WHO BEING SWORN DID SAY THAT THEY ARE THE OWNERS OF THE LAND SHOWN ON THE ANNEXED PLAT AND ACKNOWLEDGED THAT THE ABOVE INSTRUMENT WAS THEIR FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR ABOVE WRITTEN.
Roy Ague
COUNTY CLERK

APPROVALS

FOR CITY OF SUTHERLIN
APPROVED Sept. 16th 1946.
Henry R. Cook
MAYOR
APPROVED Sept 16 1946.
Bruce Taylor
COUNCILMAN
APPROVED Sept. 16th 1946.
William R. Crowell
CITY RECORDER

FOR DOUGLAS COUNTY
APPROVED Sept. 17th 1946.
W. Busenbark
COUNTY JUDGE
APPROVED Sept 17th 1946.
Ned Dixon
COUNTY ASSESSOR
APPROVED Sept 17 1946.
Paul Schuyler
COUNTY SURVEYOR

E.H. BRANTON SUBDIVISION

OF LOT 3 BLOCK 3 PLAT "O"
OF THE SUTHERLIN LAND & WATER CO.

WM. W. ELMER
SURVEYOR
REGISTERED ENGINEER

